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A
GUIDE TO GREEK

FOR BEGINNERS;

OR,

INITIA GRÆCA:

ON THE PLAN OF THE

INITIA LATINA.

BY

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ADVERTISEMENT.

ENCOURAGED by the very favourable reception given to the "Initia Latina; or, Guide to Latin for Beginners," edited by himself and the Rev. J. Edwards, M. A., Second Master of King's College School, London, the Editor of the present work ventures to lay it before the public, in the hope that, as it is constructed upon the plan of the former, it will be found as useful as that, and well calculated to afford to the young student an important aid in his first efforts at Greek construing. To those who are not acquainted with the "Initia Latina," it may be proper to observe, that it is so arranged as to avoid all anticipation; and by frequent repetition of the same phrases, to impress upon the pupil that which he has already learned.

In the present work, as in the "Initia Latina," it has been the aim of the Editor to combine the fullest instruction with the greatest simplicity of arrangement. It is therefore divided into three parts or

courses. The First Part contains copious and carefully arranged exercises on the declinable parts of speech, particular attention being given to the verbs, the arrangement of which, and the assistance afforded in the notes that follow, will, it is presumed, be found to ensure to the pupil a competent knowledge of that difficult portion of the beginner's task. The Second and Third Parts illustrate Syntax; the former pointing out the agreement subsisting between the Greek and Latin constructions, and confining itself chiefly to those rules which are common to both languages; while the latter exhibits the leading peculiarities of the Greek. As in the "*Initia Latina*," the Vocabulary of Part I. has been classified and prefixed, for the purpose of being (at the discretion of the teacher) committed to memory by the pupil, before he enters upon the Exercises. In the "*Observations*," such assistance is given as seemed calculated to relieve the diligent pupil, without encouraging the inattentive,—to render the lessons easy and pleasant, but not to remove the necessity for attention and diligence, without the exercise of which no pupil can hope, under any system of instruction, to acquire a knowledge of Greek.

Wakefield, Sept. 1843.

VOCABULARY.

PART I.—SUBSTANTIVES.

Obs.—The gender of the nouns is denoted by the article subjoined.

A

Ἀβουλία, ας, ἡ, *rashness*.
 Ἀγαλμα, ατος, τὸ, *a statue*.
 Ἀγάπη, ης, ἡ, *love*.
 Ἀγγελος, ου, ὁ, and ἡ, *a messenger, an angel*.
 Ἀγρὸς, οὔ, ὁ, *a field, the country*.
 Ἀγών, ὤνος, ὁ, *a contest*.
 Ἀδελφή, ἥς, ἡ, *a sister*.
 Ἀδελφός, οὔ, ὁ, *a brother*.
 Ἀδης, ου, ὁ, *the infernal regions*.
 Ἀδικία, ας, ἡ, *injustice*.
 Ἀηδὼν, ὄνος, ἡ, *a nightingale*.
 Ἀθηνᾶ, ᾶς, ἡ, *Minerva*.
 Ἀθλον, ου, τὸ, *a reward*.
 Αἰγύπτιος, ου, ὁ, *an Egyptian*.
 Αἶγυπτος, ου, *Egypt*.
 Αἰδώς, οὔς, ἡ, *modesty, shame*.
 Αἰθίοψ, οπος, *an Ethiopian*.
 Αἷμα, ατος, τὸ, *blood*.
 Αἶξ, αἰγός, ἡ, or ὁ, *a goat*.
 Αἰπόλος, ου, ὁ, *a goatherd*.
 Αἰών, ὤνος, ὁ, *eternity*.
 Ἀκουστής, οὔ, ὁ, *a hearer, a disciple*.
 Ἀκρασία, ας, ἡ, *intemperance*.

Ἀλήθεια, ας, ἡ, *truth*.
 Ἀλκιβιάδης, ου, *Alcibiades*.
 Ἀμαρτία, ας, ἡ, *excess, a sin, fault*.
 Ἀμαρτωλός, ὁ and ἡ, *a sinner*.
 Ἀμπελος, ου, ἡ, *a vine*.
 Ἀμφω, οἱ, αἱ, τὰ, *both*.
 Ἀνάθεμα, ατος, τὸ, *a curse*.
 Ἀνάθημα, ατος, τὸ, *an offering*.
 Ἀνάχαρσις, εως, *Anagarsis*.
 Ἀνδράποδον, ου, τὸ, *a slave*.
 Ἀνδριάς, άντος, ὁ, *a statue*.
 Ἀνδρότης, ητος, ἡ, *courage, generosity*.
 Ἄνεμος, ου, ὁ, *a breeze, a wind*.
 Ἀνὴρ, άνδρὸς, ὁ, *man*.
 Ἀνθρωπος, ου, ὁ, *a man*.
 Ἀνοια, ας, ἡ, *madness, folly*.
 Ἀνομιότης, ητος, ἡ, *diversity*.
 Ἀνταῖος, ου, *Antæus*.
 Ἀντισθένης, εος, *Antisthenes*.
 Ἄπις, ιδος, ὁ, *Apis*.
 Ἀπορία, ας, ἡ, *want, consternation*.
 Ἀργεῖος, ου, *an Argive*.
 Ἄργος, εος, τὸ, *Argos*.
 Ἀργύριον, ου, τὸ, *silver money*.

B

- Ἀρετὴ, ἥς, ἡ, *virtue*.
 Ἀρίστιππος, ου, *Aristippus*.
 Ἀρίων, ονος, *Arion*.
 Ἄρς, ἀρνός, ὁ, a *lamb*.
 Ἄρτος, ου, ὁ, *bread, a loaf*.
 Ἀρχή, ἥς, ἡ, a *beginning, government*.
 Ἀρχων, οντος, ὁ, a *ruler, an archon*; as the participle of ἄρχω.
 Ἀσεβεία, ας, ἡ, *impiety*.
 Ἀσθένεια, ας, ἡ, *weakness*.
 Ἀσκός, οὔ, ὁ, a *bottle or leathern bag*.
 Ἀστός, οὔ, ὁ, a *citizen*.
 Ἄστρον, ου, τὸ, a *star*.
 Ἀστυ, εος, τὸ, a *city: Athens*.
 Αὐλός, οὔ, ὁ, a *flute*.
 Ἀφενος, εος, τὸ, and masc. ου, ὁ, *wealth*.
 Ἀχθος, εος, τὸ, a *weight or burden*.
 Ἀχιλλεύς, ἑως, *Achilles*.

B

- Βακτριανὴ χώρα, *Bactria* (a province of Persia).
 Βάρβαρος, ου, ὁ, a *barbarian*.
 Βάρος, εος, τὸ, *weight*.
 Βασιλεία, ας, ἡ, a *kingdom*.
 Βασιλεὺς, ἑως, ὁ, a *king*.
 Βάσις, εως, ἡ, *the sole of the foot*.
 Βελλεροφόντης, ου, *Bellerophon*.
 Βῆμα, ατος, τὸ, an *altar*.
 Βίος, ου, ὁ, *life*.
 Βορὰ, ᾗς, ἡ, *food for brutes*.
 Βόσκημα, ατος, τὸ, a *flock, cattle*.
 Βουκολιαστῆς, ου, ὁ, a *singer or composer of pastoral poems*.
 Βοῦς, βοός, ὁ, ἡ, an *ox or cow*.
 Βραχίων, ονος, ὁ, *the arm*.
 Βρέφος, εος, τὸ, a *child*.
 Βροντῇ, ἥς, ἡ, *thunder*.
 Βωμός, οὔ, ὁ, an *altar*.

Γ

- Γάλα, ακτος, τὸ, *milk*.
 Γέρων, οντος, ὁ, an *old man*.
 Γεωργός, οὔ, ὁ, a *husbandman, a countryman*.
 Γῆ, γῆς, ἡ, *the earth*.
 Γῆρας, ατος, and γήρως, τὸ, *old age*.
 Γλῶσσα, and γλῶττα, ἥς, ἡ, *the tongue*.
 Γναφεῖον, ου, τὸ, a *fulling mill*.
 Γνώμη, ἥς, ἡ, an *opinion, a sentiment*.
 Γνωσις, εως, ἡ, *knowledge*.
 Γονεὺς, ἑως, ὁ, a *father: οἱ γονεῖς, parents, ancestors*.
 Γόρτυνα, ἥς, *Gorthynia* (a city of Crete).
 Γραφεὺς, ἑως, ὁ, a *painter*.
 Γυμνότης, ητος, ἡ, *nakedness*.
 Γυνή, αἰκος, ἡ, a *woman, a wife*.

Δ

- Δάκρυ, υος, τὸ, a *tear*.
 Δάκτυλος, ου, ὁ, a *finger*.
 Δαναός, οὔ, *Danaus*.
 Δελφίν, or δελφίς, ἱνος, ὁ, a *dolphin*.
 Δελφοί, ὦν, *Delphi* (a city of Greece).
 Δεσπότης, ου, ὁ, a *master*.
 Δέρας, ατος, τὸ, a *fleece*.
 Δένδρον, ου, τὸ, a *tree*.
 Διάβολος, ου, ὁ, a *calumniator, the devil*.
 Διαλογισμὸς, οὔ, ὁ, *conversation*.
 Διάνοια, ας, ἡ, *understanding*.
 Διδάσκαλος, ου, ὁ, a *master or teacher*.
 Δικαιοσύνη, ἡ, *justice*.
 Δικαστής, ου, ὁ, a *judge*.
 Δίκη, ἥς, ἡ, *justice*.
 Διονυσίος, ου, *Dionysius*.
 Διωγμὸς, οὔ, ὁ, *persecution*.
 Δοκός, οὔ, ἡ, a *beam*.

Δόξα, ης, ἡ, *glory*.
 Δοῦλος, ου, ὁ, *a slave*.
 Δραπέτης, ου, ὁ, *a runaway slave*.
 Δρῦς, δρῦδος, ἡ, *an oak*.
 Δύναμις, εως, ἡ, *power*.
 Δυναστεία, ας, ἡ, *power, rule*.
 Δυναστος, ου, ὁ, *a powerful person, a prince*.

E

* Ἔθνος, εος, τὸ, *a people or nation*.
 Εἰρήνη, ης, ἡ, *peace*.
 Εἰσηγητής, ου, ὁ, *an inventor*.
 Ἑλαία, ας, ἡ, *the olive-tree*.
 Ἑλένη, ης, *Helen*.
 Ἑλέφας, αντος, ὁ, *an elephant, ivory*.
 Ἕλλην, ηνος, ὁ, *a Greek*.
 Ἑλπίς, ιδος, ἡ, *hope*.
 Ἔνδυμα, ατος, τὸ, *a garment*.
 Ἔννοια, ας, ἡ, *thought*.
 Ἐνύπνιον, ου, τὸ, *a dream*.
 Ἐξουσία, ας, ἡ, *authority*.
 Ἐπιβουλὴ, ἧς, ἡ, *a snare*.
 Ἐποψ, οπος, ὁ, *a bird called a Hoopoo*.
 Ἐραστής, ου, ὁ, *a lover*.
 Ἔργον, ου, τὸ, *a work, work*.
 Ἐρημος, ου, ὁ, *a desert*.
 Ἐρινός, ου, ὁ, *the wild fig-tree*.
 Ἐριον, ου, τὸ, *wool*.
 Ἑρμῆς, ου, ὁ, *Mercury*.
 Ἑταῖρος, ου, ὁ, *a companion, a friend*.
 Ἑτεοκλῆς, έος, *Eteocles*.
 Ἔτος, εος, τὸ, *a year*.
 Εὐαγγέλιον, τὸ, *good tidings, the Gospel: from εὖ, well, and ἀγγέλια, news*.
 Εὐεργέτης, ου, ὁ, *a benefactor*.
 Εὐμορφία, ας, ἡ, *beauty*.
 Εὐξεινος πόντος, *the Euxine sea*.
 Εὐπραγία, ας, ἡ, *success, prosperity*.
 Εὐρυβιάδης, ου, *Eurybiades*.

Εὐρυδίκη, ης, *Eurydice*.
 Ἐφέσιος, ου, *an Ephesian*.
 Ἐχθρός, ᾶ, ὁν, *hostile: ὁ ἐχθρός, an enemy*.
 Ἐχίδνα, ης, ἡ, *a viper*.

Z

Ζεῦξις, ιδος, *Zeuxis*.
 Ζεὺς, gen. Διός, *Jupiter*.
 Ζημία, ας, ἡ, *loss*.
 Ζήνων, ωνος, *Zeno*.
 Ζυγόν, ου, τὸ, *a yoke*.
 Ζυγός, ου, ὁ, *a yoke, a balance*.
 Ζωή, ἧς, ἡ, *life*.
 Ζώνη, ης, ἡ, *a girdle*.

H

* Ἡγεμὼν, όνος, ὁ, *a leader, a guide*.
 Ἥθος, εος, τὸ, *manners, character, custom*.
 Ἥλιος, ου, ὁ, *the sun*.
 Ἥλις, ιδος, *Elis* (a province of Peloponnesus).
 Ἡμέρα, ας, ἡ, *a day*.
 Ἡρακλεώτης, ου, *a Heracleean*.
 Ἡρακλῆς, έους, *Hercules*.
 Ἡχώ, όος, ους, ἡ, *echo, reverberated or loud sound*.

Θ

Θάλασσα, ης, ἡ, *the sea*.
 Θάνατος, ου, ὁ, *death*.
 Θεμιστοκλῆς, έους, *Themistocles*.
 Θεός, ου, ὁ, *God: ἡ, goddess*.
 Θεραπεία, ας, ἡ, *honour, respect*.
 Θέρμη, ης, ἡ, *heat*.
 Θηρίον, ου, τὸ, *a wild beast*.
 Θλίψις, εως, ἡ, *affliction*.
 Θρίξ, τριχός, ἡ, *the hair*.
 Θυγάτηρ, έρος, ἡ, *a daughter*.

Θύρα, ας, ἡ, *a door.*
 Θυσία, ας, ἡ, *a victim in sacrifice.*

I

Ἰάσων, ονος, *Jason.*
 Ἰδρώς, ὤτος, ὁ, *sweat.*
 Ἰερεῖον, εἰον, τὸ, *a victim.*
 Ἰερεὺς, ἑως, ὁ, *a priest.*
 Ἰησοῦς, οὔ, *Jesus.*
 Ἰναχος, ου, ὁ, *Inachus (a river of Peloponnesus).*
 Ἰορδάνης, ου, *Jordan.*
 Ἰππασία, ας, ἡ, *horsemanship.*
 Ἴππος, ου, ὁ, *a horse.*
 Ἰσχύς, ὕος, ἡ, *strength, power.*
 Ἰχθυς, ὕος, ὁ, *a fish.*
 Ἰωλκός, οὔ, *Iolchos in Thessaly.*

K

Καιρὸς, οὔ, ὁ, *a time or occasion.*
 Κακότης, ητος, ἡ, *evil, wickedness.*
 Κάλλος, εος, τὸ, *beauty.*
 Καλοκάγαθία, ας, ἡ, *honesty, probity.*
 Καμήλος, ου, ὁ, *a camel.*
 Καρμανία, ας, ἡ, *Carmania (a province of Persia).*
 Καρδία, ας, ἡ, *the heart.*
 Καρπὸς, οὔ, ὁ, *fruit.*
 Κατηγορία, ας, ἡ, *an accusation.*
 Κέρδος, εος, τὸ, *gain.*
 Κεφαλὴ, ἡς, ἡ, *a head.*
 Κῆτος, εος, τὸ, *a sea-monster.*
 Κιθαίων, ὠνος, ὁ, *Mount Cithæron.*
 Κινδύνος, ου, ὁ, *danger.*
 Κλεόβουλος, ου, *Cleobulus.*
 Κλέπτης, ου, ὁ, *a thief.*
 Κλήμα, ατος, τὸ, *a shoot of a vine.*
 Κληρονομία, ας, ἡ, *an inheritance.*
 Κνωσσός, οὔ, *Gnossus (a city of Crete).*
 Κολακεία, ας, ἡ, *flattery.*

Κόλπος, ου, ὁ, *bosom.*
 Κόσμος, ου, ὁ, *the world.*
 Κότινος, ου, ὁ or ἡ, *the wild olive-tree.*
 Κουρὰ, ᾶς, ἡ, *shaving, shearing.*
 Κρανίον, ου, τὸ, *a skull.*
 Κράτος, εος, τὸ, *strength.*
 Κρέας, ατος, τὸ, *flesh.*
 Κρήτη, ης, ἡ, *Crete.*
 Κρίμα, ατος, τὸ, *judgment.*
 Κριός, οὔ, ὁ, *a ram.*
 Κρίσις, εως, ἡ, *judgment, justice.*
 Κρύος, εος, τὸ, *cold.*
 Κτήμα, ατος, τὸ, *a possession.*
 Κτῆσις, εως, ἡ, *a possession.*
 Κυβερνήτης, ου, ὁ, *a pilot.*
 Κυδωνία, ας, *Cydon (a town of Crete).*
 Κύριος, ου, ὁ, *a master : ὁ Κύριος, the Lord.*
 Κῦρος, ου, *Cyrus.*
 Κύν, κυνός, ὁ, ἡ, *a dog.*

Λ

Λαῖος, ου, *Laius.*
 Λακεδαίμωνιος, ὁ and ἡ, *a Lacedæmonian.*
 Λάκων, ονος, ὁ, *a Lacedæmonian.*
 Λαμπάς, ἄδος, ἡ, *a lamp, a torch.*
 Λαός, οὔ, ὁ, *the people.*
 Λατομία, ας, ἡ, *a quarry.*
 Λέρνη, ης, ἡ, *Lerna (a marsh in Argolis).*
 Λέων, οντος, ὁ, *a lion.*
 Λεωνίδας, ου, *Leonidas.*
 Λήδα, ας, *Leda.*
 Λιβύη, ης, ἡ, *Libya.*
 Λιμὴν, ἐνος, ὁ, *a port.*
 Λιμός, οὔ, ὁ, *famine, hunger.*
 Λογισμός, οὔ, ὁ, *reason.*
 Λόγος, ου, ὁ, *a word, discourse.*
 Λουσιτανοί, ων, *the Lusitanians.*
 Λύκιος, ου, *a Lycian.*
 Λύρα, ας, ἡ, *a lyre.*
 Λύχνος, ου, ὁ, *a lamp or torch.*

M

Μάθησις, εως, ἡ, *learning*.
 Μαῖα, ας, *Maia*.
 Μαινάδες, ων, αἱ, *the Bacchanals*.
 Μαλακία, ας, ἡ, *languor, sickness*.
 Μάντις, εως, ὁ, *a diviner or prophet*.
 Μαρσύας, ου, *Marsyas*.
 Μάρτυρ, υρος, ὁ, *a witness (hence a martyr)*.
 Μαρτυρία, ας, ἡ, *evidence*.
 Μαρτύριον, ου, τὸ, *a testimony*.
 Μάχαιρα, ας, ἡ, *a sword*.
 Μέμφις, ιδος, *Memphis*.
 Μενέλεως, εω, *Menelaus*.
 Μένος, εος, τὸ, *strength*.
 Μεσότης, ητος, ἡ, *the middle*.
 Μεταβολή, ῆς, ἡ, *a change*.
 Μετάνοια, ας, ἡ, *repentance*.
 Μέτρον, τὸ, *moderation*.
 Μήτηρ, μητέρος and μητρός, ἡ, *a mother*.
 Μουσική, ῆς, ἡ, *music*.
 Μωσῆς, *Moses*.

N

Ναζαρέτ, *Nazareth*.
 Ναζωραῖος, ου, ὁ, *a Nazarene*.
 Νεανίας, ου, and νεανίσκος, ου, ὁ, *a young man*.
 Νεμέα, ας, ἡ, *Nemea*.
 Νεότης, ητος, ἡ, *youth*.
 Νεῦρον, ου, τὸ, *the string of an instrument, a sinew*.
 Νεφέλη, ης, ἡ, *a cloud*.
 Νῆσος, ου, ἡ, *an island*.
 Νομεὺς, ἑως, ὁ, *a shepherd*.
 Νόμιμον, ου, τὸ, *a law*.
 Νόμος, ου, ὁ, *a law, a custom*.
 Νόος νοῦς, νόου νοῦ, ὁ, *the mind, understanding*.
 Νόσος, ου, ἡ, *a disease*.
 Νύμφη, ης, ἡ, *a nymph*.
 Νυμφίος, ου, ὁ, *a husband*.

Ξ

Ξένος, ου, ὁ, *a stranger, a guest, a foreigner*.
 Ξείνος, ου, ὁ, (*Attic for ξένος*).
 Ξενόφων, ὦντος, *Xenophon*.

O

Ὁ, ἡ, τὸ, *article, the: ὁ μὲν—ὁ δὲ, this—that, (or) the one—the other*.
 Ὀδὸς, οὔ, ἡ, *a way*.
 Οἴημα, ατος, τὸ, *opinion*.
 Οἰκτης, ου, ὁ, *a domestic or servant*.
 Οἰκία, ας, ἡ, *a house*.
 Οἰκτιρμός, οὔ, ὁ, *pity*.
 Ὀλεθρος, ου, ὁ, *destruction, ruin*.
 Ὀλυμπία, ας, ἡ, *Olympia*.
 Ὀλύμπια, ων, τὰ, *the Olympic games*.
 Ὀλυμπιάς, ἄδος, ἡ, *an olympiad, or space of four years; the victory in the Olympic games*.
 Ὀμηρος, ου, *Homer*.
 Ὀνειρον, ου, τὸ, *a dream*.
 Ὄνομα, ατος, τὸ, *a name*.
 Ὀνυξ, υχος, ὁ, *the nail of the finger*.
 Ὀπλίτης, ου, ὁ, *a heavy-armed soldier*.
 Ὀπλον, ου, τὸ, *armour*.
 Ὀρεξις, εως, ἡ, *appetite, desire*.
 Ὄρνις, ἰθος, ὁ, ἡ, *a bird*.
 Ὄρος, εος, τὸ, *a mountain*.
 Ὀρφεὺς, εως, *Orpheus*.
 Ὀστέον -οῦν, ἑου -οῦ, τὸ, *a bone*.
 Ὀσφὺς, ὕος, ἡ, *the loins*.
 Οὐρανός, οὔ, ὁ, *heaven*.
 Οὖς, ὠτός, τὸ, *the ear*.
 Ὀφείλη, ης, ἡ, *a debt*.
 Ὄφθαλμός, οὔ, ὁ, *an eye*.
 Ὄφις, εως, ὁ, *a serpent*.

Π

Πάθος, εος, τὸ, *a passion.*
 Παῖαν, ἄνος, ὁ, *a war-song, a song.*
 Παιδεία, ας, ἡ, *instruction.*
 Παῖς, παιδός, ὁ and ἡ, *a child, a slave.*
 Παλαίστρα, ας, ἡ, *a place for wrestling, a contest in wrestling.*
 Παρακοή, ἡς, ἡ, *disobedience.*
 Παρράσιος, ου, *Parrhasius.*
 Πατήρ, ερος and τρός, ὁ, *a father.*
 Πατρίς, ἰδος, ἡ, *our country.*
 Πάτρως, ω or ως, ὁ, *a paternal uncle.*
 Παῦλος, ου, *Paul.*
 Πείρα, ας, ἡ, *proof, experience.*
 Πέλαγος, εος, τὸ, *the sea.*
 Πελίας, ου, *Pelias.*
 Περσέπολις, εως, *Persepolis.*
 Πέτρα, ας, ἡ, *a rock.*
 Πήγασος, ου, *Pegasus.*
 Πηλεὺς, εως, *Peleus.*
 Πιερία, ας, ἡ, *Pieria.*
 Πίση, ης, ἡ, *Pise.*
 Πίστις, εως, ἡ, *faith.*
 Πλάνη, ης, ἡ, *error, wandering.*
 Πλῆθος, εος, τὸ, *a multitude, a number.*
 Πλούτος, ου, ὁ, *riches, wealth.*
 Πλούτων, ωνος, *Pluto.*
 Πνεῦμα, ατος, τὸ, *wind, a spirit.*
 Πόα, ας, ἡ, *grass.*
 Ποιήμα, ατος, τὸ, *a poem.*
 Ποιητικὴ, ἡς, ἡ, (*viz. τέχνη*), *the poetic art, poetry.*
 Ποιμὴν, ἐνος, ὁ, *a shepherd.*
 Πολέμιος, ου, ὁ, *an enemy.*
 Πόλις, εως, ἡ, *a city.*
 Πολίτης, ου, ὁ, *a citizen.*
 Πολυνείκης, εος, *Polynices.*
 Πόντος, ου, ὁ, *the sea.*
 Πόρος, ου, ὁ, *a ford.*
 Ποσειδῶν, ὦνος, *Neptune.*
 Ποταμός, οὔ, ὁ, *a river.*
 Ποτὸν, οὔ, τὸ, *drink.*
 Ποῦς, ποδός, ὁ, *the foot.*

Πρόβατον, ου, τὸ, *a sheep.*
 Προγόνος, ου, ὁ, *an ancestor.*
 Πρόκνη, ης, *Progne.*
 Πρόναον, ου, τὸ, *the portico of a temple.*
 Πρόσωπον, ου, τὸ, *the face.*
 Προφήτης, ου, ὁ, *a prophet.*
 Πτέρυξ, υγος, ἡ, *a wing.*
 Πῦρ, πυρός, τὸ, *fire.*
 Πυρὰ, ᾗς, ἡ, *a funeral pile.*
 Πυρηναῖα, ων, τὰ, *the Pyrenees.*

Ρ

ῤῖν, and ῥίς, ῥινός, ἡ, *the nose.*
 ῤόπαλον, ου, τὸ, *a club.*

Σ

Σαλμωνεύς, ἑως, *Salmoneus.*
 Σάλος, ου, ὁ, *the agitation of the waves.*
 Σάλπιγξ, ιγγος, ἡ, *a trumpet.*
 Σὰρξ, σαρκός, ἡ, *flesh.*
 Σελήνη, ης, ἡ, *the moon.*
 Σημεῖον, ου, τὸ, *a mark, a sign.*
 Σιγή, ἡς, ἡ, *silence.*
 Σίμων, ωνος, *Simon.*
 Σίσυφος, ου, *Sisyphus.*
 Σιτίον, ου, τὸ, *food.*
 Σκάνδαλον, ου, τὸ, *a scandal, a reproach.*
 Σκοτία, ας, ἡ, *darkness.*
 Σκότος, ου, ὁ, and εος, τὸ, *darkness.*
 Σόλων, ωνος, *Solon.*
 Σοφία, ας, ἡ, *wisdom.*
 Σπαρτιάτης, ου, *a Spartan.*
 Σταυρός, ου, ὁ, *a cross.*
 Στενοχωρία, ας, ἡ, *displeasure.*
 Στέφανος, ου, ὁ, *a crown.*
 Στήθος, εος, τὸ, *the breast.*
 Στόμα, ατος, τὸ, *the mouth.*

Στρατηλάτης, ου, ὁ, *a commander of an army.*

Στρατιώτης, ου, ὁ, *a soldier.*

Συγγενής, έος, ὁ and ή, *a relation.*

Συμβίωσις, εως, ή, *society, social intercourse.*

Συναγωγή, ής, ή, *a synagogue.*

Σύνδειπνος, ου, ὁ, *a fellow guest.*

Συνείδησις, εως, ή, *conscience.*

Σύννεσις, εως, *Syennesis.*

Σύνεσις, εως, ή, *understanding, prudence.*

Συνήθεια, ας, ή, *familiar intercourse.*

Συνοχή, ής, ή, *anxiety.*

Συρακούσιοι, ων, *the Syracusans.*

Σχίσμα, ατος, τὸ, *a division, a schism.*

Σῶμα, ατος, τὸ, *the body.*

T

Τάνταλος, ου, *Tantalus.*

Τάρταρος, ου, ὁ, *Tartarus.*

Τειρεσίας, ου, *Tiresias.*

Τείχος, εος, τὸ, *a wall.*

Τέκνον, ου, τὸ, *a child.*

Τέλος, εος, τὸ, *an end.*

Τέχνη, ης, ή, *art.*

Τηθύς, ύος, *Tethys.*

Τηρεύς, εως, *Tereus.*

Τίγρις, ιδος, ή, *a tiger, or tigress.*

Τιμή, ής, ή, *honour.*

Τιμωρία, ας, ή, *punishment.*

Τόπος, ου, ὁ, *a place.*

Τρίβος, ου, ὁ and ή, *a path.*

Τρίβων, ωνδς, ὁ, *a cloak.*

Τριήρης, εος, ή, *a galley.*

Τρόπαιον, ου, τὸ, *a trophy.*

Τρόπος, ου, ὁ, *a manner, a way : manners.*

Τρυφή, ής, ή, *luxury, voluptuousness.*

Τυνδάρεως, εω, *Tyndarus.*

Τύραννος, ου, ὁ, *a tyrant, a king.*

Τυρός, ου, ὁ, *cheese.*

Υ

"Υδρα, ας, ή, *a hydra.*

"Υδωρ, ύδατος, τὸ, *water.*

Υἱός, ου, ὁ, *a son.*

"Υλας, α, *Hylas.*

"Υπακοή, ής, ή, *obedience.*

"Υπνος, ου, ὁ, *sleep.*

"Υποκριτής, ου, ὁ, *a player, a hypocrite.*

"Υψος, εος, τὸ, *height, depth.*

Φ

Φθόνος, ου, ὁ, *envy.*

Φιλαργυρία, ας, ή, *avarice.*

Φίλημα, ατος, τὸ, *a kiss.*

Φιλήτας, ου, *Philetas.*

Φιλία, ας, ή, *friendship.*

Φιλομήλα, ης, *Philomela.*

Φιλόξενος, ου, *Philoxenus.*

Φίλος, ου, ὁ, *a friend.*

Φιλόσοφος, ου, ὁ, *a philosopher.*

Φιλοχρηματία, ας, ή, *avarice.*

Φίλτρον, ου, τὸ, *a love-charm, a strong affection.*

Φονεύς, εως, ὁ, *a murderer.*

Φόρος, ου, ὁ, *a tribute.*

Φορτίον, ου, τὸ, *a burthen.*

Φρίξος, ου, *Phryxus.*

Φρόνησις, εως, ή, *wisdom, prudence.*

Φροντίς, ίδος, ή, *care, anxiety.*

Φρύγανον, ου, τὸ, *a twig.*

Φύσις, εως, ή, *nature.*

Φυτεία, ας, ή, *a planting or cultivating.*

Φωνή, ής, ή, *a voice.*

Φῶς, φωτός, *light.*

Χ

Χάλαζα, ης, ή, *hail.*

Χαλινός, ου, ὁ, *a bridle.*

Χαρὰ, ας, ή, *joy.*

Χεῖλος, εος -ους, τὸ, *the life.*

Χειμών, ὦνος, ὁ, *winter.*

Χεῖρ, χειρός, ἡ, *the hand.*

Χείρων, ὠνος, *Chiron.*

Χελιδών, ὄνος, ἡ, *a swallow.*

Χελώνη, ης, ἡ, *a tortoise.*

Χίμαιρα, ας, ἡ, *Chimæra, a celebrated monster.*

Χιών, ὄνος, ἡ, *snow.*

Χρεία, ας, ἡ, *use, need.*

Χρῆμα, ατος, τὸ, *a possession: in the pl. riches.*

Χρυσίον, ου, τὸ, *gold.*

Χρυσός, οὔ, ὁ, *gold.*

Χώρα, ας, ἡ, *a region.*

Ψ

Ψεῦδος, εος, τὸ, *a lie.*

Ψεύστης, ου, ὁ, *a liar.*

Ψόγος, ου, ὁ, *blame.*

Ψυχὴ, ῆς, ἡ, *the mind, the soul, life.*

Ω

ᾠκεανός, οὔ, ὁ, *the ocean.*

Ωμότης, ητος, ἡ, *cruelty.*

ᾠρα, ας, ἡ, *hour, season.*

ᾠφέλημα, ατος, τὸ, *help, advantage: a useful maxim.*

ADJECTIVES.

A

Ἄγαθός, ἡ, ὄν, *good, brave: comp. βελτίων, ἀμείνων, κρείττων, and κρείσσων, λώτων; superl. βέλτιστος, ἀριστος, κράτιστος, λῶστος.*

Ἀγεννής, εος, ὁ and ἡ, *mean, low.*

Ἄγιος, α, ὄν, *holy: οἱ, ἄγιοι, the saints.*

Ἄδικος, ου, ὁ and ἡ, *unjust.*

Ἀδύνατος, ὁ and ἡ, *infirm, weak, incapable.*

Αἰρετός, ἡ, ὄν, *preferable.*

Αἰσχροός, ἂ, ὄν, *shameful.*

Αἰώνιος, ἰα, ἰον, and, ὁ and ἡ, *eternal.*

Ἄκακος, ὁ and ἡ, *good, innocent.*

Ἀκατής, εος, ὁ and ἡ, *intemperate.*

Ἀλαζών, ὄνος, ὁ and ἡ, *boastful, arrogant.*

Ἄλλος, η, ο, *another, other: ἄλλος, ἄλλος, (alius—alius) the one—the other; δυσίας, ἄλλοι, ἄλλας, some one kind of sacrifices, some another.*

Ἀλλήλων, gen. pl.; dat. ἀλλήλοις, acc. ἀλλήλους, ἄλληλα, *each other, one another.*

Ἀληθής, εος, ὁ and ἡ, *true.*

Ἀληθινός, ἡ, ὄν, *true.*

Ἀμαθής, εος, ὁ and ἡ, *ignorant.*

Ἀμείνων, ὄνος, ὁ and ἡ, *better, comp. of ἀγαθός.*

Ἀνδρειότατος, α, ὄν, sup. *most firmly.*

Ἀνελεύθερος, ὁ and ἡ, *servile, illiberal.*

Ἀνόητος, ὁ and ἡ, *foolish, senseless.*

Ἀξίος, α, ὄν, *worthy.*

Ἄπας, ασα, αν, *all.*

Ἀπειθής, εος, ὁ and ἡ, *disobedient.*

* Ἀπιστος, ὁ, and ἡ, *faithless, not to be trusted.*

* Ἀπλός, ἀπλοῦς, ἡ, οὖν, *simple.*

* Ἀσεβής, εὖς, ὁ and ἡ, *impious, wicked, weak.*

* Ἀσφαλής, εὖς, ὁ and ἡ, *safe, prudent.*

* Ἀτόπος, ὁ and ἡ, *unusual, bad, absurd.*

Ἀυτόχθων, ονος, *aboriginal, native.*

* Ἀφρων, ονος, ὁ and ἡ, *foolish.*

* Ἀχάριστος, ὁ and ἡ, *ungrateful.*

B

Βάσκανος, ὁ and ἡ, *slandorous.*

Βελτίων, ονος, ὁ and ἡ, *better, βέλτιστος, best.* See Ἀγαθός.

Βραχύλογος, ὁ and ἡ, *of few words.*

Βραχύς, εἶα, ὅ, *short.*

Γ

Γυμνής, ἦτος, *naked.*

Δ

Δειλός, ἡ, ὅν, *timid, cowardly.*

Δεινός, ἡ, ὅν, *terrible, unworthy.*

Δέκα, *ten.*

Δερμάτινος, η, ον, *leathern.*

Δεύτερος, α, ον, *the second.*

Διακόσιοι, αι, α, *two hundred.*

Διάφορος, ὁ and ἡ, *different.*

Δίκαιος, α, ον, *just.*

Δόκιμος, ὁ and ἡ, *estimable.*

Δυσμενής, εὖς, ὁ and ἡ, *hostile, unfriendly.*

Ε

* Ἑβδομήκοντα, *seventy.*

* Ἑβδομηκοστός, ἡ, ὅν, *the seventieth.*

Εἴκοσι, *twenty.*

* Ἐκαστος, η, ον, *each, every.*

* Ἐκατόν, *a hundred.*

* Ἐκατονταπλασίων, ονος, *a hundred-fold.*

* Ἐλαφρός, ὁ and ἡ, *light.*

* Ἐλεύθερος, α, ον, *free.*

* Ἐναντίος, α, ον, *contrary, adverse, from ἐν and ἀντίος, against.*

* Ἐννέα, *nine.*

* Ἐννενήκοντα, *ninety.*

* Ἐπισηφής, εὖς, ὁ and ἡ, *safe.*

* Ἐπιφανής, εὖς, ὁ and ἡ, *distinguished, illustrious.*

* Ἐπτά, *seven.*

* Ἐσθλός, ἡ, ὅν, *good.*

* Ἐσχατος, η, ον, *the last.*

Εὐδαίμων, ονος, ὁ and ἡ, *happy, fortunate.*

Εὐθύς, εἶα, ὅ, *straight.*

Εὐμαρής, ὁ and ἡ, *easy, light.*

Εὐορκος, ὁ and ἡ, *faithful, oath-keeping.*

Εὐφορος, ὁ and ἡ, *fertile.*

Η

* Ἡδύς, εἶα, ὅ, *sweet.*

* Ἡττων, or ἥσων, ονος, *less: ἥττον or ἥσσον, neut. used adverbially, less.*

Θ

Θαλάσσιος, ὁ and ἡ, *marine.*

Θρασύς, εἶα, ὅ, *daring.*

Ι

* Ἰδιος, α, ον, *particular, own.*

* Ἰσχυρός, α, ὅν, *strong.*

K

Κακός, ἡ, ὄν, *bad*; τὸ κακόν, *evil*.
 Κάκιστος, η, ον, superl. of κακός, *bad*.
 Καλός, ἡ, ὄν, comp. καλλίων, super. κάλλιστος, η, ον, *beautiful, fair*.
 Καρχηδόνιος, ου, *a Carthaginian*.
 Κατάρρυτος, ὁ and ἡ, *watered*.
 Κενός, ἡ, ὄν, *empty*.
 Κοινός, ἡ, ὄν, *common*.
 Κοσμιός, α, ον, *orderly, decorous*.
 Κραταίος, ἄ and ὄν, *strong*.
 Κράτιστος. See Ἀγαθός.
 Κρείσσω or Κρείττω, ον, *better*.
 See Ἀγαθός.
 Κωτίλος, η, ον, *loquacious*.

Λ

Λοιπός, ἡ, ὄν, *remaining, left*.
 Λυγρός, ἄ, ὄν, *mournful*.

Μ

Μακρός, ἄ, ὄν, *long*.
 Μεγαλόδενδρος, ὁ and ἡ, *abounding in high trees*.
 Μέγας, μεγάλη, μέγα, compar. μείζων, ονος, superl. μέγιστος, η, ον, *great*.
 Μείζων, ονος, ὁ and ἡ (comp. of μέγας), *greater*.
 Μέλας, αῖνα, αν, *black*.
 Μέτριος, α, ον, *middling*.
 Μηδείς, εμία, ἐν, *no one, nothing*.
 Μικρός, ἄ, ὄν, *small*.
 Μονογενής, εος, ὁ and ἡ, *only begotten*.
 Μόνος, η, ον, *alone*.
 Μοχθηρός, ἄ, ὄν, *wicked*.
 Μυριάς, ἄδος, ἡ, *ten thousand, a myriad*.
 Μωρός, ἄ, ὄν, *foolish*.

Ν

Νεκρός, ἄ, ὄν, *dead*.
 Νομάς, ἄδος, ὁ and ἡ, *leading a wandering pastoral life, feeding cattle*.

Ο

Ὀκτοκαίδεκα, *eighteen*.
 Ὀλεθρος, ου, ὁ, *destruction, ruin*.
 Ὀλιγόψυχος, ὁ and ἡ, *pusillanimous*.
 Ὀλος, η, ον, *whole, entire*.
 Ὄξυς, εἷα, ὃ, *sharp*.
 Ὅμοιος, α, ον, *like, similar*.
 Ὅσιος, α, ον, *just*.
 Οὐδείς, δεμία, δὲν, *no one, nothing*

Π

Παμφόρος, ὁ and ἡ, *fertile in all kinds of produce*.
 Παράνομος, ὁ and ἡ, *licentious*.
 Πᾶς, πᾶσα, πᾶν, *all, διὰ παντός, always, everywhere*.
 Πένης, ητος, ὁ, *poor, destitute*.
 Πέντε, *five*.
 Πεντήκοντα, *fifty*.
 Πιστός, ἡ, ὄν, *faithful*.
 Πλεῖστος, η, ον, superl. of πλέος, *the most*.
 Πλείων, ονος, ὁ and ἡ, (comp. of πολὺς,) *more*.
 Πλούσιος, α, ον, *rich*.
 Πολυαύχενος, ὁ and ἡ, *having many necks or heads*.
 Πολυμαθής, ὁ and ἡ, *very learned*.
 Πολὺς, πολλή, πολὺ, *much, many*.
 comp. πλείων, ονος, superl. πλείστος, η, ον.
 Πονηρός, ἄ, ὄν, *wicked, bad*.
 Πρᾶος, πραεῖα, πρᾶον, *mild*.
 Πρεσβυς, εος, *an old man, an ambassador*.

Πρεσβύτερος, α, ον, *older, elder*,
comp. of πρέσβυς.
Προπετής, έος, ό and ή, *insolent*.
Πρώτος, η, ον, *first*.
Πτηνός, ή, όν, *winged*.
Πτωχός, ή, όν, *poor*.
Πυριπνός - ούς, ό and ή, *breathing*
or *vomiting flames*.

P

Ῥᾶδιος, α, ον, (comp. ῥᾶων, ῥάον,
superl. ῥάστος,) *easy*.
Ῥάον, adv. comp. neu. of ῥᾶδιος,
more easily.

Σ

Σεμνός, ή, όν, *pure, honourable*.
Σοφός, ή, όν, *wise*.
Συγγενής, έος, ό and ή, *related or*
akin.
Συνετός, ή, όν, *intelligent, pru-*
dent.
Συνιστῶν, part. pres. of συνιστάω,
same as συνίστημι.
Σφαλερός, ά, όν, *uncertain, dan-*
gerous.
Σχολαστικός, οὔ, ό, *idle, an idle*
fellow.
Σώφρων, ονος, ό and ή, *temperate,*
prudent.

T

Τέσσαρες, neu. τέσσαρα, ων, *four*.
Τετράκερως, ό and ή, *having four*
horns.
Τίμιος, α, ον, *honourable, dear*.
Τοιοῦτος, αύτη, οὔτο, *such*.
Τολμηρός, ά, όν, *audacious*.

Τρεῖς, τρία, *three*.
Τριάκοντα, *thirty*.
Τρίκερως, ό and ή, *having three*
horns.
Τυφλός, ή, όν, *blind*.

Φ

Φαλακρός, ά, όν, *bald*.
Φαῦλος, η, ον, *wicked*.
Φίλαυτος, ό and ή, *a lover of him-*
self.
Φιλήδονος, ό and ή, *fond of plea-*
sure.
Φιλόζωος, ό and ή, *attached to life*.
Φιλομαθής, ό and ή, *fond of learn-*
ing.
Φίλος, η, ον, *dear, beloved,*
friendly.
Φρόνιμος, η, ον, *prudent, wise*.
Φωτεινός, ή, όν, *enlightened*.

Χ

Χαλεπός, ή, όν, *cruel, difficult,*
severe.
Χείμαρρος, ου, *rapid like a tor-*
rent.
Χείρων, ονος, (comp. of κακός),
worse.
Χίλιοι, αι, α, *a thousand*.
Χλωρός, ά, όν, *green*.
Χρηστός, ή, όν, *useful*.
Χρῦσεος - οῦς, έη - ἥ, εον - οῦν,
golden.
Χρυσόμαλλος, ό and ή, *having a*
golden fleece.

Ψ

Ψυχρός, ά, όν, *cold*.

PRONOUNS.

A	O
Αὐτός, ἡ, ὁ, <i>he, she, it, himself,</i> <i>&c. this, that; ὁ αὐτός, the</i> <i>same.</i> Αὐτοῦ (for ἐαυτοῦ), <i>of himself.</i>	"Ογε, ἡγε, τόγε, <i>this.</i> "Ος, ἡ, ὅ, <i>who, which.</i> "Οστις, ἡτις, ὅ,τι, <i>who, which,</i> <i>whosoever.</i> Οὗ, <i>of himself, &c.</i> Οὗτος, αὕτη, τοῦτο, <i>this, that.</i>
E	Σ
Ἐαυτοῦ, ἥς, οὔ, <i>of himself, of</i> <i>herself, of itself.</i> Ἐγώ, ἐμοῦ, &c. <i>I.</i> Ἐκεῖνος, η, ο, <i>this, that, he, &c.</i> Ἐμός, ἡ, ὄν, <i>mine.</i>	Σὺ, σοῦ, &c. <i>thou.</i> Σὸς, σῆ, σὸν, <i>thine.</i>
K	T
Κεῖνος, (for ἐκεῖνος,) <i>he.</i>	Τίς, τί, τίνος, <i>who? what? τί for</i> <i>διὰ τί, why?</i> Τίς, τινός, <i>some one.</i>

VERBS.

A	
'Αγαπάω -ῶ, ἤσω, ἡγάπηκα, <i>to love.</i> 'Αγοράζω, σω, ἡγόρακα, <i>to buy.</i> 'Αγω, ἄζω, ἤχα, ἤγον, <i>to drive.</i> 'Αγγέλλω, λῶ, κα, <i>to declare, to</i> <i>tell.</i> 'Αδικέω -ῶ, ἤσω, ἡδίκηκα, <i>to injure.</i> 'Αδω, σω, <i>to satiate</i> —but ἄδω, ἄσω, ᾄκα, <i>to sing.</i> Αἰδέομαι -οῦμαι, ἔσομαι, <i>to revere-</i> <i>rence.</i> Αἰρετιζω, ἰσω, <i>to choose.</i> Αἰρέω -ῶ, ἤσω, ᾔρηκα, εἶλον, <i>to</i> <i>take.</i> Αἶρω, ἀρῶ, ᾔρηκα, <i>to take up or lift.</i>	Αἰσχύνω, νυνῶ, ᾔσχυγκα, <i>to dis-</i> <i>grace. In the mid. To reve-</i> <i>rence.</i> Αἰτέω -ῶ, ἤσω, ᾔτηκα, <i>to ask.</i> 'Ακολουθέω -ῶ, ἤσω, ἡκολούθηκα, <i>to follow.</i> 'Ακούω, σω, ἤκουκα, ἤκοον, <i>to</i> <i>hear.</i> 'Αλίσκομαι, ἀλώσω, ἤλωκα, ἤλων, <i>to be taken.</i> 'Αμαρτάνω, ἤσω, ἡμάρτηκα, ἡμαρ- τον, <i>to sin, to err.</i> 'Αμαυρόω -ῶ, ὠσω, κα, <i>to obscure.</i> 'Αμείβω, ψω, ἡμειφα, <i>to change.</i> 'Αναβαίνω, βήσομαι, βέβηκα, ἀνέβην, <i>to ascend.</i>

- * Ανα-λαμβάνω, λήψομαι, ἀνείλ-
 φα, ἀνέλαβον, *to take again.*
 * Αναρ-ρώννυμι, ρώσω, -ἔρρωσα,
 -ἔρρωκα, *to make strong in health.*
 * Ανα-τρέφω, -θρέψω, -τέτρεφα, —
 ἔτραφον, *to rear, to nourish.*
 * Αν-ίστημι, ἀναστήσω, ἀνέστηκα,
 ἀνέστην, *to raise up.*
 * Αντι-γράφω, ψω, φα, *to write in
 reply.*
 * Απ-αλλάσσω and ττω, ἄξω, ἀπ-
 ἤλλαχα, ἀπήλλαγον, *to release,
 to remove.*
 * Απαρνέομαι-οὔμαι, ἥσομαι, p. p.
 ἀπήρνημαι, 1. aor. ἀπηρνησά-
 μην, *to deny, to renounce.*
 * Α-πειθέω -ῶ, ἥσω, κα, *to disobey;
 from α and πειθέω.*
 * Απειλέω -ῶ, ἥσω, κα, *to threaten.*
 * Απ-εἰμι, *to be absent; from ἀπὸ
 and εἰμι.*
 * Απ-έρχομαι, *to depart; p. m.
 ἀπελήλυθα.*
 * Απο-βάλλω, βαλῶ, βέβληκα, ἀπ-
 έβαλον, *to lose.*
 * Απο-δίδωμι, ἀποδώσω, ἀποδέδω-
 κα, ἀπέδων, *to restore, to ren-
 der.*
 * Απο-θνήσκω, -θνήξω, -τέθνηκα,
 ἀπέθανον, *to die.*
 * Απο-καλύπτω, ψω, ἀποκεκάλυφα,
to reveal.
 * Απο-κρίνω, νῶ, —κέκρικα, *to an-
 swer.*
 * Απο-δλλυμι, ἀπολέσω, ἀπώλεκα,
 -ῶλον, *to destroy.* In the
 middle, *to perish.* Aor. 2.
 ἀπωλόμην, from ἀπὸ and ὀλ-
 λυμι.
 * Απορέω -ῶ, ησω, *to be in want.*
 * Απο-στέλλω, στείλῶ, ἀπέσταλκα,
to send away.
 * Απο-τέμνω, τεμῶ, τέτμηκα, ἀπε-
 ταμον, *to cut off.*
 * Απο-τίθημι, *to put away.*
 * Απο-τινάσσω, ἄξω, κα, *to shake
 off.*
 * Απο-φαίνω, φανῶ, ἀπήφαγκα,
 ἀπέφανον, *to explain, to de-
 clare.*
 * Απτω, ἄψω, ἥφα, *to light, to bind.*
 In the mid; *to touch.*
 * Αρκέω -ῶ, ἔσω, κα, *to satisfy.*
 * Αρμόζω, ὀσω, ἤρμοκα, *to fit, to
 adapt, be fit for.*
 * Αρπάζω, σω, ἤρπακα, *to take by
 force, to snatch.*
 * Αρχω, ἄρξω, ἤρχα, *to begin, to
 command.*
 * Ασπάζομαι, ἄσομαι, *to embrace.*
 * Ατίμαω -ῶ, ἥσω, ἡτίμηκα, *to dis-
 honour, from ἀτιμος, infamous.*
 Αὐλέω -ω, ησω, ηὔληκα, *to play on
 the flute.*
 Αὐξάνω, αὐξήσω, ηὔξηναι, *to in-
 crease.*
 * Αφ -αιρέω -ῶ, ἥσω, ἀφῆρηκα,
 ἀφεῖλον, *to take away.*
 * Αφ -ίημι, ἀφήσω, ἀφήν, *to dis-
 miss, to pardon.* Aor. 1. p.
 ἀφείθην, 1 fut. p. ἀφεθήσομαι.
 * Αφ -ικνέομαι-οὔμαι, 2 aor. ἀφ-
 ικορην, ἀφίξομαι, ἀφίγμαι, *to
 arrive.*
 * Αφύσσω, ξω, *to draw from or col-
 lect.*

B

- Βαπτίζω, ἰσω, κα, *to baptise, to
 wash.*
 Βάπτω, ψω, έβαφον, *to dip, to
 wash.*
 Βασιλεύω, εύσω, βεβασίλευκα, *to
 reign, reign over.*
 Βεβηλδω -ῶ, ὠσω, κα, *to profane.*
 Βιόω -ῶ, ὠσω, κα, aor. 2. έβίων, *to
 live.*
 Βλάπτω, ψω, βέβλαφα έβλαβον,
to stop, to hinder, to hurt.
 Βλασφημέω -ῶ, ἥσω, κα, *to curse,
 to blaspheme.*

Βλέπω, ψω, βέβλεφα, ἔβλεπον, *to see.*

Βοάω-βοῶ, ἦσω, ἦκα, *to cry, to shout.*

Βοηθέω-ῶ, ἦσω, κα, *to help.*

Βουλεύω, σω, βεβούλευκα, *to deliberate.* In the mid. *the same, and to decide.*

Βρέχω, ξω, χα, ἔβραχον, *to wet.*

Γ

Γεννάω-ω, ἦσω, κα, *to beget, bring forth.*

Γιγνώσκω and γινώσκω, γνώσομαι, ἔγνωκα, ἔγνω, *to know.*

Γίνομαι, or γίγνομαι, γενήσομαι, γεγέννημαι, ἐγενόμην, γέγονα, *to be, to become, to be made.*

Γράφω, ψω, γέγραφα, ἔγραφον, *to write.*

Δ

Δάκνω, δήξομαι, ἔδακον, δέδηχα, *to bite.*

Δεῖ, δεήσει, *it behoves.*

Δεῖδω, δείσομαι, δέδοικα, p. m. δέδια, *to fear.*

Δέρω, δερῶ, δέδερα, ἔδαρον, *to flay.*

Δέω, δήσω, δέδεκα, *to bind.*

Δηλόω-ῶ, ὠσω, κα, *to manifest.*

Δια-βεβαιώω-ῶ, ὠσω, κα, *to confirm.*

Δια-κρίνω, νῶ, διακέκρικα, *to distinguish.*

Δι-αμιλλάομαι-ῶμαι, ἦσομαι, *to contend with eagerness.*

Δια-σπάω-ῶ, ἄσω, διέσπακα, *to tear asunder.*

Δια-σώζω, σω, -σέσωκα, *to preserve.* 1. aor. pass. διεσώθην.

Δια-τίθημι, θήσω, τέθεικα, *to dispose; in the pass. to be affected.*

Διδάσκω, ξω, δεδίδαχα, *to teach.*

Δίδωμι, δώσω, δέδωκα, ἔδω, *to give.*

Δι-ίστημι, διαστήσω, διέστηκα, *to separate, to distend.*

Δικαιώω-ῶ, ὠσω, κα, *to justify.*

Διώκω, ξω, δεδίωχα, *to pursue, to follow, to persecute.*

Δοκιμάζω, σω, δεδοκίμακα, *to prove.*

Δοξάζω, ἄσω, ακα, *to praise or glorify.*

Δουλεύω, σω, δεδούλευκα, *to serve or be a slave.*

Δουλῶω-ῶ, ὠσω, κα, *to enslave.*

Δύναμαι, δυνήσομαι, δεδύνημαι, ἔδυνήθην, *to be able.*

Δυναμώνω-ῶ, ὠσω, κα, *to strengthen, to confirm.*

Δυστυχέω-ῶ, ἦσω, κα, *to be unfortunate, from δὺς and τύχη, fortune.*

Ε

Ἔάω, ἔασω, 1. aor. ἔιασα, εἶακα, *to suffer, or permit, omit.*

Εγχειρέω-ῶ, ἦσω, κα, *to take in hand, from ἐν and χεῖρ, the hand.*

Ἐθέλω, or θέλω, θελήσω, τεθέληκα, *to will, to wish.*

Ἐθω, used in the present only in the participle; perf. Att. εἴωθα, with the sense of the present, *to be accustomed.*

Εἶδω, εἴσομαι, εἶδον and ἴδον, p. m. ὦδα, *to know.*

Εἶκω, p. m. εἶοικα, *to resemble.*

Εἶμι, ἔσομαι, *to be.*

Ἔιμι, *to go.* See Gram.

Εἰρηνεύω, εὔσω, κα, *to live in peace.*

Εἰσ-φέρω, εισοίσω, &c., *to bring in.*

Ἐκ-τίθημι, *to set out, to expose.* See τίθημι.

Ἐκ-φεύγω, ζω, πέφευγα, ἐξέφυγον, *to fly from.*

Ἐλέγχω, ζω, ἤλεγχα, *to reproach.*

Ἐλευθερόω -ῶ, ὥσω, κα, *to set free.*

Ἐν-δύω, ἐνδύσω, ἐνδέδυκα, ἐνέδυν, *to put on.*

Ἐν-ίστημι, ἐνστήσω, ἐνέστηκα, part. ἐνεστηκώς and ἐνεστώς, *to be present; τὰ ἐνεστῶτα, present things.*

Ἐξ-έρχομαι, -ελεύσομαι, -ῆλθον, *to come out.*

Ἐπαινέω -ῶ, ἔσω, ἦσω, ἐπῆνεκα, ἦκα, *to praise.*

Ἐπ-αν-ίστημι, *to raise up.*

Ἐπ-εimi, *to attack. See Gram.*

Ἐπι-γελάω -ῶ, ἄσω, *to deride.*

Ἐπι-δείκνυμι, -δείξω, -δέδειχα, *to show.*

Ἐπι-θυμέω -ῶ, ἦσω, κα, *to desire; from ἐπί and θυμός, mind.*

Ἐπι-καλύπτω, ψω, φα, *to conceal.*

Ἐπι-μέλω and -μέλομαι, -μελήσω, -μελήσομαι, *to be a subject of concern; to take care of.*

Ἐπ-ίσταμαι, -ιστήσομαι, *to know.*

Ἐπι-στρέφω, ψω, φα, *to turn back.*

Ἐπι-τιμάω -ῶ, ἦσω, ἐπιτετίμηκα, *to rebuke.*

Ἐπι-τρέπω, ψω, επιτρέφεα, ἐπετραπον, *to permit.*

Ἐπομαι, ἔψομαι, *to follow.*

Ἐπω, 2 aor. εἶπον, 1 aor. εἶπα, *to say.*

Ἐρχομαι, ἐλεύσομαι, ἦλυθα, and ἐλήλυθα, ἦλθον, sync. ἦλθον, *to come.*

Ἐρωτάω -ῶ, ἦσω, κα, *to ask.*

Εὐαγγελίζω, ἴσω, εὐηγγέλικα, *to bring good tidings; to proclaim the gospel.*

Εὐδοκίμew -ῶ, ἦσω, κα, *to be approved.*

Εὐλογέω -ῶ, ἦσω, κα, *to bless, to speak well of.*

Εὐνοέω -ῶ, ἦσω, κα, *to be well disposed.*

Εὐρίσκω, εὐρήσω, εὔρηκα, εὔρον, *to find.*

Εὐσεβέω -ῶ, ἦσω, κα, *to reverence.*

Ευτυχέω -ῶ, ἦσω, κα, *to be prosperous; from εὖ, well, and τύχη, fortune.*

Εὐφραίνω, ανῶ, εὐφραγκα, *to delight, rejoice.*

Εὐχομαι, ξομαι, εὐγμαι, *to pray.*

Ἐτοιμάζω, ἄσω, ἡτοίμακα, *to make ready.*

Ἐχω, ἔξω and σχήσω, ἔσχον, *to have; imperf. εἶχον.*

Z

Ζάω -ῶ, ἦσω, ἔζηκα, *to live.*

Ζημιόω, ὥσω, κα, *to damage.*

Ζητέω -ῶ, ἦσω ἔζητηκα, *to seek.*

H

Ἠγέομαι -οῦμαι, ἡγήσομαι, ἡγήμαι, *to lead, to esteem, or think.*

Ἡκω, ἦξω, ἦχα, *to come.*

Ἡσάομαι or Ἡττάομαι -ῶμαι, ἦσομαι, *to be defeated.*

Θ

Θάπτω, ψω, τέταφα, ἔταφον, *to bury.*

Θανατόω -ῶ, ὥσω, κα, *to put to death.*

Θαρσέω -ῶ, ἦσω, κα, *to be bold.*

Θαύμαζω, σω, τεθαύμακα, *to admire, to wonder.*

Θέλω or ἐθέλω, θελήσω, τεθέληκα, *to wish.*

Θεραπεύω, εὐσω, κα, *to serve, to care.*

Θερμαίνω, ανῶ, τεθέρμαγκα, *to warm.*

Θεωρέω -ῶ, ἦσω, κα, *to view.*

Θνήσκω, τέθνηκα, ἔθανον, *to die.*

I

Ἰδρύω, σω, κα, *to erect.*

Ἰσῆμι, (see Grammar,) *to know.*

Ἰστημι, στήσω, ἔστηκα, ἔστην, *to place, to erect.*

K

Καθ-άπτω, ψω, καθῆψα, κατήψα, *to fasten to, to hang on.*

Καθ-ίστημι or καθιστάω, καταστήσω, καθέστηκα, *to appoint, to constitute: from κατὰ and ἵστημι.*

Καλέω -ῶ, ἔσω, κέκληκα, *to call.*

Καλύπτω, ψω, κεκάλυφα, ἐκάλυβον, *to cover.*

Κάμνω, καμῶ, κέκμηκα, ἔκαμον, *to labour.*

Κατα-βαίνω, -βήσομαι, -βέβηκα, κατέβην, *to descend.*

Κατα-βιβρώσκω, -βρώσω, -βέβρωκα, -έβρωθην, *to devour.*

Κατ-άγω, ξω, ἤγα, *to lead back.*

Κατα-λείπω, -λείψω, -λέλειφα, *to leave.*

Κατα-πίπτω, -πεσῶ, -πέπτωκα, -έπεσον, *to fall to the ground.*

Κατ-αρτίζω, ἰσω, κα, *to restore to its place, to unite (in the middle), to be united: perf. pass. κατήρτισμαι.*

Κατα-σβεννύω, or -σβεννυμι, -σβέσω, *to extinguish.*

Κατα-τίθημι, -θήσω, -τίθεικα, *to put, to lay.*

Κατ-οικέω -ῶ, ἦσω, κατῴκηκα, *to dwell.*

Κατ-ορθόω -ῶ, ὠσω, *to set up, to rectify: from κατὰ and ὀρθός, upright.*

Καυχάομαι -ῶμαι, καυχῆσομαι, *to boast.*

Κεῖμαι, κείσομαι, *to lie, lie down.*

Κελεύω, σω, κεκέλευκα, *to order.*

Κηρύσσω and κηρύττω, ξω, κекήρυχα, *to proclaim.*

Κλείω, σω, *to shut.*

Κλέπτω, ψω, κέκλεφα, ἔκλαπον, *to steal.*

Κληρονομέω -ῶ, ἦσω, κα, *to inherit.*

Κοινωνέω -ῶ, ἦσω, κα, *to be a partaker.*

Κολάζω, σω, κα, *to check, to punish.*

Κρεμάω -ῶ, ἄσω, κα, *to hang up: pres. p. κρέμαμαι, σαι, ται.*

Κρίνω, κρινῶ, κέκρικα, ἔκρινον, *to judge.*

Κτάομαι -ῶμαι, κτήσομαι, ἐκτέμμαι or ἔκτεμαι, *to possess.*

Κτείνω, κτενῶ, ἔκτακα, ἔκτανον, *to kill.*

Κωλύω, ὑσω, *to hinder.*

Λ

Λαγχάνω, λήξομαι, ἔλαχον, *to obtain.*

Λαλέω -ῶ, ἦσω, κα, *to speak.*

Λαμβάνω, λήψομαι, εἴληφα, ἔλαβον, *to receive.*

Λάμπω, ψω, λέλαμφα, *to shine.*

Λανθάνω, λήσω, λέληθα, ἔλαθον, *to lie hid, escape the notice of.*

Λέγω, ξω, λέλεχα, ἔλεγον, *to say, to choose.*

Λείπω, ψω, λέλειφα, ἔλιπον, *to leave, to fail.*

Λογίζομαι, ἴσομαι, λελόγισμαι, *to think, to consider.*

Λοιδόρεω -ῶ, ἦσω, κα, *to revile.*

Λύω, σω, λέλυκα, *to loose, to pay, to solve.*

M

Μαίνομαι, μανούμαι, μέμνηνα, *to be mad.*

Μαίνω, **μανῶ**, perf. mid. **μέμνηνα**,
to be mad.

Μανθάνω, **μαθήσομαι**, **ἐμαθον**,
to learn.

Μαρτυρέω -ῶ, ἦσω, **κα**, to testify.

Μάχομαι, **μαχήσομαι**, **μεμάχημαι**,
to fight.

Μεθύω, ὑσω, **μεμεθυκα**, to drink
to excess, to be intoxicated.

Μειώω -ῶ, ὠσω, **κα**, to lessen.

Μελετάω -ῶ, ἦσω, **κα**, to attend to
or care for.

Μέλλω, **μελλήσω**, **ἐμέλλησα**, to be
about to do.

Μένω, **μενῶ**, **μεμένηκα**, **ἔμενον**, to
remain, to await.

Μετα-βάλλω, -βαλῶ, -βέβληκα,
μετέβαλον, to alter (in the
middle), to change, to repent.

Μετα-πέμπω, -πέμψω, **φα**, to send
for.

Μιμέομαι -οὔμαι, **μιμήσομαι**, **μεμί-
μημαι**, to imitate.

Μισέω -ῶ, ἦσω, **μεμίσηκα**, to hate.

Μνάομαι -ῶμαι, **μνήσομαι**, **μέμνη-
μαι**, **ἐμνήσθην**, to remember,
call to mind.

Μολύνω, **υνῶ**, **μεμόλυγα**, to pol-
lute.

N

Νέμω, **νεμῶ**, **νενέμηκα**, **ἔνεμον**, to
feed, to distribute.

Νικάω -ῶ, ἦσω, **νενίκηκα**, to con-
quer: from **νίκη**, victory.

Νοσέω -ῶ, ἦσω, **κα**, to be sick.

Ξ

Ξηραίνω, **ανῶ**, **κα**. 1. aor. **ἐξή-
ρανα**, to dry up.

O

Οἰκέω -ῶ, ἦσω, **ὠκηκα**, to inhabit.

Οἶω, to think.

Ὀλλυμι or **ὀλλύω**, ὀλέσω, ὤλεκα,
ὦλον, perf. mid. ὤλα, Attic.
ὄλωλα, to destroy, to perish.

Ὀμνυμι or **ὀμνύω**, ὀμόσω, ὠμοκα,
fut. m. ὀμοῦμαι, to swear.

Ὀμοιόω -ῶ, ὠσω, **κα**, to make like.

Ὀμολογέω -ῶ, ἦσω, **κα**, to confess.

Ὀνειδίζω, ἴσω, ὠνειδίκα, to re-
proach.

Ὀράω -ῶ, ὄσω, ὤρακα, Attic. **ἐώρα-
κα**, to see.

Ὀρμάω -ῶ, ἦσω, ὤρμηκα, to impel,
to incite.

Ὀρύσσω, Attic. **ὀρύττω**, **ξω**, ὤρυχα,
ὠρυγον, to dig.

Π

Παιδεύω, **σω**, **πεπαίδευκα**, to in-
struct.

Παρα-βάλλω, -βαλῶ, -βέβληκα,
παρέβαλον, to cast to, bring to.

Παρα-δίδωμι, -δῶσω, **παραδέδωκα**,
to give up; 1 aor. p. **παρεδόθην**.

Παρ-αινέω -ῶ, ἔσω, **παρήνεκα**, to
advise, to exhort.

Παρα-καλέω -ῶ, ἔσω, **κα**, to exhort.

Παρα-καλέομαι -οὔμαι, to be com-
forted.

Παρά-κειμαι, -είσομαι, to lie by, to
be exposed to.

Πάρ-ειμι, to be present.

Παρ-ίσταμαι (middle), to appear.

Πάσχω, **πείσομαι**, **πέπονθα**, **ἐπα-
θον**, to suffer.

Πατάσσω, **ξω**, to strike.

Πείθω, **σω**, **πέπεικα**, **ἐπιθον**, p. p.
πέπεισμαι, to persuade, (in the
middle), to obey.

Πειράω -ω, ὄσω, **πεπείρακα**, to
try, to tempt.

C

Πέμπω, ψω, πέπεμφα, ἔπεμπον, *to send.*
 Πενθῆω -ῶ, ἦσω, κα, *to mourn.*
 Περαιίνω, ανῶ, *to accomplish.*
 Περὶ, *concerning.*
 Περι-άγω, ξω, ἦχα, ἦγον, *to go, or lead about.*
 Περί-εμι, imperf. -ῆεν, *to go round.*
 Περι-πατέω -ῶ, *to walk up and down, to live.*
 Πήγνυμι, πήξω, πέπηγα, *to fasten, denumb.*
 Πιμπράω -ῶ, and πίμπρημι, πιμπρήσω, and πρήσω, πέπρηκα, *to burn.*
 Πιστεύω, σω, πεπίστuka, *to believe.*
 Πλέκω, ξω, πέπλεκα, ἔπλακον, *to weave.*
 Πληρώω -ῶ, ὠσω, κα, *to fill.*
 Πλήσσω, ξω, πέπληχα, ἔπληγον and ἔπλαγον, *to strike.*
 Πλουτέω -ῶ, ἦσω, κα, *to be rich.*
 Ποιῶω -ῶ, ἦσω, πεποίηκα, *to make.*
 Πολιτεύω, εὔσω, κα, *to administer the state; οἱ πολιτευόμενοι, the governed, i. e. the citizens.*
 Πορεύω, εὔσω, *to bring, to convey; πορεύομαι, to set out.*
 Πορίζω, ἰσω, *to give drink.*
 Πράσσω and -ττω, ξω, πέπραχα, ἔπραγον, *to do.*
 Προ-γίγνομαι, or -γίνομαι, -γινήσομαι, -γεγέννημαι, *to go or be before; τὰ προγεγενημένα, the past.*
 Προσ-άγω, άξω, ἦχα, ἦγον, *to bring.*
 Προσ-δέχομαι, ξομαι, -δέδεγμαι, *to admit, to approve.*
 Προσ-δια-τίθεμαι, pass. *to be proposed.*
 Προσ-δοκέω -ῶ, *to expect.*
 Προσ-πλήσσω, ξω, χα, *to strike more strongly.*
 Προσ-τίθημι, προσθήσω, προστέθεικα, *to add.*
 Προ-τίθημι, -θήσω, -τίθεικα, aor. 1. p. προετίθην, *to expose.*

Πταίω, σω, ἔπταικα, *to stumble.*
 Πυνθάνομαι, πεύσομαι, πέπυσμαι, ἐπυθόμην, *to enquire.*

P

ῥέω, ῥήσω, ἔρρηκα, *to say, 1 aor. pass. ἐρρέθην, a. 1. part. ῥηθεις.*
 ῥίπτω, ψω, ἔρριφα, *to throw, throw away, throw down.*
 ῥώννυμι or ῥωννύω, ῥώσω, ἔρρωκα, *to strengthen.*

Σ

Σιγᾶω -ῶ, ἦσω, σεσίγηκα, *to be silent.*
 Σιτέομαι -οῦμαι, *to feed upon.*
 Σκέπτομαι, ψομαι, *to look out.*
 Σκοτίζω, σω, κυ, *to darken.*
 Σπείρω, σπερῶ, ἔσπαρκα ἔσπαρον, *to sow.*
 Στεφανῶω -ῶ, ὠσω, κα, *to crown, to honour.*
 Συγ-χωρέω -ῶ, ἦσω, κα, *to pardon, from σύν, and χωρέω, to go.*
 Συλ-λέγω, ξω, *to collect.*
 Συμβαίνει, impers., *it happens.*
 Συμ-πλέκω, ξω, χα, συνέπλεκον, *to entangle together.*
 Συμ-φέρω, συνοίσω, συνήνεγκα, *to happen, to be advantageous.*
 Συν-αντᾶω -ῶ, ἦσω, κα, *to meet with.*
 Συν-δειπνέω, ἦσω, *to sup with.*
 Συν-ειδῶ, or Συν-εἶδημι, ἦσω, *to be conscious; inf. aor. 2. συνιδεῖν.*
 Συν-ιημι, συνήσω, συνέικα, 1. aor. p. p. συνιεις, *to understand.*
 Συνιστάω and Συν-ίστημι, συστήσω, συνέστακα, *to collect, to praise.*
 Συν-τίθεμαι (middle) *to make an agreement.*
 Συσκευάζω, άσω (and in the mid.)

to pack up and prepare for a journey.

Συσ-τρέφω, ψω, *to collect.*

Σφαγιάζω, σω, *to sacrifice victims.*

Σωφρονέω -ῶ, ἦσω, κα, *to be wise.*

Σώζω, σω, σέσωκα, *to save.*

T

Ταπεινῶ -ῶ, ὠσα, κα, *to humble.*

Ταράσσω and -ττω, ξω, τετάραχα, *to disturb.*

Τάσσω, Att. τάττω, ξω, τέταχα, ἔταγον, *to set in order.*

Τελέω -ῶ, ἔσω, τετέλεκα, *to pay, to accomplish.*

Τέμνω, τεμῶ, τέμμηκα, ἔταμον, *to cut.*

Τέρπω, ψω, τέτερφα, *to delight.*

Τηρέω -ῶ, ἦσω, κα, *to observe.*

Τίθημι, θήσω, τέθεικα, ἔθην, *to put.*

Τίκτω, τέξω, ἔτεκον, *to bring forth.*

Τιμάω -ῶ, ἦσω, τετίμηκα, *to honour.*

Τοξεύω, σω, κα, *to shoot with a bow.*

Τρέπω, ψω, τέτρεφα, ἔτραπον, *to turn.*

Τρέφω, θρέψω, τέτρεφα, ἔτραφον, *to nourish.*

Τρώγω, τρώξομαι, ἔτραγον, *to eat.*

Τύπτω, ψω, τέτυφα, ἔτυπον, *to strike.*

Τυφλώ -ῶ, ὠσω, κα, *to blind.*

Υ

Υβρίζω, σω, ὕβρικα, *to insult.*

Υπ-άγω, -άξω, -ἤχα, *to depart, to go.*

Υπ-ακούω, σω, κα, *to listen to, attend to.*

Υπ-άρχω, ξω, ὑπῆρχα, *to be: fr. ὑπὸ and ἀρχή, a beginning.*

Υπω-μένω, -μενῶ, -μεμένηκα, ὑπέμενον, *to remain.*

Υπο-φέρω, -οίσω, -ἤνεγκα, *to support, to endure.*

Υψώω -ῶ, ὠσω, κα, *to lift up, exalt.*

Φ

Φαίνω, φανῶ, πέφαγκα, ἔφανον, *to show, to shine.*

Φαυλίζω, ἰσω, κα, *to despise, to vilify.*

Φέρω (irreg.) fut. οἶσω, 1 aor. ἤνεγκα, 2 aor. ἤνεγκον, *to bear.*

Φεύγω, ξω, πέφευχα, ἔφυγον, *to fly, to avoid.*

Φημί, φήσω, ἔφην, *to say.*

Φθέγγομαι, ἐγξομαι, *to utter a sound, to speak.*

Φθίνω, ινῶ, ἐφθικα, *to destroy.*

Φιλέω -ῶ, ἦσω, πεφίληκα, *to love.*

Φοβέω -ῶ, ἦσω, κα, *to alarm (in the middle), to fear: 1 aor. pass. ἐφοβήθην, I feared.*

Φονεύω, εὔσω, πεφόνευκα, *to kill, to murder.*

Φράζω, σω, πέφρακα, ἔφραδον, *to say.*

Φρονέω -ῶ, ἦσω, κα, *to think, to be wise.*

Φροντίζω, ἰσω, κα, *to meditate or have a care of.*

Φυλάττω or -ασσω, ξω, πεφύλακα, *to guard: in the mid. to guard against.*

Φυσιόω -ῶ, ὠσω, κα, *to inflate, to puff up.*

Φύω, σω, πέφυκα, ἔφυν, *to bring forth, to be born.*

X

Χαίρω, χάρω, κέχαρκα, ἔχαρον, *to rejoice: (in the imperative), farewell.*

Χράομαι, -ῶμαι, χρήσομαι, κί-
χρησμαι, *to use.*

Χρή, χρήσει, *it behooves.*

Χρηματίζω, ἴσω, *to gain money.*

Χωρίζω, ἴσω, *to separate.*

Ψ

Ψάλλω, ψαλῶ, ἔψαλκα, *to play on an instrument.*

Ψωμίζω, ἴσω, *to feed.*

Ω

Ὡφελέω, -ῶ, ἤσω, κα, *to help.*

INDECLINABLES.

A

A, α, in composition is sometimes negative, as ἄξιος, *worthy*, ἀνάξιος, *unworthy*; sometimes intensive, as ἄξυλος, *very woody*.

Ἄει, adv. *always.*

Ἄλλα, conj. *but.*

Ἄλύπως, *without sorrow.*

Ἀμφαδόν, adv. *openly.*

Ἄν, conj. and adv. *if*: it is used to give a potential sense to all moods but the imperative.

Ἄνευ, adv. *without.*

Ἄντι, prep. (with a gen.), *instead of.*

Ἀνωθεν, *from above.*

Ἀπό, prep. (with a gen.), *of, from, by, after, since, &c.*: in composition it denotes *absence, separation, &c.*

Ἄρα, conj. *then, certainly.*

Ἄριστα, superl. of ἀγαθός: neu. pl. used as an adv. *best.*

Ἄφνω, adv. *suddenly.*

B

Βραδέως, adv. *slowly.*

Γ

Γὰρ, conj. *for.*

Δ

Δέ, conj. *and, but.*

Δή, adv. *indeed.*

Διά, prep. (with a gen.), *through, during, by means of, &c.*: διὰ παντός, *always*: (with an acc.), *through, on account of, &c.*

Διὰ τί, *wherefore?*

Ε

Ἐάν, conj. *if.*

Ἐγγύς, adv. *near at hand.*

Εἰ, *if*: εἰ μὴ, *unless.*

Εἰς, prep. (with an acc.), *for, towards, into, &c.*

Ἐκ (before a consonant), ἐξ (before a vowel), prep. (with a gen.), *from, by, after, since, &c.*: ἐξ οὗ, *since that*: ἐκ πολλοῦ, *since a long time.*

Ἐμπροσθεν, adv. *before, in presence of.*

Ἐν, prep. (with a dat.), *in, into, amongst, &c.*

Ἐνδοθι, adv. *within.*

Ἐνεκα and ἕνεκεν, adv. (with a gen.), *for the sake of.*

Ἐνθα, adv. *where, here.*

Ἐπάνω, adv. *above.*

Ἐπειδὴ, adv. and ἐπειδὴν, *when.*

Ἐπὶ (with an acc.) denotes motion, *to or upon, against, towards, &c.*: (with a gen.), *time and place on, under, &c.*: (with a dat.), *by, by means of, &c.*: ἐπὶ μισθῷ; *for pay*: ἐπὶ τέλει τοῦ βίου, *towards the end of life.*

Ἐπεικῶς, adv. *properly.*

Ἐτι, adv. *still, longer.*

Εὐθὺς, adv. *immediately.*

Εὐπετῶς, adv. *easily.*

Εὐσεβῶς, adv. *piously.*

Ἐφ' (for ἐπὶ, before an aspirate vowel), *upon.*

H

Ἢ, conj. *than, or.*

Ἢδέ, conj. *and.*

Ἢδῃ, adv. *presently, now.*

I

Ἰδοὺ, adv. *behold.*

Ἴνα, conj. *that, to the end that*: ἵνα μὴ, *for fear that.*

K

Καθὼς, adv. *even as.*

Καὶ, conj. *and.*

Κακῶς, *badly, ill.*

Κὰν (for καὶ ἄν), *although*: κὰν for καὶ ἐν.

Κατὰ, prep. (with an acc.), *through, according to, &c.*: (with a gen.), *to, at, against, &c.*: (with a dat., rarely), *from, within, &c.*

Καθ' ὑπερβολὴν, *beyond measure*: (καθ' ἐνιαυτὸν, *annually*: καθ' ἐκάστην ἡμέραν, *every day.*)

Κρυφῶς, adv. *secretly.*

M

Μάλα, adv. *very*: comp. μᾶλλον, *more*: superl. μάλιστα, *principally, especially.*

Μάλιστα, *chiefly, most*: superl. of μάλα.

Μᾶλλον, see μάλα.

Μὲν, *indeed.*

Μέχρι and μέχρις, adv. *as far as.*

Μετά (with a gen.), *with*: (with an acc.), *after, during.*

Μή, adv. *not and lest*: the same as *ne* in Latin: as μὴ λέγε, or μὴ λέγῃς, *ne dicas, do not say, whether?*

Μηδᾶμῶς, adv. *by no means.*

Μήποτε, adv. *never.*

Μήτε, *neither, nor.*

N

Νῦν, adv. *now.*

O

Οἶκοι, *at home.*

"Ὀλως, *entirely*.
 'Ομοίως, *equally*.
 "Ὀμως, *nevertheless*.
 "Ὀπου, *where*.
 "Ὀπως, *adv. to the end that*.
 "Ὀταν, *adv. when*.
 "Ὀτε, *adv. when*.
 "Ὀτι, *conj. that, because*.
 Οὐ, οὐκ (before a vowel): οὐχ
 (before an aspirate), *adv. not*.
 Οὐδέ, *conj. neither*.
 Οὐκέτι, *adv. no more*.
 Οὖν, *conj. therefore*.
 Οὐποτε, *adv. never*.
 Οὕτω, *adv. thus*.
 Οὕτως, *adv. so, thus*.
 Οὐχ (for οὐ before an aspirate),
not.

Π

Πανταχοῦ, *everywhere*.
 Πάντως, *absolutely*.
 Παρά, *prep. (with a gen.), from, by, &c.: (with a dat.), near, beside, at, &c.: (with an acc.), motion to, against, &c.: παρὰ μικρὸν, almost: παρ' ἡμέραν, every other day*.
 Περὶ, *prep. (with a gen.), of, around, respecting, for the sake of, &c.: (with a dat.), about, on, on account of, &c.: (with an acc.), around, about, near, towards, &c.*
 Πλησίον, *adv. near: ὁ πλησίον, a neighbour*.
 Πολλάκις, *adv. often*.
 Ποῦ, *whither*.
 Προπάροιθεν, *before*.
 Πρόσθεν, *adv. before: οἱ πρόσθεν, those in front*.

Πρὸς, *prep. (with an acc.), to, towards, against, with, &c.: (with a gen.), of, from, &c.: (with a dat.), at, in, &c.: πρὸς τοῦτοις, besides that*.

Πρόην, *adv. lately*.

Πῶς, *adv. how?*

Σ

Σύν, *prep. (with a dat.), with*.
 Σφόδρα, *adv.*

Τ

Τέ, *conj. and*.

Τῷδε, *here*.

Τότε, *adv. then*.

Υ

Ὑπέρ (with a gen.), *above, for, in favour of: (with an acc.), beyond, besides, against*.

Ὑπὸ, *prep. (with the gen.), under: (without motion), by: (with the accus.), under: (signifying motion), towards*.

Χ

Χωρίς, *adv. (with a gen.), without*.

Ω

Ω, *O*.

Ως, *conj. as*.

Ὡςπερ, *as, so as, that*.

GUIDE TO GREEK.

PART I.

THIS Part consists of Exercises on the Article, Substantives, Adjectives, Pronouns and Verbs.

* * *In this First Part the sentences are very simple, and easily explained by a few of the most general rules of the Latin Syntax, with which the pupil is presumed to be acquainted previously to his commencing the study of Greek. The few peculiarities that do occur are explained in the notes.*

CHAP. I.—THE ARTICLE AND SUBSTANTIVES.

In this Exercise the examples, though not distributed into Declensions, are arranged progressively, so as to be applicable either to the Eton system of Ten Declensions or to the grammars of Matthiæ, Valpy, and others.

The English Definite Article is rendered into Greek by ὁ, ἡ, τὸ; but the latter is not always to be rendered by 'The.'

The Numeral Adjective 'Two,' is rendered by the Dual Number.

The sign of the Vocative in Greek is ὦ.

 *The Article takes the same gender, number, and case as the Substantive.*

SUBSTANTIVES NOT CONTRACTED.

Ἑραστά.
Δόξης.
Τιμῆς.

ὦ νεανία.
Τὴν σοφίαν.
Δεσπότου.

Τῶν οἰκετῶν.
 Τῶν στρατιωτῶν.
 Τὴν τρυφήν.
 Ἀρετῆς καὶ συνηθείας.
 Τῶν πολιτῶν.
 Θαλάσση.
 Τὴν βασιλείαν.
 Ὁ βουκολιαστής.
 Ἀκουστής Φιλητοῦ.
 Ἀθηνᾶ.
 Τῶν ἐλαιῶν φυτεῖαν.
 Τὰ κεφαλὰ.
 Ταῖν ἡμέραιν.
 Ὁ ὕπνος Θανάτου ἀδελφός.
 Τέκνων φίλτρον.
 Ἀνθρώποις.
 Ὁ υἱὸς τοῦ ἀνθρώπου.
 Τοὺς ἀγγέλους.
 Τὰ σκάνδαλα.
 Ὑποκριτά.
 Τὴν δοκόν.
 Τοῦ ὀφθαλμοῦ.
 Τῆς βασιλείας.
 Τὸν διδάσκαλον.
 Τοὺς καρπούς.
 Τῷ βίῳ.
 Ὁ Σισύφου υἱός.
 Ὑφ' ἵππων.
 Τῶν ὀφθαλμῶν.
 Τοῖς ἀνθρώποισι.
 Λήδας.
 Τοῖν λόγοιν.
 Τὰ ὀδῶ.
 Μενέλεων.
 Νυμφίον.
 Τῶν ἱερείων τὰ ὀστά.

Τοῖς Θεοῖς.
 Ψυχῆς χαλινός, ὁ νοῦς.
 Νοῦν ἀνθρώπου.
 Πρόκνη χελιδών.
 Φιλομήλα ἀηδών.
 Οἱ ὄνυχες καὶ οἱ δάκτυλοι.
 Τῶν χειρῶν καὶ ποδῶν.
 Μήτηρ κακότητος.
 Τὸν πατέρα καὶ τὴν μητέρα.
 Τὸ σῶμα χωρὶς πνεύματος.
 Χωρὶς τῶν ἔργων.
 Τὰς γυναῖκας, καὶ τοὺς ἄνδρας.
 Ταῖς θυγατράσι.
 Πρὸς τὴν γυναῖκα.
 Τῷ Σίμωνι.
 Ταῖν λαμπάδοιν.
 Ὑδωρ ἐπὶ τοὺς πόδας.
 Ταῖς θριξὶ τῆς κεφαλῆς.
 Ἀνδριάντα τῇ πατρίδι.
 Οἱ Αἰθίοπες.
 Τὰ βοσκήματα.
 Πρόβατα καὶ αἶγες.
 Βόες καὶ κύνες.
 Τῶν λεόντων ἀνδρότης.
 Τῶν τιγρῖδων ὠμότης.
 Τοῖς λέουσι.
 Τοῖς σώμασι.
 Ταῖς σαρκί.
 Ὑδωρ ἢ αἷμα κατὰ τὰς ῥίνας.
 Κατὰ τὸ στόμα.
 Κατὰ τὰ ὦτα.
 Στήθος λέοντος.
 Πτέρυγας ὄρνιθος.
 Τὸ σῶματε.
 Τὰ λαμπάδε.

CONTRACTED SUBSTANTIVES.

Ἄδελφῶν συμβίωσις.	Τὰ ὄρη.
Τείχους.	Κατὰ τὸ ὕψος.
Ἡ Μέμφις, ἡ τῶν Αἰγυπτίων βασιλέων πόλις.	Τὸ τοῦ Ἀλκιβιάδου ἦθος.
Ἰσχύς καὶ τεῖχος καὶ ὄπλον ἢ φρόνησις.	Πλήθος ἁμαρτιῶν.
Φύσεως κατηγορία.	Πηλέως βρέφος τὸν Ἀχιλ- λέα.
Ἐπὶ βασιλεῖς, εἰς μαρτύριον ἔθνεσιν.	Τὴν αἰδῶ.
Ἀντὶ ἰχθύος ὄφιν.	Τοῖς βασιλεῦσι.
Ὑπὸ γονέων.	Τοὺς ἰχθύς.
Ἐπάνω ὄρους.	Τοῖς ἄστεσι.
Τοῦ πελάγους.	Τὼ ἄστη.
Τηρεὺς ἔποψ.	Τοῖν ἰχθύοιν.
Βάσιν λέοντος.	Τοῖς δάκρυσι.
	Τὼ γραφée.

CHAP. II.—SUBSTANTIVES AND ADJECTIVES.

Ἡ ἀληθινὴ φιλία.	Πολλὰς ανομοιότητας.
Αἱ πονηραὶ ἐλπίδες.	Ζωὴν αἰώνιον.
Οἱ δάκτυλοι ψυχροί.	Ὁ βίος βραχύς, ἡ δὲ τέχνη
Μικρὰ πρόβατα καὶ κύνες μικροί.	μακρὰ, ὁ δὲ καιρὸς ὀξύς, ἡ δὲ πείρα σφαλερὰ, ἡ δὲ κρίσις χαλεπή.
Ὀνυχες μέλανες.	Τὸν ἀμαθὴ πλούσιον.
Πάντα τὰ σκάνδαλα.	Πρόβατον χρυσόμαλλον.
Οἱ Αἰθίοπες γυμνήτες.	Τυφλὸν ὁ πλούτος.*
Κέρδος αἰσχρόν.	Πιστὸν ἢ γῇ, ἄπιστον ἢ θάλασσα.
Τὰ Πυρηναιῖα ὄρη.	
Πολλὰ καὶ μεγάλα πάθη.	

* See Chap. XXIX. seq.

Τρίκερω καὶ τετράκερω πρό-
βατα.

Πᾶς ὁ βίος ἀσεβοῦς ἐν
φροντίδι.

Βίον δικαίου τέλος καλόν.

Ὁ ζυγὸς χρηστὸς, καὶ τὸ
φορτίον ἐλαφρόν.

Ἐὰν ὁ ὀφθαλμὸς ἀπλοῦς,
ὅλον τὸ σῶμα φωτεινόν.

Δένδρον ἀγαθόν, καρποὺς
πονηρούς.

Ἡ Καρμανία παμφόρος, καὶ
μεγαλόδενδρος, καὶ ποτα-
μοῖς κατὰ ῥήντος.

Πᾶς ἄνθρωπος φιλόζωος.

Τὸν κακὸν ἄνδρα.

Φίλον ἑταῖρον.

Κακὸν λιμένα.

Κοινὰ πάθη πάντων.

Ἐν ἐσχάταις ἡμέραις.

Ἄνθρωποι φίλαντοι, ἀλα-
ζόνες, γονεῦσιν ἀπειθεῖς,
ἀχάριστοι, ἀκρατεῖς, προ-
πετεῖς, φιλήδονοι.

Οἱ σεμνοὶ τρόποι.

Καλὸν καρπὸν.

Πᾶσαν νόσον καὶ πᾶσαν
μαλακίαν.

Τὴν πυρίπνου Χίμαιραν.

Πολυαύχενον ὕδραν.

Ἐφ' ἡμέρα ἐκάστη.

Ἐσθλῷ ἀνδρὶ.

CHAP. III. — COMPARATIVES AND SUPERLATIVES.

Τρόπος χρηστὸς ἀσφαλέστερος νόμου.*

Ἦθος κραταιότερον.

Οὐδὲν τυράννου δυσμενέστερον πόλει.

Δεινὸν καὶ χαλεπώτατον.

Τοὺς χείρους, τοὺς ἀνοητοτέρους.

Τῶν βελτιόνων.

Τοῖς φρονιμωτέροις.

Τὴν πατρίδα τιμιωτέραν.

Ἡ μεσότης ἐν πᾶσιν ἀσφαλεστέρα.

Μείζων προφήτης.

Ὁ δὲ μικρότερος ἐν τῇ βασιλείᾳ τοῦ Θεοῦ, μείζων αὐτοῦ
Κρείσων σοφὸς ἰσχυροῦ.

* See Chap. XXII. 4.

Ἀνοίας οὐδὲν τολμηρότερον.

Ἀσφαλῆς ἀμείνων ἢ θρασὺς στρατηλάτης.

Ἐτη πλείω.

Ἐλέφαντες μείζους.

Κρείσσων οἰκτιρμοῦ φθόνος.

Βέλτιον τὸ σῶμα.

Ἡ Βακτριανὴ χώρα εὐδαιμονεστάτη καὶ εὐφορωτάτη.

Ἡ Περσέπολις πλουσιωτάτη τῶν πόλεων.

Οἱ κράτιστοι τῶν ἀνθρώπων, βραχυλογώτατοι.

Ἀεὶ κράτιστον τὸ ἀσφαλέστατον.

Μὴ τὰ ἥδιστα, ἀλλὰ τὰ ἄριστα.

Πολλοὶ ἄριστοι, ἀδυνατώτατοι.

Χαλεπώτατον ἄχθος.

Ὑπνοι μακρότατοι.

Πόλεις ἐν τῇ Κρήτῃ νήσῳ πλείους μὲν, μέγισται δὲ καὶ ἐπιφανέσταται τρεῖς, Κνωσσὸς, Γόρτυνα, Κυδωνία.

CHAP. IV.—NUMERALS.

Χίλιοι τῶν Λακεδαιμονίων.

Ἑβδομήκοντα μυριάδας τῶν βαρβάρων.

Ἑβδομηκυστὶ, πρώτη Ολυμπίadi.

Τὸ δεύτερον ἔτος.

Ἐτη δέκα ἑπτά.

Εἴκοσι τέσσαρα ἔτη.

Ἀπὸ ὀκτοκαίδεκα ἑτέων μέχρι πέντε καὶ τριάκοντα ἑτέων.

Τριῆρεις διακοσίας.

Τριῆρεις πεντήκοντα καὶ ἑκατόν.

Ὀπλῖται μυριάδες τέσσαρες. Συρακούσιοι σὺν ἑννέα τριήρεσι πρὸς ἑκατόν καὶ πεντήκοντα τὰς τῶν Καρχηδονίων.

Ἐτῶν ἑννευήκοντα πέντε.

Ἐτῶν τεσσάρων καὶ ἑκατόν.

CHAP. V.—PRONOUNS.

Ὁ ἐχθρός σου.	Τὸ αὐτό.
Οὐδεὶς ἡμῶν.	Ἐν ὑμῖν σχίσματα.
Ἐαυτῷ.	Ἐν τῷ αὐτῷ νοῦ καὶ ἐν τῇ αὐτῇ γνώμῃ.
Οὗτος ὁ υἱός μου.	Ὑπὲρ ἡμῶν.
Ἐκαστος ἡμῶν περὶ ἑαυτοῦ.	Καὶ ὑμεῖς τὴν αὐτὴν ἔννοιαν.
Τίς ἐξ ὑμῶν ἄνθρωπος.	Καὶ ἑριά σοι καὶ ἄρνας.
Ὁ υἱὸς αὐτοῦ.	Οὐδέν τοιοῦτόν σοι.
Πᾶς ὅστις ἐν ἐμοί, καὶ γὰρ ἐν αὐτῷ ἔμπροσθεν τοῦ πατρός μου.	Ὑμᾶς αὐτάς.
Τίς δὲ οὗτος, περὶ οὗ ἐγὼ τοιαῦτα.	Νῶν.
Διὰ τοῦ ὀνόματος τοῦ Κυρίου ὑμῶν.	Σφῶν.
Οἶ.	Σφῶ.
Σφεῖς.	Ἐ.
Σφίν.	Σφῶ.
	Σφᾶς.
	Σφεῖς.

CHAP. VI.—SIMPLE VERBS NOT CONTRACTED, ACTIVE.

PRESENT.

Κλέπτεις.	* Ἀρχε.
Καλύπτει.	Λύει.
Λείπουσι.	Φύουσι.
* Ἀγουσι.	Βάπτεις.
Διδάσκεις.	Λέγητε.
Τρέφει.	Σφῶι τέρπετον.
Λέγω ὑμῖν.	Τῷ ὀφθαλμῷ βλέπειον.

Τὰς κληρονομίας ταῖς θυγατράσι λείπουσιν.
 Ἡ ἀγάπη καλύπτει πλῆθος ἁμαρτιῶν.
 Καλὸν φύουσι καρπὸν οἱ σεμνοὶ τρόποι.
 Τὴν κεφαλὴν βάπτεις.
 Ἡ εἰρήνη τὸν γεωργὸν τρέφει.
 Ἄρχε σαυτοῦ μηδὲν ἥττον ἢ τῶν ἄλλων.
 Ἀεὶ κράτιστον τ' ἀληθῆ λέγειν.
 Σεαυτὸν οὐ διδάσκεις.
 Ψώμιζε αὐτὸν, πότιζε αὐτόν.
 Καὶ ἰδοὺ, φωνὴ ἐκ τῶν οὐρανῶν λέγουσα.
 Φεῦγε τὴν ἀδικίαν.
 Δοκίμαζε τοὺς φίλους.
 Τὸ τύπτειν ἐλευθέρους οἱ νόμοι κωλύουσιν.
 Ἵνα τὸ αὐτὸ λέγητε πάντες.
 Αἱ πονηραὶ ἐλπίδες ἐφ' ἁμαρτήματα ἄγουσιν.
 Δεινὸν καὶ χαλεπώτατον τοὺς χείρους τῶν βελτιόνων
 ἄρχειν.
 Διδάσκων ἐν ταῖς συναγωγαῖς αὐτῶν, καὶ κηρύσσων τὸ
 εὐαγγέλιον, καὶ, θεραπεύων πᾶσαν νόσον καὶ πᾶσαν
 μαλακίαν.
 Ὁ διδάσκων ἕτερον σεαυτὸν οὐ διδάσκεις. ὁ κηρύσσων μὴ
 κλέπτειν, κλέπτεις.
 Ἵνα μὴ μεθύοιεν οἱ πολῖται.

IMPERFECT.

Λιβύης ἐβασίλευε Ἀνταῖος, ὃς τοὺς ξένους ἐφόνευε.
 Τὸ ἀληθὲς ἔβλεπε.
 Θεμιστοκλῆς ἔλεγε.
 Πάντας ἔκτεινον.
 Ὁ Βελλεροφόντης ἔκτεινε τὴν πυρίπνουρ Χίμαιραν.
 Τοῦτ' ἔγραφέτην.
 Οἱ δὲ Ἕλληνες τὴν τε ἵππασίαν αὐτῶν ἐθαύμαζον.

FIRST FUTURE.

Ἑμεῖς πέμψετε.

Σώσει ψυχὴν ἐκ θανάτου, καὶ καλύψει πλῆθος αμαρτιῶν.

Τίς ἡμᾶς χωρίσει ἀπὸ τῆς ἀγάπης τοῦ Χριστοῦ ;

Τὴν κεφαλὴν βάπτεις, γῆρας δὲ σὸν οὔποτε βάψεις.

Μᾶλλον βλάψεις.

Μενεῖτε ἐν τῇ ἀγάπῃ μου.

Ἐκεῖνος ἐμὲ δοξάσει.

Σὺ δ' ἐνδοθὶ θυμὸν ἀμύξεις.

Οὐδέ σ' ὁὶω ἄφενος καὶ πλοῦτον ἀφύξειν.

Οὐδέ με πείσεις.

Φθίσει σε τὸ σὸν μένος.

Ἡμεῖς πλέξομεν.

Σφῶϊ τέρψεται.

Τοῦτο δὲ καὶ περανῶ.

Τοῦτ' ἤδη λέξω.

Οὐκ ἔτι, Ὁρφεῦ, δρύας, οὐκ ἔτι πέτρας ἄξεις.

FIRST AORIST.

Ὁ κύων ἤρπασε.

Ἀμφω ἐτερψάτην.

Χαίρετε, οὕτω γὰρ ἐδίωξαν τοὺς προφήτας.

Ἡμεῖς νεῦρα πρήψην.

Αὕτη δὲ τοῖς δάκρυσιν ἔβρεξέ μου τοὺς πόδας.

Ἀράτω τὸν σταυρὸν αὐτοῦ.

Πέμψον τὰ ὄπλα.

Ἴνα μὴ δουλεύσης.

Οἱ Λάκονες τοὺς κλέψαντας ἐκόλαζον, οὐ διὰ τὸ κλέπτειν.

Ἄν θρέψης.

Θεμιστοκλῆς πρὸς τὸν Εὐρυβιάδην ἔλεγε· Πάταξον μὲν, ἄκουσον δὲ.

Ἰδοὺ, ὁ παῖς μου, ὃν ἡρέτισα.

Μὴ κλείσης τὰ ὦτα πρὸς παιδείαν Κυρίου.

Λαμψάτω τὸ φῶς ὑμῶν ἔμπροσθεν τῶν ἀνθρώπων.

Μὴ θαυμάσης ὅτι εἶπόν σοι.

Μείνατε ἐν ἔμοι· καγὼ ἐν ὑμῖν. καθὼς τὸ κλῆμα οὐ καρπὸν φέρει ἀφ' ἑαυτοῦ, ἐὰν μὴ μέλη ἐν τῇ ἀμπέλῳ, οὕτως οὐδὲ ὑμεῖς, ἐὰν μὴ ἐν ἔμοι μένητε.

PERFECT.

Ταῦτ' ἐγὼ γέγραφα.

Μείζω τὰ κακὰ πέφυκε.

*Ωρυχέ τις.

Ζεῦξις γέγραφε.

Σφὲ τετύφατον.

*Ἐψάλακαμεν.

Νενεμήκαμεν.

*Ἀμφω ἐρρίφατον.

*Ἐκείνω τετιμήκατον.

Λελέχατον.

PLUPERFECT.

Πολλοὶ ἐγεγράφεισαν.

*Αὐτὸς ἐτετύφεις.

SECOND AORIST.

*Ἐφραδον.

*Εγὼ ἔκαμον.

*Ἐτάγομεν.

*Ἐφυγε δὲ Μωσῆς.

Φύγωμεν κολακείας.

*Ἡ γλῶσσα πολλοὺς εἰς ὄλεθρον ἤγαγεν.

*Ἐν Λέρνη πολυαύχενον ἔκτανεν ὕδραν.

Χρυσὸν ἀνὴρ ἔλιπε.

*Ὁ Ἡρακλῆς τὸ ρόπαλον αὐτὸς ἔταμεν ἐκ Νεμέας.

Τὸν ἀμαθῆ πλούσιον Διογένης πρόβατον εἶπε χρυσομαλλον.

*Ἐφραδέτην τούτῳ.

Εἰ φράδωμεν.

Πῶς τις ἄνευ θανάτου φύγοι; οὐ φυγεῖν εὐμαρές.

*Ἀν ἴδῃ τις ἐνύπνιον, ἂν εἴπῃ κακῶς.

THE VERB Εἰμί.

Ἔστι δεσπότης.

Ἔστι τῶν στρατιωτῶν.

Οἱ Αἰθίοπες γυμνήτες εἰσι καὶ νομάδες· τὰ δὲ βοσκήματα αὐτοῖς ἔστι μικρὰ πρόβατα καὶ αἶγες, καὶ βόες, καὶ κύνες μικροί.

Ἐρμῆς Μαίας υἱὸς, εἰσηγητὴς ἔστι τῆς παλαίστρας, καὶ τῆς ἀπὸ τῆς χελώνης λύρας.

Ὁ Πήγασος ἵππος ἦν πτηνός.

Οἱ Σπαρτιᾶται δόξης καὶ τιμῆς ἐρασταὶ ἦσαν.

Φύσει δὲ πολλὰ καὶ μεγάλα πάθη ἦσαν ἐν αὐτῷ.

Καὶ ἔσται σημεῖα ἐν ἡλίῳ, καὶ σελήνῃ, καὶ ἄστροις.

Τοῖς σεαυτοῦ πρᾶος ἴσθι.

Οὕτως ἔσονται οἱ ἔσχατοι, πρῶτοι· καὶ οἱ πρῶτοι, ἔσχατοι.

Ὁ λύχνος τοῦ σώματός ἐστιν ὁ ὀφθαλμός. Ἐὰν οὖν ὁ ὀφθαλμός σου ἀπλοῦς ᾖ, ὅλον τὸ σῶμά σου φωτεινὸν ἔσται.

Ἄνδρες δίκαιοι ἔστωσαν σύνδειπνοί σου.

Ἐὰν ᾖς φιλομαθής, ἔσῃ πολυμαθής.

Μετὰ συνετῶν ἔστω ὁ διαλογισμός σου.

Παῖς ὢν, κόσμιος ἴσθι.

Ζεῦξις ὁ Ἡρακλεώτης καὶ Παρρῥάσιος ὁ Ἐφέσιος γραφέε ἦσθιν.

CHAP. VII.—SIMPLE VERBS NOT CONTRACTED, PASSIVE.

Πιστεύεται.

Λέγεται.

Κέκριται.

Ἐφάνη.

Ἐρπάγη.

Ἐπρέμφθη.

Ἐτράφη.

Ἐγέγραφο.

Τετύφονται.

Ἐσπάρθη.

Ἐσκοτίσθη.

Ἐδοξάσθη.

*Ορεα χλωρὰ ἐφάνη.

*Εσκοτίσθη ὁ ἥλιος.

*Ὁ Ἀρίων ἐσώθη ὑπὸ δελφῖνος.

*Ἰάσων ἐπὶ τὸ χρυσοῦν δέρας ἐπέμφθη ὑπὸ Πελλίου.

*Εὰν μή τις μέλῃ ἐν ἐμοί, ἐξηράνθη.

*Ὁ ψεύστης, καὶ ἀληθῆ λέγων, πολλάκις οὐ πιστεύεται.

Τάνταλος διὰ τὴν ἀσέβειαν ἐκολάσθη.

*Ακακοὶ οὐκ αἰσχυνθήσονται.

Κάλλιστον τοῦτο λέγεται, καὶ λελέξεται.

*Ὁ πιστεύσας καὶ βαπτισθεὶς, σωθήσεται.

*Επὶ ἡγεμόνας δὲ καὶ βασιλεῖς ἀχθήσεσθε ἕνεκεν ἐμοῦ,
εἰς μαρτύριον αὐτοῖς καὶ ἔθνεσιν.

Μὴ κρίνετε, ἵνα μὴ κριθῆτε · Ἐν ᾧ γὰρ κρίματι κρίνετε,
κριθήσεσθε.

Αἱ οὐσαι ἐξουσὶαι ὑπὸ τοῦ Θεοῦ τεταγμέναι εἶσιν.

*Εστε σεσωσμένοι διὰ τῆς πίστεως.

*Ὁ μὲν τὸ σῶμα λελυμένος, τὴν δὲ ψυχὴν οὐ λελυμένος,
δοῦλος.

*Αδίκος δικαστὴς μεμολυσμένη συνειδήσις.

*Υλας διὰ κάλλος ὑπὸ Νυμφῶν ἡρπάγη.

*Ετράφη παρὰ Χείρωνι.

Μὴ ταρασσέσθω ὑμῶν ἡ καρδία.

*Εν τούτῳ ἐδοξάσθη ὁ πατήρ μου.

*Επαιδεύθη Μωσῆς πάσῃ σοφίᾳ Αἰγυπτίων.

Φραδήτωσαν λόγοι.

*Ἴνα ἡ χαρὰ ἡ ἐμὴ ἐν ὑμῖν μέλῃ.

*Εν τῷ προνάῳ τῷ ἐν Δελφοῖς γεγραμμένα ἐστὶν ὠφελή-
ματα ἀνθρώποις ἐς βίον. Εγράφη δὲ ὑπὸ ἀνδρῶν οἱ
παρ' Ἑλλησι σοφοὶ λέγονται.

*Ὁ πιστεύων εἰς αὐτὸν οὐ κρίνεται· ὁ δὲ μὴ πιστεύων ἤδη
κέκριται, ὅτι μὴ πεπίστευκεν εἰς τὸ ὄνομα τοῦ μονογε-
νοῦς υἱοῦ τοῦ Θεοῦ.

CHAP. VIII.—SIMPLE VERBS NOT CONTRACTED, MIDDLE.

- Οἱ Πέρσαι ἀγάλματα καὶ βωμοὺς οὐχ' ἰδρύνονται.
 Ἐπορεύοντο σιγῇ.
 Ἡ σάλπιγξ ἐφθέγγατο.
 Ξενοφῶν δὲ ἐπορεύετο.
 Φρονήσιος ἔργον φυλάξασθαι ἀδικίαν.
 Οἱ πολέμιοι ἐτράποντο καὶ ἔφυγον.
 Ἀγεσθαι γυναῖκα θέλει.
 Κυβερνήτον μὲν ἔργον ἀγαθοῦ εἰς τὰς πνευμάτων μεταβολὰς ἀρμόσασθαι.
 Ἐκέλευσε εὐχασθαι τοῖς φήνασι θεοῖς τὰ τε ὀνείρατα καὶ τὸν πόρον.
 Ἐβουλεύσαντο ὅπως ἂν κάλλιστα τοὺς πρόσθεν τύπτοιεν.
 Ἡρξάντο τοξέειν.
 Συσκευασάμενοι δ' εὐθύς, ἐπορεύοντο διὰ χιόνος πολλῆς.
 Ἐνθα δὴ, τῶν μάντεών τις εἶπε σφαγιάσασθαι τῷ ἀνέμῳ.
 Ἡψω τῆς ἐμῆς χειρός.
 Ἐμάχοντο περὶ αὐτῶν.
 Ἐκέλευε σκέψασθαι τί εἴη.
 Τότε ἤρξατο ὁ Ἰησοῦς κηρύσσειν καὶ λέγειν.
 Οὐκ αἰσχύνεσθε οὔτε θεοὺς οὔτε ἀνθρώπους.
 Οὐκ ἀκήκοας ;
 Οἱ πλεῖστοι εἰώθασι θηραπεύειν τὰς τῶν ἀρχόντων εὐπραγίας, μᾶλλον ἢ τοὺς ἀρχοντας αὐτοὺς.
 Οὐδεὶς οὕτω μέμνηεν.
 Ἀσπάσασθε ἀλλήλους ἐν ἀγίῳ φιλήματι· ἀσπάζονται ὑμᾶς οἱ ἅγιοι πάντες.
 Τέκνων τέκνα λέλοιπα.

CHAP. IX.—CONTRACTED VERBS, ACTIVE.

Λύκιοι τὰς γυναῖκας μᾶλλον ἢ τοὺς ἄνδρας τιμῶσι.
 Τὸν πατέρα αἰτήσῃ ὁ υἱὸς ἰχθύν.
 Ἦ γνώσις φυσιοῖ.
 Διὰ τοῦτο καὶ φόρους τελεῖτε.
 Ἐγγὺς τὸν θάνατον δηλοῦσι.
 Ὁ Χριστὸς ἠγάπησεν ἡμᾶς.
 Ζητεῖτε πρῶτον τὴν βασιλείαν τοῦ Θεοῦ, καὶ δικαιοσύνην.
 Τίμα τὸν πατέρα σου, καὶ τὴν μητέρα σου.
 Ἰάσων ᾤκει ἐν Ἰολκῷ.
 Μήποτε δεῖ τὸν κακὸν ἄνδρα φίλον ποιεῖσθαι ἐταῖρον.
 Ὁ ἀγαπῶν τὴν ἀδικίαν, μισεῖ τὴν ἑαυτοῦ ψυχὴν.
 Ποιήσατε καρποὺς ἀξίους τῆς μετανοίας.
 Ἀγαπήσεις τὸν πλησίον σου ὡς σεαυτόν.
 Φωνὴ βοῶντος ἐν τῇ ἐρήμῳ · Ἐτοιμάσατε τὴν ὁδὸν Κυρίου,
 εὐθείας ποιεῖτε τὰς τρίβους αὐτοῦ.
 Μήτ' ἀδικεῖν ἐθέλῃς, μήτ' οὖν ἀδικοῦντα ἑάσης.
 Πάντες τοὺς σοφοὺς τετιμήκασιν.
 Οἱ πρεσβύτεροι οὔτε φιλοῦσι σφόδρα, οὔτε μισοῦσι· ἀλλὰ
 φιλοῦσιν ὡς μισήσουντες, καὶ μισοῦσιν ὡς φιλήσουντες.
 Ἐλένη, Λήδας καὶ Τυνδάρεω θυγάτηρ, αἰρεῖται τὸν Μενέ-
 λεων νυμφίον.
 Ὠκεανοῦ καὶ Τηθύος παῖς ἦν Ἰναχος, ἀφ' οὗ ποταμὸς ἐν
 Ἀργεὶ Ἰναχος καλεῖται.
 Τιμῶσι δὲ ἥλιον καὶ σελήνην, καὶ πῦρ, καὶ ὕδωρ, καὶ γῆν,
 καὶ ἀνέμους.
 Ἕλληνες ἠγοῦντο τὴν πατρίδα τιμιωτέραν εἶναι τῶν γονέων.
 Οἱ ἐλέφαντες ζῶσιν ἔτη πλείω τῶν διακοσίων.
 Πολλοὶ λαλεῖν ἄριστοι εἰσιν, ἀδυνατώτατοι δὲ λέγειν.
 Κωτίλῳ ἀνθρώπῳ σιγᾷ χαλεπώτατον ἄχθος.
 Ἐὰν αἰτήσῃ ὁ υἱὸς αὐτοῦ ἄρτον.

Οὐκ ἐνόησα.

Ὁ δὲ μισῶν τὸν ἀδελφὸν αὐτοῦ, ἐν τῇ σκοτίᾳ ἐστί.

Τιμήσεις τὸν Θεὸν ἄριστα, ὅταν τῷ Θεῷ τὴν διάνοιαν
ὁμοιώσης δι' ἀρετῆς.

Ἀκολουθεῖτω μοι.

Ὁ ἐωράκαμεν μαρτυροῦμεν.

CHAP. X.—CONTRACTED VERBS, PAS- SIVE.

Ῥᾶον πληροῦσθαι ποτοῦ ἢ σιτίου.

Ἐλευθερωθέντες ἀπὸ τῆς ἁμαρτίας, ἐδουλώθητε τῇ δικαιο-
σύνῃ.

Σόλων ὁ σοφὸς ἐκείνην εἶπεν ἄριστα οἰκεῖσθαι τὴν πόλιν,
ἐν ᾗ τοὺς ἀγαθοὺς συμβαίνει τιμᾶσθαι· κάκιστα δὲ
οἰκεῖσθαι, ἐν ᾗ τοὺς κακοὺς.

Ναζωραῖος κληθήσεται.

Ὅστις ὑψώσει ἑαυτὸν, ταπεινωθήσεται· καὶ ὅστις ταπεινώ-
σει ἑαυτὸν, ὑψωθήσεται.

Ἀνέρος οὐκ ἄξιον δειλὸν κεκληῖσθαι.

Ἡττημένων ἀνδρῶν οὐκ ἐθέλουσιν αἱ γυνῶμαι πρὸς τοὺς
αὐτοὺς κινδύνους ὅμοιαι εἶναι.

Οὐ δικαιωθήσεται ἐν ζυγῷ ἄδικος.

Ἐν τούτῳ νικῶμενος τοῦ νικῶντός ἐστι κρείττων.

Ἀντισθένης ἐρωτηθεὶς εἶπε.

Οἱ δραπεταί, κἂν μὴ διώκωνται, φοβοῦνται· οἱ δὲ ἄφρονες,
κἂν μὴ κακῶς τράττουσι, τaráττονται.

CHAP. XI.—CONTRACTED VERBS, MID- DLE.

Οἱ Αἰθίοπες πόαν σιτοῦνται, κρέασι δὲ χρώνται, καὶ αἷμα-
τι, καὶ γάλακτι, καὶ τυρῷ.

Σαλμωνεὺς τὴν βροντὴν μιμούμενος, ἔλεγεν ἑαυτὸν εἶναι
Δία.

Γλώσσης μάλιστα πανταχοῦ πειρῶ κρατεῖν.

Μηδεὶς καυχάσθω ἐν ἀνθρώποις.

Οἱ μέτρια κτώμενοι τῶν πλουτούντων εἰσὶν αἰρετώτεροι.

Ἀρετὴν ἐπαινῶν, Θεὸν ἐπαινέσομαι.

Χρῶ τοῖς Θεοῖς· νοῦν ἡγεμόνα ποιοῦ· κτῆσαι καλοκάγαθίαν.

πρεσβύτερον αἰδοῦ· δόλον φοβοῦ· αἰτιῶ παρόντα.

Οὐκ ἔστι πλούσιος ὁ πολλὰ κεκτημένος.

Οὐ μόνοις τοῖς ἀστοῖς ἐχρῶντο Ἀθηναῖοι πρὸς τὰς ἀρχάς.

Χρῇ τοῖς παροῦσιν ἀρκέσεσθαι.

CHAP. XII.—COMPOUND VERBS.

Θυσίας ἄλλοι ἄλλας τοῖς θεοῖς προσάγουσι.

Πᾶς ἄνθρωπος φιλόζωος, εἰ καὶ δυστυχεῖ.

Παρακαλῶ ὑμᾶς, ἵνα τὸ αὐτὸ λέγητε πάντες, καὶ μὴ ἢ ἐν
ὑμῖν σχίσματα, ἦτε δὲ κατηρτισμένοι ἐν τῷ αὐτῷ νοῷ
καὶ ἐν τῇ αὐτῇ γνώμῃ.

Ἀποστελεῖ ὁ υἱὸς τοῦ ἀνθρώπου τοὺς ἀγγέλους αὐτοῦ, καὶ
συνλέξουσιν ἐκ τῆς βασιλείας αὐτοῦ πάντα τὰ σκάνδαλα.

Τὰ Πυρηναιᾶ ὄρη, κατὰ τὸ ὕψος καὶ κατὰ τὸ μέγεθος,
ὑπάρχει διάφορα τῶν ἄλλων.

* Ἀ δεῖ παρῶν φρόντιζε, μὴ παρῶν ἀπῆς.

Οὐδὲν ἢ μάθησις, εἰ μὴ νοῦς παρῇ.

Δειλοὶ ἄνδρες ἐν μάχῃ ἄπεισι, κἂν παρῶς ὅμως.

Ἀλήθεια παρέστω σοὶ καὶ ἐμοί.

Χεῖλη ἀληθινὰ κατορθοῖ μαρτυρίαν.

Περιπατεῖτε ἐν ἀγάπῃ.

Μὴ συνδείπνει ἀνδρὶ βασκάνῳ.

Κακοὶ ἂν εὐτυχῶσι, κακῶς ζώσιν.

Σχολαστικὸς, ἱατρῷ συνατήσας, Συγχώρησόν μοι, εἶπε,
ὅτι οὐκ ἐνόσησα.

Ἐν τῇ σκοτίᾳ περιπατεῖ, καὶ οὐκ οἶδε ποῦ ὑπάγει, ὅτι ἡ σκοτία ἐτύφλωσε τοὺς ὀφθαλμοὺς αὐτοῦ.

Πρὸς ταῦτα ἀπεκρίναντο οἱ Ἕλληνες.

Ἡ ἀλήθεια τὴν γῆν κατέλιπε.

Ἀπεκρίθη ὁ Ἰησοῦς καὶ εἶπεν αὐτῷ.

Οὐ γὰρ ἀπέστειλεν ὁ Θεὸς τὸν υἱὸν αὐτοῦ εἰς τὸν κόσμον, ἵνα κρίνῃ τὸν κόσμον, ἀλλ' ἵνα σωθῇ ὁ κόσμος δι' αὐτοῦ.

Τῷ οἱ, ἀποκριθέντε, ἐναντίῳ ὁρμηθήτην.

Οὐ δίκαιον ἀτιμᾶσαι πτωχὸν συνετόν.

Φίλους εὐσέβει· τῷ δυστυχοῦντι μὴ ἐπιγέλα· μὴ ἐπιθύμει ἀδύνατα· θεραπείαν ζητεῖ· φρόνησιν ἀγάπα· πένης ὦν, πλουσίοις μὴ ἐπιτίμα, ἣν μὴ μέγα ὠφελεῖς· μελέτα τὸ πᾶν· φίλοις βοήθει· ἀλυπῶς βίου.

Ὁ Ἰησοῦς κατῳκῆσεν εἰς πόλιν λεγομένην Ναζαρέτ.

Λοιδορούμενοι, εὐλογοῦμεν· βλασφημούμενοι, παρακαλοῦμεν.

Ὁ Μαρσύας διαμιλληθεὶς τῷ Ἀπόλλωνι περὶ μουσικῆς, καὶ νικηθεὶς, ἐδάρη εἰς τιμωρίαν.

Εὐδυναμοῦσθε ἐν Κυρίῳ καὶ ἐν τῷ κράτει τῆς ἰσχύος αὐτοῦ.

Κῦρος δὲ μετεπέμπετο Σύνευνεσιν πρὸς ἑαυτόν.

Ἀπαρνησάσθω ἑαυτόν.

Οὐκ ἔστι πλούσιος ὁ πολλὰ κεκτημένος, ἀλλ' ὁ μηδενὸς ἀπορούμενος.

Ὁ Λεωνίδας ἀντέγραψε.

Καὶ περιῆγεν ὁ Ἰησοῦς τὰς πόλεις πάσας.

Τάνταλος ἐκολάσθη, καταχθεὶς εἰς τὸν Τάρταρον.

Ὁ δὲ ἀπειθῶν, ἀποτμηθεὶς κεφαλὴν καὶ βραχίονα ῥίπτεται.

Πάντες οἱ θέλοντες εὐσεβῶς ζῆν ἐν Χριστῷ Ἰησοῦ, διωχθήσονται.

Μὴ φοβηθῆτε αὐτούς· οὐδὲν γάρ ἐστι κεκαλυμμένον, δὲ οὐκ ἀποκαλυφθήσεται.

Τὰ ἀνδράποδα τη κουρᾷ διεκέκριτο τῶν ἐλευθέρων.

Ὁρφεὺς τέθραπται περὶ τὴν Πιερίαν, διασπασθεὶς ὑπὸ τῶν Μαινάδων.

CHAP. XIII.—VERBS IN *μι*, ACTIVE.

Σώματος ἰσχύς, ἄνευ λογισμοῦ, ψυχὴν οὐδέν τι ἀμείνω
τίθησι.

Τοσοῦτον εἰς ἀρετὴν προσθήσεις.

Λάϊος τὸν υἱὸν εκθεῖναι δίδωσι νομεῖ· ἀλλ' οὗτος ἐξέθηκεν
εἰς Κιθαιρώνα.

Τῆς ἀρετῆς ἰδρῶτα θεοὶ προπάροιθεν ἔθηκαν.

Φιλοχρηματίαν πλοῦτος οὐχ ἴστησι.

Τοὺς μὲν κενοὺς ἀσκούς τὸ πνεῦμα διίστησι, τοὺς δὲ ἀνοή-
τους ἀνθρώπους τὸ οἴημα.

Ὁ Περικλῆς ἐννέα τρόπαια ἔστησεν ὑπὲρ τῆς πόλεως.

Οὐχ ὁ ἑαυτὸν συνιστῶν, ἐκείνός ἐστι δόκιμος, ἀλλ' ὃν ὁ
Κύριος συνίστησιν.

Ἐν πλήθει πρεσβυτέρων στήθι.

Ἐσθλῷ ἀνδρὶ ἐσθλὰ καὶ διδοῖ Θεός.

Μήτε δίδετε τόπον τῷ διαβόλῳ.

Κύριος ἀποδώσει ἐκάστῳ κατὰ τὰ ἔργα αὐτοῦ.

Ὁρᾶτε μή τις κακὸν ἀντὶ κακοῦ τινι ἀποδῶ.

Ἀπόδοτε πᾶσι τὰς ὀφειλάς.

Ὁμοίως ἐπισφαλὲς μαινομένῳ δοῦναι μάχαιραν, καὶ
μοχθηρῷ δύναμιν.

Ἐν τῷ κόσμῳ αἰτοῦμεν τοὺς θεοὺς ἀ μὴ δίδουσι, καὶ ταῦτα
πολλῶν ὄντων, ἄγε ἡμῖν δεδώκασιν.

Ῥώννυσιν μὲν οἶνος σῶμα, τὴν δὲ ψυχὴν λόγος Θεοῦ.

Οἱ πολλοὶ τοῖς ἀνθρώποις τὸ εὐόρκους εἶναι παραινοῦσιν·
ἐγὼ δὲ, καὶ εὐπετῶς ὁμνῶναι οὐχ ὅσιον ἀποφάνομαι.

Ἔνεκα χρημάτων μηδαμῶς θεοὺς ὁμόσης.

Ὡσπερ ὕδωρ πολέμιόν ἐστι πυρὶ, οὕτως ἀμετρία οἶνου
λογισμὸν κατασβέννυσιν σώφρονα.

Ὁ τὴν ἡμέραν διδοὺς, καὶ τὰ εἰς ἡμέραν σοι δώσει.

Ποτὸν μὲν ἔσβεσεν τὴν ποτοῦ ὄρεξιν· φιλαργυρίαν δὲ οὐ
σβέννυσιν ἀργύριον ἢ χρυσίον.

Δεινὸν τέκνων φίλτρον ἔθηκε Θεὸς ἀνθρώποις.

Ἦδωρ ἐπὶ τοὺς πόδας μου οὐχ ἔδωκας.

Ἰππόνικος ἀνδριάντα ἀνέστησε τῇ πατρίδι ἀνάθημα.

Μὴ ἀντὶ ἰχθύος ὅφιν ἐπιδώσῃ αὐτῷ ;

Δός μοι.

Δαὸν στήσον παρ' ἐρινεόν.

CHAP. XIV.—PASSIVE.

Ὀλυμπίασι, κοτίνου στέφανος ἄθλον ἐδίδδοτο τῷ νικήσαντι.

Ὡςπερ διὰ τῆς παρακοῆς τοῦ ἐνὸς ἀνθρώπου ἁμαρτωλοὶ κατεστάθησαν οἱ πολλοί, οὕτω καὶ διὰ τῆς ὑπακοῆς τοῦ ἐνὸς δίκαιοι κατασταθήσονται οἱ πολλοί.

Κλεάνθης ἔλεγεν “ εἰ τέλος ἐστὶν ἡδονή, πρὸς κακοῦ τοῖς ἀνθρώποις τὴν φρόνησιν δίδοσθαι.”

Φῶς ἀσεβῶν σβέννυται.

Πίστις εἰς τὸν αἰῶνα σταθήσεται.

Παραδοθήσεσθε, καὶ ὑπὸ γονέων, καὶ ἀδελφῶν, καὶ συγγενῶν, καὶ φίλων.

Ὅπως πληρωθῇ τὸ ῥηθὲν διὰ τῶν προφητῶν.

Τειρεσίαν μάντιν ὑπ' Ἀθηνᾶς φασι τυφλωθῆναι.

Οὕτω γὰρ ἡγάπησεν ὁ Θεὸς τὸν κόσμον ὥστε τὸν υἱὸν αὐτοῦ τὸν μονογενῆ ἔδωκεν, ἵνα πᾶς ὁ πιστεύων εἰς αὐτὸν μὴ ἀπόλῃται, ἀλλ' ἔχῃ ζωὴν αἰώνιον.

Ἀλέξανδρος, νοσήσας μακρὰν νόσον, ὡς ἀνέββωσεν, οὐδὲν ἔφη διατεθῆναι χεῖρον.

Ὁ Ζεὺς, ἐς τὴν Κρήτην ἐκτεθεὶς, ὑπ' αἰγὸς ἀνετράφη.

Φιλόξενος παρεδόθη ὑπὸ Διονυσίου εἰς τὰς λατομίας, διὰ τὸ φανλίζειν τὰ ποιήματα αὐτοῦ.

Ἀνδρομέδα προετέθη βορὰ θαλασσίῳ κήτει.

Ἀσεβῶν λύχνος σβεσθήσεται.

Σωκράτης ἔλεγε, δεῖν ποοσδιαιτίθεσθαι τὸ σῶμα, ὃν χρὴ τρόπον.

CHAP. XV.—MIDDLE.

Ὁ Σόλων Ἀθηναίους τὸν νόμον ἔθετο, καθ' ὃν φονεύειν ἑκάστῳ τὸν ἑαυτοῦ παῖδα ἐπέτρεψε.

Ἐτεοκλῆς καὶ Πολυνείκης περὶ τῆς βασιλείας συντίθενται πρὸς ἀλλήλους.

Ἀποθώμεθα τὰ ἔργα τοῦ σκότους, καὶ ἐνδυσώμεθα τὰ ὄπλα τοῦ φωτός.

Πάντες παραστησόμεθα τῷ βήματι τοῦ Χριστοῦ.

Ἀποθέμενοι τὸ ψεῦδος, λαλεῖτε ἀλήθειαν, ἕκαστος μετὰ τοῦ πλησίον αὐτοῦ.

Ἀντίγονος ἐρωτηθεὶς πῶς ἂν τις ἐπιθεῖτο τοῖς πολεμίοις, εἶπεν· “Ἡ δόλφ, ἡ βίβ, ἡ ἀμφαδόν, ἡ κρυφηδόν.”

Δεῖ τὸν ἀγαθὸν ἐπιδείκνυσθαι, ἐν μὲν τοῖς λόγοις, ἀ φρονεῖ· ἐν δὲ τοῖς ἔργοις, ἀ ποιεῖ.

Ἀριστὸν ἔστι πάντα ἐπίστασθαι καλὰ.

Τὸ τοῦ Ἀλκιβιάδου ἦθος πολλὰς ἀνομοιότητας ἀποδείξατο.

Ἦδη νῦν αἰδῶς μὲν ἐν ἀνθρώποισιν ὄλωλεν.

CHAP. XVI.—VERBS IN μι, PROMISCUOUS EXERCISE.

Παραδώσει ἀδελφὸς ἀδελφὸν εἰς θάνατον, καὶ πατὴρ τέκνον· καὶ ἐπαναστήσονται τέκνα ἐπὶ γονεῖς, καὶ θανατώσουσιν αὐτούς.

Ποιητικῆς ἀπάσης Ἀργεῖοι τὰ πρῶτα Ὀμήρῳ ἔδωκαν, δευτέρους δὲ αὐτοῦ ἐτίθεντο πάντας.

Τοῦτον τὸν Ἰησοῦν ἀνέστησεν ὁ Θεὸς, οὗ πάντες ἡμεῖς ἔσμεν μάρτυρες.

Οὐ ζῶσιν, οἳ τι μὴ συνιέντες σοφόν.

Ὁ Ἀνάχαρσις περιήει τὴν Ἑλλάδα ἐν κύκλῳ.

* Ἄν ἀφήτε τοῖς ἐχθροῖς ὑμῶν, ἀφεθήσεται ὑμῖν· διὰ γὰρ τοῦτο ἐδιδάχθημεν λέγειν· “Ἄφες ἡμῖν, καθὼς ἀφίεμεν.”

Μακάριοι ὧν ἀφέθησαν αἱ ἀνομίαι, καὶ ὧν ἐπεκαλύφθησαν αἱ ἁμαρτίαι.

Οἱ Λουσιτανοὶ παιᾶνας ᾄδουσιν, ὅταν ἐν μάχῃ ἐπίωσι τοῖς πολεμίοις.

* Ἀρίστιππος ἐρωτηθεὶς ὑπὸ Διονυσίου, διὰ τί οἱ μὲν φιλόσοφοι ἐπὶ τὰς πλουσίων θύρας ἴασιν, οἱ δὲ πλούσιοι ἐπὶ τὰς (θύρας) τῶν φιλοσόφων οὐκέτι, ἔφη· “Ὅτι οἱ μὲν ἴσασιν ὧν δέονται, οἱ δὲ οὐκ ἴσασιν.”

Οἱ Ἀθηναῖοι αὐτόχθονες ἔφασαν εἶναι.

CHAP. XVII.—IRREGULAR OR DEFECTIVE VERBS.

Μάνθανε, ὦ νεανία, τὴν σοφίαν.

* Ἡ τρυφὴ ἀδικίαν καὶ πλεονεξίαν τίκτει.

Δι’ ἀρετῆς καὶ συνηθείας καὶ χρεῖας ἡ ἀληθινὴ φιλία γίγνεται.

* Ἔστι δεσπότης ἐπιμέλестhai τῶν οἰκετῶν.

* Ἔστι τῶν στρατιωτῶν περὶ τῶν πολιτῶν μάχεσθαι.

Ζεὺς λαγχάνει μὲν τὴν ἐν οὐρανῷ δυναστείαν, Ποσειδῶν δὲ τὴν ἐν θαλάσῃ, Πλούτων δὲ τὴν ἐν αἰδῇ.

Θεόκριτος, ὁ βουκολιαστὴς, ἀκουστὴς γέγονε Φιλητοῦ.

Γλαῦκος, ὁ Σισύφου υἱός, ὑφ’ ἵππων κατεβρώθη.

Πρόκνη ἐγένετο χελιδών.

* Ἡ Σφίγγα εἶχε πρόσωπον μὲν γυναικός.

* Ἡ Μέμφις, ἡ τῶν Αἰγυπτίων βασιλέων πόλις, ἔχει ἱερέας τοῦ Ἄπιδος.

* Ὁ Ἰωάννης εἶχε τὸ ἐνδυμα αὐτοῦ ἀπὸ τριχῶν καμήλου, καὶ ζώνην ὀροματίνην.

- ᾿Ω ξεῖν', ἄγγελον Λακεδαιμονίοις, ὅτι τῇδε
 Κείμεθα, τοῖς κείνων πειθόμενοι νομίμοις.
 ᾿Εκ νεφέλης φέρεται χιόνος μένος ἡδὲ χαλάσης.
 Καὶ πᾶς ὃς ἀφῆκεν οἰκίας, ἢ ἀδελφούς, ἢ ἀδελφὰς, ἢ πα-
 τέρα, ἢ γυναῖκα, ἢ τέκνα, ἢ αγρούς, ἔνεκεν τοῦ ὀνόμα-
 τός μου, ἑκατονταπλασίονα λήψεται, καὶ ζωὴν αἰώνιον
 κληρονομήσει.
 Οὐδεὶς ἀποθνήσκει.
 Οἱ εὐνοοῦντες τῶν ἀνθρώπων, κἂν πένητες ᾧσι, δύνανται
 ἐν καιρῷ καὶ δυνάστας ὠφελεῖν.
 ᾿Επειδὴ ὁ Ἀλκιβιάδης εἰς τὸ μαυθάνειν ἦκε, τοῖς μὲν ἄλ-
 λοις ὑπήκουε διδασκάλοις ἐπεικῶς, τὸ δ' αὐλεῖν ἔφευ-
 γεν, ὥς ἀγεννὲς καὶ ἀνελεύθερον.
 Εἰ ἀληθὲς ἔβλεπεν, οὐκ ἂν ὅλως ἤθελεν αὐτὸ βλέπειν.
 Γινωσκέτω ὅτι, ὁ ἐπιστρέψας ἁμαρτωλὸν ἐκ πλάνης ὁδοῦ
 αὐτοῦ, σώσει ψυχὴν ἐκ θανάτου.
 Οὐκ ἀκήκοας οἷα Ἑρακλῆς ὑφ' ᾿Ηρας πέπονθε ;
 Δαναὸς τοὺς Αἰγύπτου παῖδας δεδιώς, εἰς ᾿Αργὸς πέφευγε.
 ᾿Οστις ἐτέρους δέδιδε, δοῦλός ἐστι.
 ᾿Ο τύχη βίος συμπεπλεγμένος, ἔοικε χειμάρρῳ ποταμῷ.
 Οἶδαμεν ὅτι ἀπὸ Θεοῦ ἐλήλυθας διδάσκαλος.
 ᾿Εὰν μή τις γεννηθῇ ἄνωθεν, οὐ δύναται ἰδεῖν τὴν βασι-
 λείαν τοῦ Θεοῦ.
 Καὶ οὐδεὶς ἀναβέβηκεν εἰς τὸν οὐρανὸν, εἰ μὴ ὁ ἐκ τοῦ
 οὐρανοῦ καταβὰς ὁ υἱὸς τοῦ ἀνθρώπου, ὁ ὢν ἐν τῷ
 οὐρανῷ.
 ᾿Ἵνα πᾶς ὁ πιστεύων εἰς αὐτὸν μὴ ἀπόληται, ἀλλ' ἔχη
 ζωὴν αἰώνιον.
 Οὐκ οἶδας σὺ τὰ συμφέροντα ἄνθρωπε.
 Οἱ γὰρ μαθηταὶ αὐτοῦ ἀπεληλύθεισαν εἰς τὴν πόλιν, ἵνα
 τροφὰς ἀγοράσωσι.
 ᾿Εν ἐκείνῃ τῇ ἡμέρᾳ γνώσεσθε.
 ᾿Ανθρώπους μὲν ἴσως λήσεις, ἄτοπὸν τι ποιήσας.
 Οὐ λήσεις δὲ Θεοὺς, οὐδὲ λογιζόμενος.
 Σχολαστικὸς θέλων τὸν ἵππον αὐτοῦ διδάξαι μὴ τρώγειν
 πολλὰ, οὐ παρέβαλεν αὐτῷ τροφάς. ᾿Αποθανόντος δὲ

τοῦ ἵππου τῷ λιμῷ, ἔλεγε· “ Μέγα ἐζημιώθην· ὅτε γὰρ ἔμαθε μὴ τρώγειν, τότε ἀπέθανεν.

Ὁ Περσεὺς ἀφικόμενος εἰς Αἰθιοπίαν, ἧς ἐβασίλευσε Κηφεὺς, εὔρε τὴν τούτου θυγατέρα Ἀνδρομέδαν παρακειμένην θαλασσίῳ κήτει.

Ὁ Περικλῆς ἐν τῷ λοιμῷ τοὺς παῖδας ἀποβαλὼν, ἀνδρείοτατα τὸν θάνατον αὐτῶν ἤνεγκε.

Οὐδὲν εἰσπνέγαμεν εἰς κόσμον· δήλον ὅτι οὐδὲ ἐξενεγκεῖν τι δυνάμεθα.

Δημάδης τοὺς Ἀθηναίους εἵκαζεν αὐλοῖς, ὧν εἴ τις ἀφέλοι τὴν γλῶτταν, τὸ λοιπὸν οὐδὲν ἐστι.

Τῇ ἀβουλίᾳ αὐτῶν ἀλίσκονται παράνομοι.

Ἐγὼ ἐλήλυθα ἐν τῷ ὀνόματι τοῦ πατρός μου, καὶ οὐ λαμβάνετε με· ἂν ἄλλος ἔλθῃ ἐν τῷ ὀνόματι τῷ ἰδίῳ, ἐκεῖνον λήψεσθε.

Τεθνάναι πολλῷ κρεῖττον, ἢ δι’ ἀκрасίαν τὴν ψυχὴν ἀμανρῶσαι.

Ζήνων, ὡς ἤδη γέρων ὦν πταίσας κατέπεσεν.

Φρίξος μαθὼν ὅτι ὁ πατὴρ αὐτὸν μέλλει θύειν, λαβὼν τὴν ἀδελφὴν αὐτοῦ, καὶ ἀναβὰς σὺν αὐτῇ ἐπὶ κριὸν, διὰ τῆς θαλάσσης ἀφίκετο εἰς τὸν Εὐξείνιον πόντον.

Χρυσὸν ἀνὴρ, ὁ μὲν εὔρεν, ὁ δ’ ὤλεσεν· ὦν ὁ μὲν εὐρών, ῥίψεν· ὁ δ’ οὐχ εὐρών, λυγρὸν ἔδησε βρόχον.

Ἀπέθανεν ἡ Εὐρυδίκη, δηχθεῖσα ὑπ’ ὄφεως.

Γεωργὸς, χειμῶνος ὥρα ὄφιν εὐρών ὑπὸ κρύους πεπηγότα, τοῦτον λαβὼν ὑπὸ κόλπου κατέθετο. Θερμανθεὶς δὲ ἐκεῖνος, καὶ ἀναλαβὼν τὴν ἰδιάν φύσιν, ἐπληξε τὸν εὐεργέτην.

Οὐκ ὁμείσθε τῷ ὀνόματί μου ἐπ’ ἀδίκῳ, καὶ οὐ βεβηλώσετε τὸ ὄνομα Κυρίου τοῦ Θεοῦ ὑμῶν.

Ὅλιγόψυχον ἄνδρα τίς ὑποίσει;

CHAP. XVIII.—GENERAL RECAPITULATION OF VERBS.

Ἐπαμινώνδας ἓνα εἶχε τρίβωνα· εἰ δέ ποτε αὐτὸν εἰς γυμνασίον ἐδίδω, αὐτὸς ὑπέμενε οἶκοι δι' ἀπορίαν ἐτέρου.

Λοιδορούμενός τις ὑπὸ τινος φαλακροῦ, εἶπεν· “Σὲ μὲν οὐχ ὑβρίσω, τὰς δὲ τρίχας σου ἐπαινέσω, ὅτι κακὸν ἐξέφυγον κρανίον.”

Ἡ ἁμαρτίαν ἐποίησα, ἑμαυτὸν ταπεινῶν ἵνα ὑμεῖς ὑψωθῆτε, ὅτι τὸ τοῦ Θεοῦ Εὐαγγέλιον εὐηγγελισάμην ὑμῖν ; Κλεόβυλος μάλιστα σωφρονεῖν ἔφη τὴν πόλιν, ὅπου τὸν ψόγον μᾶλλον οἱ πολιτευόμενοι δεδοίκασιν, ἢ τὸν νόμον.

Πολλοὶ ἤδη μείζω κακὰ πεπόνθασιν ὑπὸ τῶν διαβολῶν, ἢ τῶν πολεμίων· καὶ πολλοὶ ἤδη μείζω ἠδίκηνται ὑπὸ τῶν ὧτων ἀσθενείας, ἢ ὑπὸ τῆς τῶν ἐχθρῶν ἐπιβουλῆς.

Δημοσθένης πρὸς κλέπτην εἰπόντα· “Οὐκ ᾔδειν ὅτι σὸν ἔστιν.” “Ὅτι δὲ, ἔφη, σὸν οὐκ ἔστιν ᾔδεις.”

Λοιπὸν, ἀδελφοί, χαίρετε, καταρτίζεσθε, παρακαλεῖσθε, τὸ αὐτὸ φρονεῖτε, εἰρηνεύετε· καὶ ὁ Θεὸς τῆς ἀγάπης καὶ εἰρήνης ἔσται μεθ' ὑμῶν.

Ἡδονὴν φεύγε· μὴ πολλὰ λάλει· μὴ απείλει τοῖς ἐλευθέροις· ζημίαν αἰροῦ μᾶλλον ἢ κέρδος αἰσχρόν· μὴ σε διαβαλλέτω λόγος πρὸς τοὺς πίστεως κεκοινωνηκότας· μὴ προσδέχου τὸ φαῦλον· μέτρῳ χρῶ. Ἐπὶ Θεῷ γινώθι μαθὼν· λαβὼν ἀπόδος· νόμῳ πείθου· προγόνους στεφάνου· θνήσκε ὑπὲρ πατρίδος.

Τηροῦμεν τοὺς ἁμαρτωλοὺς, οὐχ ἵνα πενθήσωμεν, ἀλλ' ἵνα ὀνειδίσωμεν· οὐδ' ἵνα θεραπεύσωμεν, ἀλλ' ἵνα προσπλήξωμεν.

Μίσει τὸ ταχὺ λαλεῖν, μὴ ἁμάρτης.

Βραδέως ἐγχείρει· ὁ δ' ἂν ἄρξει, διαβεβαιού.

Δυστυχῶν, κρύπτε, ἵνα μὴ τοὺς ἐχθροὺς εὐφρανῇς.

Πιστοὺς ἡγοῦ, μὴ τοὺς ἐπαινοῦντας πᾶν ὃ τι ἂν ποιῇς καὶ λέγῃς, ἀλλὰ τοὺς τοσ ἁμαρτανομένοις ἐπιτιμῶντας. Τίς ἂν ἦττον φοβοῖτό τι, ἢ θαρσοίῃ μάλιστα, ἢ ὅστις αὐτῷ μηδὲν συνειδείῃ κακόν;

Δός τι, καὶ λάβοις τι.

Δημοσθένης, πυνθανομένου τινὸς πῶς ἂν τις ἑαυτοῦ διδάσκαλος γένοιτο. “Εἰ ὑπὲρ ὧν ἐπιτιμᾷ τοῖς ἄλλοις, ἔφη, καὶ ἑαυτῷ ἐπιτιμῶ μάλιστα.”

Μάλιστα ἂν εὐδοκιμοίῃς, εἰ φαίνοιο ταῦτα μὴ πράττων, ἀ τοῖς ἄλλοις ἂν πράττουσιν ἐπιτιμῶς.

Ἰσοκράτης εἶπεν, ὅτι τὸν χρηστὸν καὶ ἄγαθον ἄνδρα δεῖ τῶν μὲν προγεγενημένων μεμνήσθαι, τὰ δὲ ἐνεστῶτα πράττειν, περὶ δὲ τῶν μελλόντων φυλάττεσθαι.

Πλάτων πρὸς τὸν ἀεὶ ζητοῦντα χρηματίζεσθαι. “ὦ πονηρέ, εἶπε, μὴ πειρῶ τὴν κτήσιν αὖξειν, ἀλλὰ τὴν ἐπιθυμίαν μειῶσαι.”

Ἀμεινον τὸ ἐλεγχθῆναι τοῦ ἐλέγξαι νομίζω· ὅσῳ ἁμεινόν ἐστι τὸ ἀπαλλαγῆναι κακοῦ, τοῦ ἄλλον ἀπαλλάξαι.

Συστρέψαντος τοῦ Παύλου φρυγάνων πλήθος, καὶ ἐπιθέντος ἐπὶ τὴν πυρὰν, ἔχιδνα ἐκ τῆς θερμῆς ἐξελθοῦσα, καθήψε τῆς χειρὸς αὐτοῦ. Ὡς δὲ εἶδον οἱ βάρβαροι κρεμάμενον τὸ θηρίον ἐκ τῆς χειρὸς αὐτοῦ, ἔλεγον πρὸς ἀλλήλους· “Πάντως φονεύς ἐστὶν ὁ ἄνθρωπος οὗτος, ὃν διασωθέντα ἐκ τῆς θαλάσσης ἡ δίκη (τοῦ Θεοῦ) ζῆν οὐκ εἴασεν.” Ὁ μὲν οὖν ἀποτινάξας τὸ θηρίον εἰς τὸ πῦρ, ἔπαθεν οὐδὲν κακόν. Οἱ δὲ προσεδόκων αὐτὸν μέλλειν πίμπρασθαι, ἢ καταπίπτειν ἄφνω νεκρόν. Ἐπὶ πολὺ δὲ αὐτῶν προσδοκῶντων, καὶ θεωρούντων μηδὲν ἄτοπον εἰς αὐτὸν γινόμενον, μεταβαλλόμενοι, ἔλεγον θεὸν αὐτὸν εἶναι.

PART II.

THE Second Part illustrates the principal Rules of general Syntax, and in particular those Rules common to the Greek and Latin languages.

CHAP. XIX.—THE NOMINATIVE.

RULE 1.—*The Verb agrees with its Nominative case in Number and Person ;*

2.—*The nominative, when a Personal Pronoun, is often understood ;*

3.—*Impersonal Verbs have no Nominative before them.*

4.—*Sometimes an Infinitive Mood or a sentence stands as the Nominative, and in this case the Adjective referring to it is put in the neuter gender ; as,*

5.—*The Verbs Substantive τυγχάνω, εἰμὶ, ὑπάρχω, γίγνομαι, and among the Poets, πέλω, πέλομαι, τελέθω, κύρω, with Verbs passive of calling, and Verbs of gesture, require a nominative on both sides.*

Note.—As in Latin another case may precede and follow.

6.—*A Noun of Multitude singular may have a Verb plural.*

- 1.—Οἱ θεοὶ φιλοῦσιν, *the gods love.*
 - 2.—Τρέχω, *I run.*
 - 3.—Δεῖ, *it behoves.*
 - 4.—Τὸ τεθνάναι οὐδὲν δεινόν ἐστι, *to die is nothing dreadful.*
 - 5.—Οὐκ εἰμὶ ἀπόστολος ; *am I not an apostle ?*
Οὗ μοι εἶναι πλουσιωτέρῳ ξυμβαίνει, *it does not happen to me that I am richer.*
 - 6.—Ὁ δῆμος ἀνδριάντα ἀνέστησαν, *the people erected a statue.*
-
- 1.—Ὁ βασιλεὺς ἔλεγε.
 - 2.—Ἐμαθὼν ὅτι ἀπέθανες.
 - 3.—Οὐκ ἔξεστιν, εἶπεν, ἐν πολέμῳ δις ἁμαρτάνειν.
 - 4.—Τὸ ἐξ ἀνθρώπων ἀπελθεῖν, εἰ μὲν θεοὶ εἰσιν, οὐδὲν δεινόν.
 - 5.—Ἔστιν ἡ σιγὴ γέρας.
Γλώσσης ἀκολασία ἐστὶν ἡ ἀδολεσχία.
 - 6.—Ὅταν ἡ ἀναγωγὴ ἐγγίγντο ἐς τὴν Σικελίαν, ξυνεπέυχοντο ὁ ὄμιλος ἐκ τῆς γῆς.

CHAP. XX.—SUBSTANTIVE AND ADJECTIVE.

- RULE 1.**—*The Adjective, Participle and Pronoun agree with their Substantive in gender, number and case ;*
- 2.**—*Sometimes the Adjective is put in the neuter gender to agree with the word πράγμα, χρῆμα (thing), or μέρος (a part) &c. understood :—(so negotium is understood in Latin) : as,*
- 1.—Γέρας ἀκίνδυνον, *a gift without danger.*
 - 2.—Τὸ λαμπρὸν, *splendour.*

- 1.—'Εὰν καλὸν ἔχῃς σῶμα καὶ ψυχὴν κακὴν, καλὴν ἔχεις
ναῦν καὶ κακὸν κυβερνήτην.
'Αποθνήσκει νέος.
- 2.—Τὸ λαμπρὸν πάνυ οὐκ ἔστιν ἄνευ κινδύνων.
Εἰ θνητὸς εἶ, βέλτιστε, θνητὰ καὶ φρόνει.
Μὴ ἐν πολλοῖς ὀλίγα λέγε, ἀλλ' ἐν ὀλίγοις πολλά.

CHAP. XXI.—THE RELATIVE.

RULE.—*The Relative agrees with its Antecedent in Gender, Number and Person ; as, τὰ ἔργα ἃ ἐγὼ ποίω, the works which I do.*

- *Οὐ οἱ θεοὶ φιλοῦσιν, αποθνήσκει νέος.
'Εν Τήνῳ κρήνη ἔστιν, ἥς τῷ ὕδατι οἶνος οὐ μίγνυται.
Χρυσὸν ἀνὴρ εὐρῶν ἔλιπε βρόχον· αὐτὰρ ὁ χρυσὸν
'Αὐτὸν λίπεν οὐχ εὐρῶν, ἦψεν δὲ εὖρε βρόχον.
'Επὶ Κέκροπος, φασὶν, ἔδοξε τοῖς θεοῖς πόλεις καταλαβέσθαι, ἐν αἷς ἔμελλον ἔχειν τιμὰς ἰδίας ἕκαστος. Ἦκεν οὖν πρῶτος Ποσειδῶν ἐπὶ τὴν Ἀττικὴν, καὶ πλήξας τῇ τριαλῇ, κατὰ μέσσην τὴν ἀκρόπολιν ἀνέφηγε θάλασσαν, ἣν νῦν Ἐρεχθίδ᾽ αὖ καλοῦσι· Μετὰ δὲ τοῦτον ἦκεν Ἀθηνᾶ, καὶ εφύτευσεν ἐλαίαν, ἣ νῦν ἐν τῷ Πανδροσιῷ δείκνυται.

RULE 2.—*The Relative between two Antecedents of different numbers or genders sometimes agrees with the latter.*

Τὸ ζῶον ὃς κροκόττας παρὰ Αἰθίοψι λέγεται, μεμιγμένην ἔχει φύσιν κυνὸς καὶ λύκου.

Note.—*An Adjective, Participle, or Relative may agree with the Primitive understood in the Possessive.*

Δαῖτηρ ἐμὸς ἔσκε κυνώπιδος.

CHAP. XXII.—THE GENITIVE.

RULE.—*The Genitive is the latter of two Substantives signifying different things.*

(Note) 1.—*Two Substantives referring to the same thing are put in the same case, and this is called apposition.*

(Note) 2.—*The Genitive, as in Latin, is sometimes changed into the Dative.*

2.—*The Genitive is used after Adjectives signifying Desire, Knowledge, Ignorance, Merit (as worthy, unworthy, &c.) Plenty and Want, and to express the quality or matter; and almost all verbal adjectives in ικος, which express a faculty or aptitude.*

—*Also after Partitive words, Comparatives and Superlatives; and an Adjective in the neuter gender;*

4.—*Also after the comparative degree, when ἢ, than, is omitted;*

5.—*Also after εἰμι and γίγνομαι, when they imply Possession, Duty, Office;*

6.—*Also after Verbs of Remembering and Forgetting, (which often take an accusative,) and Verbs of accusing, &c., to signify the crime or charge, and Verbs of esteeming;*

7.—*Also after Verbs of Abounding, Filling, Wanting, and Depriving;*

8.—*Also after Adverbs of Time, Place, and Quantity: as,*

1.—*Μήτηρ τοῦ λιμοῦ, the mother of famine.*

2.—*Τόπος θεᾶς ἄξιος, a place worthy of a goddess.*

- 3.—Νικῶν πρώτη καὶ ἀρίστη, *the first and best of victories.*
- 4.—Ἡ ἀρετὴ πλούτου μὲν κρείττων, *virtue is better than wealth.*
- 5.—Ἔστι τοῦ φωτός, *it is the quality of light.*
- 6.—Μνήσαι πατρός σεῖο, *remember thy father.*
Τυδέα δ' οὐ μέμνημαι, *I do not remember Tydeus.*
- 7.—Δεῖσθαι χρημάτων, *to want money.*
- 8.—Ὅποτε τοῦ ἔτους; *at what time of the year?*

- 1.—Ὕπνος ἐστὶν εἰκὼν θανάτου, αἰσθήσεων ἀργία.
Μήτηρ ἐστὶν ἡ ἀργία τοῦ λιμοῦ, ἀδελφὴ δὲ τῆς κλοπῆς.
Ὅρεξις κτήσεως, ἀρχὴ πλεονεξίας.
Ἡ φύσις τὰ δάκρυα ἔδωκεν ἡμῖν παραμυθίαν ἐν ταῖς τύχαις.
- 2.—Εὐνοῶ ὅτι ἐξεληλύθασι μὲν σὺν ἡμῖν, οἱ μὲν καὶ βελτίονος, οἱ δὲ καὶ μέλονος ἄξιοι.
Ἰατρός ἐστιν οὐκ ἐπιστήμων κακῶν.
Ὁ μὴ δουλεύσας οὐδ' ἂν δεσπότης γένοιτο ἄξιος ἐπαίνου.
Ἡ μὲν τύχη αὐτοῖς χρήματα, καὶ δόξαν, καὶ φίλους ἐνεχείρισεν· οἱ δὲ σφᾶς αὐτοὺς ἀναξίους τῆς ὑπαρχούσης εὐδαιμονίας κατέστησαν.
Ὁ Διογένης ἔφη μὴ δεῖν ζητεῖν τοὺς ἀνθρώπους, εἴ τινες ἐκ μεγάλων πολέων εἰσὶν, ἀλλ' εἰ μεγάλης πολέως ἄξιοι.
Καθέζεται δὴ ὁ θεὸς ἐν θρόνῳ χρυσοῦ* πεποιημένος καὶ ἐλέφαντος. Ἐν μὲν τῇ δεξιᾷ φέρει Νίκην ἐλέφαντος, καὶ ταύτην χρυσοῦ ταινίαν τε ἔχουσιν . . . χρυσοῦ δὲ καὶ τὰ ὑποδήματα τῷ θεῷ, καὶ ἱμάτιον ὡσαύτως ἐστὶ.

* Obs.—Ἐκ or ἀπὸ is often prefixed; as, ἐκ or ἀπὸ χρυσοῦ, &c.

Παρασκευαστικὸν τῶν εἰς πόλεμον τὸν στρατηγὸν εἶναι χρῆ, καὶ ποριστικὸν τῶν επιτηδείων τοῖς στρατιώταις.

- 3.—Ἦσαν δέ τινες τῶν γραμματέων ἐκεῖ καθήμενοι, καὶ διαλογιζόμενοι ἐν ταῖς καρδίαις αὐτῶν, λέγοντες· τί οὗτος οὕτω βλασφημεῖ;

Τὸ δὲ πάντων μέγιστον καὶ κάλλιστον, τὴν μὲν σὴν χώραν αὐξανομένην ὄρας, τὴν δὲ τῶν πολεμίων μειουμένην.

Ὁ γάρ ἐστι χεῖριστον αὐτῶν ἐκ τοῦ παρεληλυθότος χρόνου, τοῦτο πρὸς τὰ μέλλοντα βέλτιστον ὑπάρχει.

- 4.—Ὅστις γὰρ ἐν κακοῖσι θυμωθεὶς βροτῶν, Μείζον προσάπτει τῆς νόσου τὸ φάρμακον, Ἰατρός ἐστιν οὐκ ἐπιστήμων κακῶν. Οὐκ ἔστι δοῦλος μείζων τοῦ κυρίου αὐτοῦ, οὐδὲ ἀπόστολος μείζων τοῦ πέμψαντος αὐτόν. Ἐν μὲν πολέμῳ πρὸς ἀσφάλειαν σίδηρος χρυσοῦ κρείττων.

Βίου ποιηροῦ θάνατος εὐκλεέστερος.

- 5.—Ἔστι δεσπότου.

Ἔστι τῶν στρατιωτῶν περὶ τῶν πολιτῶν μάχεσθαι. Φρονίμου μὲν ἐστιν ἀντιτάσσειν ταῖς ἡδοναῖς, ἄφρονος δὲ δουλεύειν.

Θεοῦ μὲν ἐστι πράττειν ἃ βούλεται· ἀνθρώπου δὲ τὰ δέοντα προθυμεῖσθαι.

Καὶ παιδὸς ἐστιν ἀρετὴ, καὶ πρεσβύτου, καὶ ἀνδρὸς, καὶ γυναικὸς, καὶ ἄρχοντος, καὶ ἰδιώτου, καὶ δεσπότου, καὶ θεράποντος.

Οὐ παντὸς ἀνδρὸς εἰς Κόρινθον ἔσθ' ὁ πλοῦς.

Ἦν ὑμῶν αὐτῶν ἐβελήσητε γενέσθαι, τὰ κατεβράθυμένα πάλιν ἀναλήψεσθε.

- 6.—Τῶν ἀπόντων φίλων μέμνησο πρὸς τοὺς παρόντας.

Εἰ μεμνησθαι δεῖ ἁμαρτημάτων, τῶν οἰκείων δεῖ μεμνησθαι μόνον. ἂν τῶν οἰκείων μνημονεύσωμεν, οὐδέποτε τὰ ἀλλότρια λογιούμεθα.

Τῆς εὐποιίας καὶ τῆς κοινωνίας μὴ ἐπιλανθάνεσθε.
 Λευκανοὶ δικάζονται ἀλλήλοις, ὥσπερ ἄλλου τινὸς
 ἀδικήματος, οὕτω καὶ ἀσωτίας καὶ ἀργίας.

Ἐλάττονός* σε πεποίηκα.

Περὶ πλείονος ποιοῦ δόξαν καλὴν ἢ πλοῦτον μέγαν
 τοῖς παισὶ καταλιπεῖν.

Τὸν υἱὸν περὶ πλείστου ποιεῖται.

7.—Πύρρῳ πρὸς τὸν ὑπισχνούμενον τὰ τακτικὰ διδάξειν,
 ἐν δὲ παρατάξει οὐδέποτε γεγονότα, οὐκ ἔφη,
 δεῖσθαι ἀπερισεαλπίκτου στρατηγοῦ.

Τυρὸν εἶχον, οὐκ ἐδεόμην ὄψου.

Οἱ Λακεδαιμόνιοι ἀπεστερήθησαν τῆς ἐν τοῖς Ἑλλησι
 δυναστείας.

Διὰ τούτους στερήσεται τῆς πόλεως.

8.—Γενέσθαι μυθολογοῦσι τῆς Κόρης τὴν ἀρπαγὴν ἐν τοῖς
 λειμῶσι, τοῖς ἄγχι τῆς Ἑννης. Ἔστι δ' ὁ τόπος
 οὗτος πλησίον μὲν τῆς πόλεως, καὶ θέας ἄξιος.

Ἐξω ὀργῆς, πᾶς ἀνὴρ σοφώτερος.

Δεῖ ἔμπροσθεν εἶναι τῶν πράγματων.

CHAP. XXIII.—THE DATIVE.

RULE 1.—The Dative is used after Adjectives signifying Likeness, Unlikeness, (these have sometimes a Genitive,) Advantage, Disadvantage, Relation—and after Adverbs derived from such Adjectives; and after Verbal Adjectives in *τος*;

2.—The Dative is used after Verbs of Giving, Telling, Ordering, Comparing, Trusting, Obeying, Resisting, Benefiting, Injuring, Pleasing,

* *Περὶ* is usually expressed as *περὶ ἐλάττονος*, &c.

Advising, Blaming, Threatening, being Angry, &c.; *after the Verb εἶμι in the sense of Having*; and Verbs compounded with the Prepositions σὺν and ἐπὶ, (*those with ἐπὶ take also an Accusative and Genitive*;) as,

- 1.—Φοβερὸς κακοῖς, *alarming to the wicked.*
- 2.—Στρατιώταις διέδωκε, *he distributed to the soldiers.*

Note.—*Verbs of Assisting, Benefiting, and Injuring, govern the Dative and the Accusative; but ἀρήγειν, to aid; ἀμύνειν, to assist; ἀλεξεῖν, to ward off; βοηθεῖν, to run to help; ἐπικουρεῖν, to be an ally to; λυσιτελεῖν, to profit, to pay the cost of, take only the Dative.*

- 1.—Οὔτε τῷ δυνατοῦς ἐν τῇ πόλει κηδεστὰς λαβόντι δῆλον, εἰ διὰ τούτους στερήσεται τῆς πόλεως.
 Τοῖς πάθεσιν ἀκολουθητικὸς ὁ νέος ἐστι.
 Ἐγρηγορότες ἄρχοντες ἐν πόλεσι νύκτωρ, φοβεροὶ μὲν κακοῖς, πολεμίοις ἅμα καὶ πολίταις· ἀγαστοὶ δὲ καὶ τίμιοι τοῖς δικαίοις τε καὶ σώφροσιν· ὠφέλιμοι δὲ αὐτοῖς τε καὶ ξυμπάσῃ τῇ πόλει.
 Ἡ τύχη πᾶσι κοινόν· ὁ δὲ ἀργὸς καὶ ἀκρατὴς βίος κακοῖς ἀνδράσιν ἴδιος.
 Τὸ ἄρχειν οἰκῆϊον τῷ κρείσسونι.
 Οἰκέτης σοφὸς ἢ δὺς δεσπότη.
 Οἱ ἀδελφοὺς παρέντες καὶ ἄλλους φίλους ζητοῦντες παραπλήσιοι τοῖς τὴν ἑαυτῶν γῆν ἐῷσι, τὴν δὲ ἄλλοτρίαν γεωργοῦσιν.
 Εὐδαίμων εἶην, καὶ θεοῖς φίλος ἀθανάτοισι.
 Ὁ θάνατος τοῖς εὐτυχοῦσιν ἐστι λυπηρότερος ἢ τοῖς ἐπιπόνως ζῶσιν.
 Ὡς περ λύκος ὅμοιον κυνὶ, οὕτω καὶ κόλαξ καὶ παράσιτος ὅμοιος φίλῳ.

Γίνεσθε ὅμοιοι τοῦ πατρὸς ὑμῶν τοῦ ἐν οὐρανοῖς.

Θεανὼ ἐρωτηθεῖσα, τί πρέπον εἶη γυναικί, ἔφη· ἡ τῷ ἰδίῳ πειθαρχία ἀνδρί.

Ἐν Ἡρακλέους πόλει ὁ ἰχθυήτων τιμᾶται, ἔχθρος ὢν κροκοδείλοις καὶ ἀσπίσιν.

Ὁμολογουμένως τῇ φύσει ζῆν.

Ἐχθρὸς μὲν μοι κείνος ὁμῶς αἰῶας πύλησιν,

Ὅς χ' ἕτερον μὲν κεύθει ἐνὶ φρεσὶν, ἄλλο δὲ βάζει.

Μικραὶ χάριτες ἐν καιρῷ μέγισταί εἰσι τοῖς λαμβάνουσι ταύτας ἐν περιστάσει.

Ὁ πονηρὸς ἑαυτῷ, τίνι ἀγαθὸς ἔσται;

Πλούτον μὲν πλουτοῦντος ἔχεις, ψυχὴν δὲ πένητος,

Ὡ τοῖς κληρονόμοις πλούσιε, σοὶ δὲ πένης.

Τοῖσι μὲν εὖ πράττουσιν πᾶς ὁ βίος βραχύς ἐστι,

Τοῖς δὲ κακῶς μία νύξ ἀπλετος ἔστι χρόνος.

2.—Ἀρίστιππος ἐρωτηθεὶς, τί αὐτῷ περιέγονεν ἐκ φιλοσοφίας, ἔφη, τὸ δύνασθαι πᾶσι θαρρόντως ὁμιλεῖν.

Εἰδότες καλὸν ποιεῖν, καὶ μὴ ποιοῦντι, ἁμαρτία αὐτῷ ἔστιν.

Σοφοκλῆς ἐμέμφετο Αἰσχύλῳ, ὅτι μεθύων ἔγραφε· καὶ γὰρ εἰ τὰ δέοντα ποιεῖ, φησὶν, ἀλλ' οὐκ εἰδώς γε.

Μὴ φθόνει τοῖς εὐτυχοῦσι, μὴ δοκῆς εἶναι κακός.

Καὶ κεραμεὺς κεραμεῖ κοτέει, καὶ τέκτονι τέκτων·

Καὶ πτωχὸς πτωχῷ φθονοῦει, καὶ αἰοιδὸς αἰοιδῷ.

Καῖσαρ ἐν λιμῷ τοῖς στρατιώταις ἄρτους διέδωκε, σκευάσας ἐκ βότανος· Πομπηεὺς δέ, πολεμῶν αὐτῷ, ἓνα ἄρτον προσενέχθοντα τοιοῦτον ἀπέκρυσεν, οὐ βουλόμενος τοῖς ἑαυτοῦ στρατιώταις ἐπιδεῖξαι τὴν πολεμίων ἐγκράτειαν.

Τί μοι ὀργίζῃ;

Ὁπλον ἐκάστῳ νεῖμε Θεός,

Ὅρμισι μὲν πολλὴν ταχυτήτ', ἀλκὴν τε λέουσι.

Ἦσαν τῷ Κροίσῳ δύο παῖδες.

Σαυρομάται ταῖς γυναῖξι πάντα πείθονται ὡς δεσποῖ-
ναις.

Ἐλεγεν ὁ Διογένης τῷ Ξενιάδῃ τῷ πριαμένῳ αὐτὸν,
δεῖν πείθεσθαι αὐτῷ, εἰ καὶ δούλος εἴη· καὶ γὰρ
λατρὸς ἢ κυβερνήτης εἰ δούλος εἴη, πεισθῆναι δεῖν
αὐτῷ.

Μεταδίδου τοῖς δεομένοις ἐκ τῶν ὄντων· ὁ γὰρ μὴ
διδούς δεομένῳ, οὐδὲ αὐτὸς λήψεται δεόμενος.

Τοῖς μὲν νοσοῦσιν λατροὺς, τοῖς δὲ ατυχοῦσι φιλοὺς
δεῖ συμπαρεῖναι.

Βουκόλε, τὴν ἀγέλην πορῶν νέμε, μή σε Περικλῆς
ὁ κλέπτης αὐταῖς βουσί συνεξέλῃ.

Ἀγησίλαος, φιλοτεκνότητος ὧν διαφερόντως, λέγεται
ὅτι μικροῖς τοῖς παιδίοις, κάλαμον ἐπιβεβηκώς,
ὥσπερ ἵππον, οἶκοι συνέπαιζεν· ὁφθεῖς δὲ ὑπὸ
τινος τῶν φίλων, παρεκάλει μηδενὶ φράζειν, πρὶν
καὶ αὐτὸς πατὴρ παίδων γένηται.

Εἰσαῦθίς γ' ἐπεπῆδησά γ' αὐτῷ κειμένῳ.

Μή σε, γέρον, κοίλῃσι ἐγὼ παρὰ νηυσὶ κιχέω,

Μή νύ τοι οὐ χραίσμη σκῆπτρον καὶ στέμμα θεοῖο.

CHAP. XXIV.—THE ACCUSATIVE.

RULE 1.—*The Accusative follows Transitive Verbs ;*

2.—*Two Accusatives follow Verbs of Taking away, Persuading, Asking, Teaching, Clothing, Doing or Speaking well or ill ; Verbs of this kind take an Accusative even in the Passive ;*

3.—*Every Verb may have an Accusative of a corresponding Noun ;*

4.—*The Accusative often follows Verbs Neuter and Adjectives, where κατὰ is understood ;*

5.—*Space, Distance, and Duration of Time are put in the Accusative.*

1.—Τὴν γῆν κατέλιπε, *he left the earth.*

2.—Διδάσκουσι τοὺς παῖδας σωφροσύνην, *they teach their children temperance.*

3.—Ἦδίκησεν ἀδικίαν, *he committed injustice.*

4.—Τὸ μὲν σῶμα ὑγιής, τὸ δὲ ψυχὴν εὖπορος, *healthy in body, and liberal in mind.*

5.—Βασιλεύσας ἑβδομήκοντα ἔτη, *having reigned seventy years.*

1.—Ἡ γῇ μέλαινα πίνει,
 Πίνει τα δένδρε' αὐτήν,
 Πίνει θάλασσο' ἀναύρους,
 Ὅ δὲ ἥλιος θάλασσαν,
 Τὸν δ' ἥλιον σελήνη.
 Τί μοι μάχεσθ', ἑταῖροι,
 Καὶ τῷ θέλοντι πίνειν ;

2.—Παρόντας μὲν τοὺς φίλους δεῖ εὖ ποιεῖν, ἀπόντας δὲ εὐλογεῖν.

Διογένης ἄσωτον ἦται μνᾶν· τοῦ δὲ εἰπόντος, διὰ τί τοὺς μὲν ἄλλους τριώβολα, ἐμὲ δὲ μνᾶν αἰτεῖς ; ἔφη, παρὰ μὲν τῶν ἄλλων ἐλπίζω πάλιν λαβεῖν, παρὰ δὲ σοῦ οὐκέτι.

Εσθλὰ λέγειν αἰεὶ πάντας καλόν· αἰσχρὰ δὲ δεινόν· Κἂν ὦσιν τούτων ἄξιοι ὧν λέγομεν.

Νικίας οὕτως ἦν φιλόπονος, ὥστε πολλάκις ἐρωτᾶν τοὺς οἰκέτας, εἰ ἡρίστηκεν.

Οἱ Πέρσαι διδάσκουσι τοὺς παῖδας καὶ σωφροσύνην, καὶ πείθεσθαι τοῖς ἄρχουσι, καὶ ἐγκρατεῖς εἶναι γαστρὸς καὶ ποτοῦ.

Ἰσοκράτης ὁ ῥήτωρ, νεάνιαν τινὰ λαλὸν σχολάζειν αὐτῷ βουλόμενον διττοὺς ᾗτησε μισθοὺς. Τοῦ δὲ τὴν αἰτίαν πυθομένου, ἕνα, ἔφη, μὲν, ἵνα λαλεῖν μάθῃς, τὸν δ' ἕτερον, ἵνα σιγᾷν.

Ὁ Απόλλων τὴν μαντικὴν ἐδιδάξατο τὸν Ἑρμῆν.

Πλάτωνί τινος λέγοντος, ὅτι τινες λοιδοροῦντες πολλὰ κακὰ σε ἐργάζονται· οὐδαμῶς, ἔφη, καὶ γὰρ οὕτως διάξω, ὥστε ἀπιστεῖσθαι αὐτούς.

Θεῖον μάθημα καὶ πρῶτον ἡμεῖς τὸ γινῶναι τινα ἑαυτὸν, διδασκόμεθα, ὃ γὰρ ἑαυτὸν γνούς, γνώσεται Θεόν.

3.—Εἴσι τινες, οἱ τὸν μὲν παρόντα βίον οὐ ζῶσιν, ἀλλὰ χρηματίζονται πολλῇ σπουδῇ, ὡς ἕτερον βίον βιωσόμενοι.

Εἰ βούλει ἄλυπον βίον ζῆν, τὰ μέλλοντα συμβαίνειν ὡς ἤδη συμβεβηκότα λογίζου.

Οἱ Καρχηδόνιοι πόλιν τε ἀντίπαλον κατεσκευάσαντο, καὶ τρεῖς ἐπολέμησαν πρὸς αὐτοὺς μεγάλους πολέμους.

4.—Μακάριοι, οἱ πεινῶντες καὶ διψῶντες τὴν δικαιοσύνην, ὅτι αὐτοὶ χορτασθήσονται.

Φῦναι ὁ Κύρος λέγεται, καὶ ἄδεται ἔτι καὶ νῦν ὑπὸ τῶν Ὑαρβάρων, εἶδος μὲν κάλλιστος, ψυχὴν δὲ φιλανθρωπότατος καὶ φιλομαθέστατος, καὶ φιλοτιμóτατος.

Ὁ βοῦς ὁ Ἄπις ἐν σηκῷ τινι τρέφεται, θεὸς νομιζόμενος, διάλευκος τὸ μέτωπον καὶ ἄλλα τινὰ μέρη τοῦ σώματος, τὰ δὲ ἄλλα μέλας.

5.—Ἰέρων ὁ Συρακουσίων τύραννος, δύο καὶ ἐννεμήκοντα ἔτη γεγονώς, ἐτελεύτα νοσῶν, βασιλεύσας ἑβδομήκοντα ἔτη.

Τὰς Θήβας Ὁμηρος ἑκατομπύλους καλεῖ, καὶ πλείστα ἐκεῖ κτήματα κεῖσθαι λέγει. Καὶ νῦν δεικνύται ἔχῃ τοῦ μεγέθους αὐτῆς ογδοήκοντα σταδίου τὸ μῆκος.

Κῦρος ἐξελαύνει σταθμὸν ἕνα, παρασάγγας τρεῖς.

CHAP. XXV.—USE OF CERTAIN CONJUNCTIONS, ADVERBS, AND PREPOSITIONS.

SECTION 1.—Δέ, Δέ—μέν.

RULE 1.—*The Conjunction Δέ (but) is opposed to the Adverb μέν, as in Latin Verò is to Quidem.*

These words, μέν and δέ, often serve merely to set two propositions in a distinct relation to each other, without any opposition—μέν in the former being used merely to prepare the mind for the second, which is introduced by δέ.

1.—‘Ο μὲν φίλος διασωστικός διὰ τὴν φιλίαν, ὁ δὲ κόλαξ μισθαρνικός τῶν βουλομένων· καὶ ὁ μὲν, αὐθαίρετος, ὁ δέ, ὤνιος· καὶ ὁ μὲν τοῖς ἐνσπόνδοις πιστός, ὁ δὲ καὶ τοῖς φίλοις ἄπιστος.

Φιλόσοφος ἔχων δύο μαθητὰς, ἓνα μὲν ἀφνῇ, φιλόπουνον δὲ, ἕτερον δὲ εὐφνῇ, ἀργὸν δὲ, εἶπεν· ἀμφοτέρωι ἀπόλοισθε, ὅτι σὺ μὲν θέλων, οὐ δύνη, σὺ δὲ δυνάμενος, οὐ θέλεις.

RULE 2.—Δέ (now), Ἀλλά (but), Ἄρα (therefore), &c.

The Conjunction δέ is further used in the sense of now; (as in the expression) “now, this being the case,” Ἀλλά marks an apposition stronger than δέ; Ἄρα concludes an argument, and serves to infer a consequence. In the same class must be ranged Οὖν, Τοίνυν, then, therefore; Οὐκοῦν, is

there not therefore? therefore; Οὕκουν, not therefore; γοῦν, μὲν γοῦν, therefore, thus; Τοιγαροῦν, τοιγάρτοι, thus, therefore, consequently, &c.

2.—Παρ' Αἰθίοψι, τὰς διαδοχὰς μάλιστα καταλείπουσιν οἱ βασιλεῖς οὐ τοῖς ἑαυτῶν, ἀλλὰ τοῖς τῶν ἀδελφῶν υἱοῖς.

*Ο ἔδησεν ἡ φύσις, τοῦτο φύσις λύει· καὶ δ' ἔδησεν ἡ ψυχὴ, τοῦτο αὐτὴ λύει· ἔδησε δὲ φύσις μὲν σῶμα ἐν ψυχῇ· ψυχὴ δὲ αὐτὴν ἐν σώματι· φύσις μὲν ἄρα λύει σῶμα ἐκ ψυχῆς· ψυχὴ δὲ αὐτὴν λύει ἀπὸ σώματος.

RULE 3.—*Αν, 'Εὰν, *Ην, *if*; 'Ινα, *Οφρα, 'Ως, *that, to the end that*; *Αν μὴ, or ἐὰν μὴ, *unless*; also the Adverbs ὅταν, ὁπόταν, ἐπειδὰν, *when, as soon as, are, for the most part, followed by a Subjunctive Mood.*

*Αν, and by the Poets κὲν, *are often used to give a potential sense to other moods*; *as,*

ἀπέθανέ μου ἀδελφός, *my brother died.*

ἂν ἀπέθανέ μου ἀδελφός, *my brother would have died.*

(Note.—*Αν thus potentially used, is joined with all moods except the Imperative.)

3.—Καὶ ἡρώτα αὐτὸν, ἵνα τὸ δαιμόνιον ἐκβάλλῃ.

Σὲ ἄλλος οὐ βλάψει, ἂν μὴ 'συ θέλῃς· τότε δὲ ἔση βεβλαμμένος, ὅταν ὑπολάβῃς βλάπτεσθαι.

Λύκος ἰδὼν ποιμένας ἐσθιόντας ἐν σκηνῇ πρόβατον,

εγγὺς προσελθὼν, ἡλίκος ἂν ἦν θόρυβος, εἶπεν, εἰ
ἐγὼ τοῦτο ἐποιοῦν.

Ἔνδον βλέπε· ἔνδον ἢ πηγὴ τοῦ ἀγαθοῦ, καὶ ἀεὶ
ἀναβλύειν δυναμένη, ἔαν ἀεὶ σκάπτῃς.

Οὐ μὴν διὰ τοῦτ' ἀμείνων δόξειεν ἂν γενναίου καὶ
στρατηγικοῦ ἀνδρός.

Πέρασ' ἅπασιν ἀνθρώποις τοῦ βίου θάνατος, κἂν ἐν
οἰκίσκῳ τις ἑαυτὸν καθείρξας τηρήῃ.

SECTION 2.

A Preposition often governs the same case in composition, as it governs out of composition, and is often repeated out of composition.

Μετάπεμψαι Σίμωνα ὃς ἐπικαλεῖται Πέτρος. Οὗτος
ξενίζεται παρὰ τινι Σίμωνι βυρσεῖ, ᾧ ἔστιν οἰκία παρὰ
θάλασσαν. Οὗτος λαλήσει σοι τί σε δεῖ ποιεῖν.

Λαβοῦσα τὸ ξίφος, ἑαυτὴν προανεῖλεν τοῦ ἀνδρός.

Ἰδὼν δὲ αὐτὴν ὁ Ἰησοῦς, εἶπεν αὐτῇ· Γύναι, ἀπολέλυσαι
τῆς ἀσθενείας σου· καὶ ἐπέθηκεν αὐτῇ τὰς χεῖρας, καὶ
παραχρῆμα ἀνωρθώθη, καὶ ἐδόξαζε τὸν Θεόν.

Τὸ δὲ Ἄργος τοῦτον τὸν χρόνον προεῖχε ἅπασιν τῶν ἐν τῇ
νῦν Ἑλλάδι καλεομένη χώρῃ.

Γῆς ἐπέβην γυμνός, γυμνός δ' ὑπὸ γαῖαν ἅπειμι.

Λέγουσι Πέρσαι τοὺς Φοίνικας ἐσβαλομένους τὰς γυναῖκας
ἐς τὴν νέα, οἴχεσθαι ἀποπλέοντας ἐπ' Αἰγύπτου.

Δίκη οὐκ ἔνεστι ἐν ὀφθαλμοῖς βροτῶν.

Μὴ συνδείπνει ἀνδρὶ βασκάνῳ, μηδὲ ἐπιθυμῆσης τῶν
ἐδεσμάτων αὐτοῦ.

Note.—See other examples in Compound Verbs
in Part I.

CHAP. XXVI.—THE INFINITIVE MOOD.

RULE 1. *The Infinitive follows another Verb as in Latin.*

2.—*The Indicative preceded by ὅτι (or ὡς) is commonly used ;*

3.—*But instead of it, an Infinitive preceded by an Accusative is employed often, when its agent or subject is different from that of the preceding Verb ; as,*

1.—Δεῖ εὐχεσθαι, *it behoves to pray.*

2.—Γινῶθι ὅτι ἐγὼ ἀληθῆ λέγω, *know that I speak truth.*

3.—Ὁ δέ τις αὖ πάλιν, ἀγαθὸν εἶναι καὶ τὸν πλοῦτον αὐτὸν ἀπεφαίνετο, *and another was showing that wealth itself was good.*

1.—Καὶ ἤρξατο πάλιν διδάσκειν πρὸς τὴν θάλασσαν.

2.—Ἀλέξανδρος ὁ βασιλεὺς ἐπεὶ Ἀντίπατρος αὐτῷ πολλὰ κατὰ μητρὸς ἔγραφεν· ἀγνοεῖς, ἔφη, Ἀντίπατρε, ὅτι μητρὸς ἐν δάκρυον πολλῶν διαβολῶν ἐπιστολὰς ἀπαλείφει.

Εὐδαμίδας, φιλοσόφου διαλεχθέντος ὅτι μόνος στρατηγὸς ἀγαθὸς ὁ σοφός ἐστιν, ὁ μὲν λόγος, ἔφη, θαυμαστός· ὁ δὲ λέγων οὐ περισεσάλπισται.

3.—Ἀντισθένης ἔλεγεν ὅτι πάντα δεῖ τοῖς πολεμίοις εὐχεσθαι τ' ἀγαθὰ παρεῖναι χωρὶς ἀνδρείας.

Ζήνων τῶν μαθητῶν ἔφασκε τοὺς μὲν φιλολόγους εἶναι, τοὺς δὲ λογοφίλους.

Σωκράτης τὸν φθόνον εἶπεν ἕλκος εἶναι τῆς ψυχῆς.

Νικοκλῆς τοὺς ἰατροὺς εὐτυχεῖς ἔλεγεν εἶναι, ὅτι τὰς

μὲν ἐπιτυχίας αὐτῶν ὁ ἥλιος ὁρᾷ, τὰς δὲ ἀποτυχίας
ἢ γῇ καλύπτει.

Ἄγεσίλαος περὶ ἀνδρείας καὶ δικαιοσύνης ἐρωτηθεὶς
ποτέρα ἂν κρείττων εἴη· μηδὲν ἀνδρείας δεήσεσθαι
ἡμᾶς, ἔφη, εἰ δίκαιοι πάντες γίνονται.

RULE 4.—*The Infinitive when preceded by the article τὸ is used as a Noun ; and preceded by a Preposition, it supplies the place of the Gerunds and Supines in Latin ; as,*

τὸ λέγειν, *to say, or the saying.*

τοῦ λέγειν, (dicendi), *of saying.*

ἐν τῷ λέγειν, (dicendo) *in saying.*

πρὸς τὸ λέγειν, (ad dicendum), *to say.*

Participles also are used in the place of Gerunds and Supines.

Ἔργα τῆς φρονήσεώς ἐστι τὸ εὖ βουλευέσθαι, τὸ κρίναι
τὰ ἀγαθὰ καὶ τὰ κακὰ, καὶ πάντα τὰ ἐν τῷ βίῳ αἰρετὰ
καὶ φευκτά· τὸ συνιδεῖν τοὺς καιροὺς· τὸ ἐμπειρίαν
ἔχειν τῶν χρησίμων πάντων.

Ἐκ τοῦ παθεῖν γίνωσκε τὸ συμπαθεῖν.

Ἀλέξανδρος ὁ βασιλεὺς ἐρωτηθεὶς τίνα μᾶλλον ποθεῖ τὸν
πατέρα Φίλιππον ἢ Ἀριστοτέλην, τὸν διδάσκαλον, ἔφη·
ὁ μὲν γὰρ τοῦ γενέσθαι, ὁ δὲ τοῦ καλῶς γενέσθαι
αἷτιος.

Οἱ Λακεδαιμόνιοι, διὰ τὸ σωφρόνως ζῆν στρατιωτικῶς
κατέσχον τὴν Πελοπόννησον.

Οἱ Περσῶν βασιλεῖς, πρὸ μὲν τοῦ θύειν, περὶ εὐσεβείας
διαλέγονται· πρὸ δὲ τοῦ πίνειν, περὶ σωφροσύνης·
πρὸ δὲ τοῦ πολεμεῖν, περὶ ἀνδρείας.

Οὐ προσποιεῖσθαι δεῖ φιλοσοφεῖν, ἀλλ' ὄντως φιλοσο-

φείν' οὐ γὰρ προσδεόμεθα τοῦ δοκεῖν ὑγιαίνειν, ἀλλὰ τοῦ κατ' ἀλήθειαν ὑγιαίνειν.

Χαλεπή διδάσκαλος ἡ πενία τοῦ φρονεῖν.

Στρατόνικος ἱατρὸν κολακεύων ἔλεγεν' ἐπαινῶ σου τὴν ἐμπειρίαν, ὅτι οὐκ ἔῃς τοὺς ἀρρώστους κατασαπῆναι, τάχιον αὐτοὺς τοῦ ζῆν ἀπαλλάσσω.

Νομίσατε τρία εἶναι τοῦ καλῶς πολεμεῖν, τὸ ἐθέλειν, καὶ τὸ αἰσχύνεσθαι, καὶ τοῖς ἄρχουσι πείθεσθαι.

Νόμιζε τὴν εὐδαιμονίαν οὐκ ἐν τῷ πολλὰ κεκτηῖσθαι γίγνεσθαι.

Ὅξυς Θεοῦ ὀφθαλμὸς εἰς πάνθ' ὁρᾷ.

Καιρὸς ὑμῖν τοῦ ἀπιέναι, ἀπὸ τοῦ μάχεσθαι.

Ἐν τῷ ζητεῖν, καὶ φροντίζειν, καὶ βουλευέσθαι, τὸν πλεῖστον χρόνον διέτριβε.

Ταχὺ τὰ ἐν παραδείσῳ θηρία ἀνηλώκει, διώκων, καὶ βάλλων, καὶ κατακαίνων.

Περὶ δὲ τῶν ἀδῆλων, μαντευσομένους ἔπεμπεν.

Μὴ νομίσητε, ὅτι ἦλθον καταλῦσαι τὸν νόμον ἢ τοὺς προφῆτας· οὐκ ἦλθον καταλῦσαι, ἀλλὰ πληρῶσαι.

Οὐκ ἦλθον καλέσαι δικαίους, ἀλλὰ ἁμαρτωλοὺς εἰς μετάνοιαν.

Ῥάδια πάντα Θεῷ τελέσαι καὶ ἀνήνυτον οὐδέεν.

Οἱ τῶν Περσῶν παῖδες ἐσθίουσι σῖτον μὲν, ἄρτους, ὄψον δέ, κάρδαμον· ὕδωρ δὲ πίνουσιν. Εἰ δέ τις αὐτοὺς οἷηται ἢ ἐσθίειν ἀηδῶς, ὅταν κάρδαμον μόνον ἐσθίωσιν, ἢ πινεῖν ἀηδῶς, ὅταν ὕδωρ πίνωσιν, ἀναμνησθήτω, πῶς μὲν ἡδὺ μάζα πεινῶντι φαγεῖν, πῶς δὲ ἡδὺ ὕδωρ πιεῖν διψῶντι.

RULE 5.—*The Infinitive is also used where in Latin the Future Participles, or ut or qui with the Subjunctive Mood are employed, to denote design, or something to be accomplished.*

Ῥέα γεννᾷ ἐν ἀντρῷ Δία, καὶ τοῦτον μὲν δίδωσι τρέφεσθαι Κούρησίν τε καὶ ταῖς Μελισσέως παισὶ Νύμφαις.

Λαῖος τὸν αὐτοῦ παῖδα ἐκθεῖναι δίδωσι νομεῖ.

Ὁ Ἰησοῦς ἀνέχθη εἰς τὴν ἔρημον πειρασθῆναι.

Τιβωνῶ μὲν ἔδωκεν ἔχειν κακὸν ἀφθιτον ὁ Ζεὺς

Γῆρας, ὃ καὶ θανάτου ῥίγιον ἀργαλέον.

Λάκων ἀσθενῶς τὸ σῶμα διακεῖμενος ἐπὶ παράταξιν προῆγε,

λεγόντων δέ τινων αὐτῷ, ποῖ τοιοῦτος ὦν πορεύῃ, ἔφη·

ὑπὲρ τῆς πατρίδος ἀποθανεῖν.

Οὐκ ἦλθον καλέσαι δικαίους, ἀλλὰ ἁμαρτωλοὺς εἰς με-
τάνοιαν.

CHAP. XXVII.—VERBALS IN -τέος TO EX- PRESS NECESSITY.

RULE 1.—*When Necessity is to be expressed, the Greeks use Verbal Adjectives in -τέος, which govern the case of their Verb when used in the Neuter, and take the Agent in the Dative case; this construction is very common in Greek; as,*
Ἰτέον μοι, I must go.

Ὡφελητέον σοι τὴν πόλιν, you must benefit the state.

(ἐστὶ is understood in both these examples.)

2.—*An equally common construction, when the Verbal in -τέος has a transitive sense, is to change the Accusative into the Nominative, and make the Verbal agree with the Nominative; and this is the regular construction in Latin with the Participle in dus; as,*

Ὡφελητέα σοι ἡ πόλις ἐστὶν, the state must be benefited by you.

(Note 1.)—The Attics put these Verbals in the neuter plural, instead of in the neuter singular,

and still make them govern an Accusative case, the Agent being in the Dative as before ; as, Τιμητέα σοί ἐστι τὴν ἀρετὴν, you must honour virtue.

Thus there are three ways of expressing this proposition : namely,

1. Τιμητέον σοί ἐστι τὴν ἀρετὴν,
2. Τιμητέα σοί ἐστιν ἡ ἀρετή,
3. Τιμητέα σοί ἐστι τὴν ἀρετὴν.

Note 2.—The Agent is sometimes put in the Accusative ; as,

Οὐ δουλευτέον τοὺς γε νοῦν ἔχοντας τοῖς οὕτω κακῶς φρονούσι, sensible persons ought not to obey those who think thus wrongly.*

- 1.—Λαγῶ μὲν κύνα, φίλῳ δὲ κόλακα φύσει πολέμιον ἡγητέον.

Οὔτε ἐκ τοῦ κόσμου τὸν ἥλιον, οὔτε ἐκ τῆς ὀμιλίας ἀρτέον τὴν παρρησίαν.

Ἐἴτε τοὺς θεοὺς ἴλεως εἶναί σοι βούλει, θεραπευτέον σοι τοὺς θεοὺς.

Τὸ δὲ τελευταῖον καὶ μέγιστον, ὅπερ αὐτῷ καὶ τὴν ἐλπίδα πᾶσαν ὑπέφαιεν, ὅναρ οὐδ' ἡμῖν παραλειπτέον.

Οὐ θρηνητέον ἡμῖν οἷων φίλων ἐστερήθημεν, ἀλλὰ μνημονευτέον, ὅτι μετὰ τῶν φίλων τὴν καλλίστην βιοτὴν ἐβιοτεύσαμεν.

- 2.—Περιοπτέη ἐστὶν ἡ Ἑλλάς.

* This expression is equivalent to the following : Οὐ δεῖ τοὺς νοῦν ἔχοντας δουλεύειν, &c. It does not behove sensible persons to obey, &c.

P A R T III.

THE Third Part treats of the Particular Syntax and leading Peculiarities of the Greek Language.

CHAP. XXVIII.—THE NOMINATIVE.

RULE 1.—*Neuters plural prefer the Verb in the Singular.*

2.—*Sometimes also Masculines and Feminines.*

3.—*The Dual also sometimes takes a Singular Verb, and may always take a plural.*

1.—Οὔτε τοῦ Ἀχιλλέως ὄπλα Θερσίτῃ, οὔτε τὰ τῆς τύχης ἀγαθὰ τῷ ἄφρονι ἀρμόττει.

Τὰ πονηρὰ κέρδη τὰς μὲν ἡδονὰς ἔχει

Μικρὰς, ἔπειτα δ' ὕστερον λύπας μακράς.

2.—Προσάγει τῷ χρυσὸν πᾶσα ἐμπορία, πᾶσαι ἐπίνοιαι.

Εὖ ἴσθι ὅτι ἐπειδάν τις ἐγγὺς ἢ τοῦ οἰεσθαι τελευτήσειν, εἰσέρχεται αὐτῷ φροντίδες περὶ ὧν ἐμπροσθεν οὐκ εἰσήει.

3.—Ἐγὼ δὲ, εἰ μὲν τι κακὸν ἐκείνω τὴν πόλιν ἐποίησαν, οὐκ ἀπολογήσομαι.

Ἐγιγνόντο μὲν γὰρ δὴ τῷ ἀνδρὲ τούτῳ φύσει φιλοτιμωτάτῳ πάντων Ἀθηναίων.

CHAP. XXIX.—THE SUBSTANTIVE AND THE ADJECTIVE.

- RULE 1.**—*A neuter Adjective is often referred to a masculine or feminine Substantive, the word Thing being understood.*
- 2.**—*Sometimes the Adjective is referred to the idea contained in the Substantive rather than to the word itself.*

 **Note.**—*Instances of these constructions occur in Latin also.*

1.—Ἡ πατρίς, ὡς ἔοικε, φίλτατον βροτοῖς.

Οὐκ ἀγαθὸν πολυκοιρανίη, εἰς κοίρανος ἔστω, εἰς βασιλεύς.

Τυφλὸν γε καὶ δύστενον ἀνθρώπου βίος.

Οἶνος πινόμενος πουλὺς, κακόν· ἦν δέ τις αὐτόν

Πίνῃ ἐπισταμένως, οὐ κακόν, ἀλλ' ἀγαθόν.

2.—ὦλεό μοι, φίλε τέκνον.

Ῥωμαῖοι πολλὰ ἔθνη παραλαβόντες κατὰ τὴν φύσιν ἀνήμερα, καὶ τοὺς ἀγριωτέρους, πολιτικῶς ζῆν ἐδάξαν.

CHAP. XXX.—THE RELATIVE.

- RULE 1.**—*The Relative is often put in the same case as the Antecedent, even though the Verb which follows would require a different case. This construction is called Attraction, and is particularly adopted by the Attics.*

Καὶ νῦν δόξασόν με σὺ, πάτερ, τῇ δόξῃ ἣ εἶχον,
πρὸ τοῦ τὸν κόσμον εἶναι.

Μνημονεύετε τοῦ λόγου οὗ ἐγὼ εἶπον ὑμῖν, εἰ ἐμέ
ἐδίωξαν, καὶ ὑμεῖς διώξουσιν.

Λέγει αὐτοῖς ὁ Ἰησοῦς, Ἐνέγκατε ἐκ τῶν ὀψαρίων
ὧν ἐπιάσατε νῦν.

- 2.—*The Antecedent is sometimes understood in its own clause and attracted unto that of the Relative, being then put in the same case with the Relative. (This is seen in Latin also.)*

Συνῆλθον δὲ καὶ τῶν μαθητῶν ἀπὸ Καισαρείας σὺν
ἡμῖν, ἄγοντες, παρ' ᾧ ξενισθῶμεν Μνάσωνί τινι,
Κυπρίῳ ἀρχαίῳ μαθητῇ.

Κουρεὺς τις ἐργαστήριον ἔχων ἐν Ῥώμῃ πρὸ τοῦ
τεμένους ἦν καλοῦσιν Ἑλλήνων ἀγορὰν, κίτταν
θαυμασίως πολύφωνον ἔτρεφεν.

- 3.—*In like manner the Relative Adjectives οἶος, ὅσος, ἡλικός, have always, as have ὅς, ἡ, ὁ, their Antecedents expressed or understood.*

Οὐ τοσοῦτον ὁ λόγος, ὅσον ὁ τρόπος πείθειν δύνα-
ται.

Οἶους ἂν ἐράνους ἐνέγκῃς τοῖς γονεῦσι, τοιοῦτους
αὐτὸς ἐν τῷ γήρᾳ παρὰ τῶν τέκνων προσδέχου.

CHAP. XXXI.—THE GENITIVE.

RULE.—*The Genitive is further used as follows:—*

- 1.—*By an Ellipsis of ἔνεκα, χάριν, ἐκ, ἐξ, or some case of τὸς, or εἰς.*
- 2.—*To express Astonishment and Indignation: likewise Admiration.*

- 3.—*After Verbs of Sense (except of Seeing.)—Note. Verbs of Hearing sometimes take an Accusative.*
- 4.—*After Verbs of Commanding, (these take sometimes a Dative) Excelling, Beginning, (those of beginning sometimes take an Accusative), of Enjoying, Participating, Obtaining, Aiming at, Missing, Desiring, Despising, Sparing, Pardoning, Ceasing, Putting off, Admiring, Loving, except φιλέω and ἀγαπάω, Considering, Understanding, Buying and Selling to signify the Price, (Price sometimes in the Dative) Dismissing, Liberating, Being distant, Shunning, Avoiding, Caring for, Neglecting, &c.—Also, to express the measure of a thing; and after Verbs derived from Comparatives and Superlatives.*

Note.—Many of these are found with other cases.

Δεῖ and Χρὴ signifying need, ἐλλείπει, μέλει, διαφέρει, μέτεστι, ἐνδέχεται, with their compounds take a Genitive with a Dative.

- 5.—*After Verbs Middle signifying to take or lay hold on; and after Verbs, chiefly Middle, to touch or take, the part touched is in the Genitive, and the whole in the Accusative: and after Verbs derived from Comparatives, and Superlatives.*
- 6.—*After a Preposition in composition, especially κατὰ, implying some disadvantage to the object.*
- 7.—*A Substantive with a Participle, whose case depends upon no other word, is put in the Genitive Absolute. — Sometimes by the Attics in the Accusative, very rarely in the Dative.*
- Note.—The Participles of Impersonal Verbs are very often used absolutely.*

8.—*The Time when is commonly put in the Genitive, sometimes in the Dative. Also, Age is put in the Genitive.*

9.—*Passive Verbs take a Genitive of the Agent after them, which is governed by the Preposition ὑπο. Sometimes the Preposition πρὸς or ἐκ are employed.*

Sometimes a Dative is used instead of the Genitive.

1.—Τουτονὶ τὸν ἄνδρα οὐχ οὕτως αἰτιᾶσθαι τῶν ἐκλειμμένων, ὥς αὐτῆς τῆς ἐπινοίας καὶ σπουδῆς ἄξιον ἐπαινεῖν.

Κεχηνότες οἱ πολλοὶ ἀκούσονται, θαυμάζοντες, καὶ εὐδαιμονίζοντές σε τῶν λόγων τῆς δυνάμεως, καὶ τὸν πατέρα τῆς εὐποτίας.

Δεμοσθένης εἰ ἔμελλε τῆς ὑστεραίας ἔσεσθαι ἐκκλησίας, ἐκεῖνός γε διὰ τῆς νυκτὸς ἡγρύπνει πάσης.

Ὅρων δὲ Κλέαρχος τὸ μέσον στίφος, καὶ ἀκούων Κύρου ἔξω ὄντα τοῦ Ἑλληνικοῦ εὐωνύμου βασιλέα, οὐκ ἤθελεν ἀποσπάσαι ἀπὸ τοῦ ποταμοῦ τὸ δεξιὸν κέρας.

2.—Ἄγεις ὁ Ἀργεῖος, ὑπὸ φθόνου καὶ λύπης ἐξέκραγεν, ὦ τῆς πολλῆς ἀτοπίας.

3.—Ἀγησίλαος παρακαλούμενός ποτε ἀκοῦσαι τοῦ τὴν ἀηδόνα μιμουμένου, παρητήσατο, φήσας, αὐτῆς ἀκήκοα πολλάκις.

Δημοσθένης εἰ ἔμελλε τῆς υστεραίας ἔσεσθαι ἐκκλησίας, ἐκεῖνος γε διὰ τῆς νυκτὸς ἡγρύπνει πάσης, διαφροντίζων δηλονότι καὶ εκμανθάνων ταῦτα ἃ ἔμελλεν ἐρεῖν. Ὁ τοίνυν Πυθέας ἐκ τούτων ἐμοὶ δοκεῖν ἀπέσκωπτεν εἰς αὐτὸν, ἐπιλέγων, αὐτοῦ τὰ ἐνθυμήματα ἐλλυχνίων ὄζειν.

Τῷ δὲ Κύρῳ ἀκούσαντι ταῦτα ἐδόκει ὠφέλιμα εἶναι.

Χωόμενος δ' ὁ γέρων πάλιν ὤχετο· τοῖο δ' Ἀπόλ-
λων

Εὐξαμένου ἤκκουσεν, ἐπεὶ μάλα οἱ φίλος ἦεν.

4.—Ἐφη δὲ Κύρου ἄρχειν τοῦ λόγου ὧδε.

Ἐν Λίβυσιν ἀνὴρ μὲν ἀνδρῶν βασιλεύει, γυνὴ δὲ
γυναικῶν.

Τῆς εὐτυχίας, ὥσπερ ὁπώρας, παρούσης ἀπολαύειν
δεῖ.

Αἱ συμφοραὶ τῶν ἀνθρώπων ἄρχουσι, καὶ οὐχ οἱ
ἄνθρωποι τῶν συμφορῶν.

Πολλοὶ χρημάτων δυνάμενοι φεῖδестhai, πρὶν ἐρᾶν,
ερασθέντες οὐκέτι δύνανται· καὶ τὰ χρήματα κατα-
ναλώσαντες, ὧν πρόσθεν ἀπείχοντο κερδῶν, αἰσχρὰ
νομίζοντες εἶναι, τούτων οὐκ ἀπέχονται.

Τιμὴν ἀρνύμενοι Μενελάῳ, σοὶ τε κυνῶπα,

Πρὸς Τρώων· τὼν οὔτι μετατρέπη, οὐδ' ἀλεγίζεις.

Ἄλλ' ἄγε, λῆγ' ἔριδος, μηδὲ ξίφος ἔλκεο.

Αἱ κέν ἐθέλησιν ἐπὶ Τρώεσσιν ἀρῆξαι,

Τοὺς δὲ κατὰ πρύμνας τε καὶ ἀμφ' ἅλα ἔλσαι Ἀχαιοὺς
Κτεινομένους, ἵνα πάντες ἐπαύρωνται βασιλῆος.

Ἄλλ' ἄγε δῆ, καὶ νῶϊ μεδώμεθα θούριδος ἀλκῆς.

Ἐπεὶ δ' ἐξῆλθεν, ἐξήγγειλε τοῖς φίλοις τὴν κρίσιν
τοῦ Ὀρόντου, ὥς ἐγένετο· οὐ γὰρ ἀπόρρητον ἦν.

Ἐφη δὲ Κύρου ἄρχειν τοῦ λόγου ὧδε.

Τοσοῦδε πωλεῖται ἀπάθεια, τοσοῦτου ἀταραξία.

Τοσοῦτου δύναμαι ἀδράποδον ὠνήσασθαι.

Τὸν ἐτέρου ἐπιμελούμενον τοῦ ἐτέρου ἀμελῆσαι,
πᾶσα ἀνάγκη.

Φανερόν ὅτι κρείττων ἂν εἴη τραγωδία, μᾶλλον τοῦ
τέλους τυγχάνουσα τῆς ἐποποιίας.

Καὶ ἐκέλευε Κλέαρχον μὲν τοῦ δεξιοῦ κέρως ἡγεῖσ-
θαι, Μένωνα δὲ τὸν Θετταλὸν, τοῦ εὐωνύμου.

Δεῖ γὰρ καὶ ταχειῶν τριήρων ἡμῖν, ὅπως ἀσφαλῶς ἡ
δύναμις πλέη.

Ἀβροκόμας γὰρ ὑστέρησε τῆς μάχης ἡμέρας πέντε.

5.—Γυνή τις, ἀκούσασα περὶ τοῦ Ἰησοῦ, ἐλθοῦσα ἐν τῷ ὄχλῳ ὀπισθεν, ἤψατο τοῦ ἱματίου αὐτοῦ, λέγουσα ἐν αὐτῇ, Ὅτι κὰν τοῦ ἱματίου αὐτοῦ ἄψωμαι, σωθήσομαι.

Μετὰ ταῦτα ἐλάβοντο τῆς ζώης τὸν Ὀρόντην, ἐπὶ θανάτῳ.

Τῶν νῦν μιν μνήσασα παρέξο, καὶ λάβε γούνων.

6.—Ἄλλος καταφρονεῖν χρημάτων παρεκελεύετο, καὶ ἀδιάφορον οἶεσθαι τὴν κτήσιν αὐτῶν.

7.—Διογένης πυνθανομένου τινὸς τίνες τῶν ἀνθρώπων εὐγενέστατοι, οἱ καταφρονοῦντες, εἶπε, πλούτου, δόξης, καὶ ἡδονῆς.

Ἀμφιλεξάντων δέ τι ἐνταῦθα τῶν τε τοῦ Μένωνος στρατιωτῶν καὶ τοῦ Κλεάρχου, ὁ Κλέαρχος κρίνας ἀδικεῖν τὸν τοῦ Μένωνος, πληγὰς ἐνέβαλεν.

Καὶ μέμφομαί γε τῷ Διονύσῳ, ὅτι, ὑμᾶς καταναυμαχῆσας, μετέβαλε, δέον χειρώσασθαι μόνον.

Διήρει δὲ αἰδῶ καὶ σωφροσύνην τῇδε, ὥς τοὺς μὲν αἰδουμένους τὰ ἐν τῷ φανερώ αἰσχροῖα φεύγοντας· τοὺς δὲ σώφρονας, καὶ τὰ ἐν τῷ ἀφανεί.

8.—Ἀλέξανδρος παρακαλούμενος νικτὸς ἐπιθέσθαι τοῖς πολεμίοις, εἶπεν· οὐ βασιλικόν ἐστι κλέπτειν τὴν νίκην.

Διογένης τὴν εἰς Ἀθήνας ἐκ Κορίνθου, καὶ πάλιν εἰς Κόρινθον ἐκ Θηβῶν μετάβασιν αὐτοῦ παρέβαλε ταῖς τοῦ βασιλέως, ξαρος μὲν ἐν Σούσοις, καὶ χειμῶνος ἐν Βαβυλῶνι, θέρους δ' ἐν Μηδίᾳ διατριβαῖς.

Ταύτῃ μὲν οὖν τῇ ἡμέρᾳ οὐκ ἐμαχέσατο βασιλεὺς.

9.—Ἐπεὶ δὲ ταχθεὶς, ὥς ἔφη αὐτὸς, ὑπὸ τοῦ ἐμοῦ ἀδελφοῦ οὗτος ἐπολέμησεν ἐμοὶ, καὶ ἐγὼ αὐτὸν προσπολεμῶν ἐποίησα, ὥστε δόξαι τούτῳ τοῦ πρὸς ἐμὲ πολέμου παύσασθαι, καὶ δεξιὰν ἔλαβον καὶ ἔδωκα.

Πάλιν ὁ Κῦρος ἡρώτα· Οὐκοῦν ὕστερον, ὥς αὐτὸς σὺ ὁμολογεῖς, οὐδὲ ὑπ' ἐμοῦ ἀδικούμενος, ἀποστὰς εἰς Μυσσοὺς, κακῶς ἐποίησας τὴν ἐμὴν χώραν ὅτι ἐδύνω ;

Πᾶσιν ἐμπίπτει μεταμέλεια τοῖς μέλλουσι τελευτᾶν,
μεμνημένοις ὧν ἡδικήκασι, καὶ ὁρμὴ τοῦ βούλευεσ-
θαι πάντα πεπράχθαι δικαίως αὐτοῖς.

“Ὅταν λοιδορηθῇς πρὸς τινος, σκόπει μή τί σοι πέ-
πρακται τῆς λοιδορίας ἄξιον.

CHAP. XXXII.—THE DATIVE.

The Dative is further used as follows:—

RULE 1.—*The Cause, Manner, and Instrument of any action are put in the Dative, and also the time when (See Chap. XXXI. 8.);*

2.—*The Dative is often used, σὺν being understood: σὺν is very generally omitted before the pronoun αὐτός; and before such words as στόλος, a fleet, στρατὸς, an army, and others denoting a warlike force;*

3.—*Verbs signifying To Follow, and To Use, require a Dative;*

4.—*Ἄμα and ὁμον, take a Dative—also the compounds of ὁμοῦ.*

1.—Ὁ Σωκράτης ὄνειδιζόμενος ὑπὸ τινος ὅτι βαρβαρίζει, ἔφη· ἐγὼ μὲν τῷ λόγῳ, ὑμεῖς δὲ τῷ τρόπῳ.

Χρὴ δὲ καὶ τῶν τελευτώντων ἕκαστον τιμᾶν μὴ δα-
κρύοις, μηδὲ οἴκτοις, ἀλλὰ μνήμη ἀγαθῇ.

“Ὅνος δορὰν λέοντος ἐπενδυθεὶς, λέων ἐνομίζετο
πᾶσι, καὶ φυγὴ μὲν ἦν ἀνθρώπων, φυγὴ δὲ ποιμ-
νίων. Ὡς δὲ ἄνεμος βιαίτερον πνεύσας ἐγύμνου
αὐτὸν τοῦ προκαλύμματος, τότε πάντες ἐπιδρα-
μόντες ξύλοις καὶ ῥοπάλοις αὐτὸν ἔπαιον.

Χερσὶ μὲν οὔτι ἔγωγε μαχήσομαι, εἵνεκα κούρης,
Οὔτε σοὶ, οὔτε τῷ ἄλλῳ.

2.—'Εντεῦθεν δὲ Κῦρος ἐξελαύνει σταθμὸν ἓνα, παρα-
σάγγας τρεῖς, συντεταγμένῳ τῷ στρατεύματι
παντὶ, καὶ τῷ Ἑλληνικῷ καὶ τῷ βαρβαρικῷ· ὥετο
γὰρ ταύτῃ τῇ ἡμέρᾳ μαχεῖσθαι βασιλέα.

*Οταν ὁ νοῦς ὑπὸ οἴνου διαφθαρῇ, ταῦτὰ πάσχει τοῖς
ἄρμασι, τοῖς τοὺς ἡνιόχους ἀποβάλλουσιν.

*Επλευσαν εὐθὺς, πέντε καὶ εἴκοσι ναυσί.

Μέγα τι τῶν πολεμίων πλήθος, αὐτοῖς ὅπλοις ἔλαβε.

Περὶ μὲν Αἴγυπτον διακόσιαι τριήρεις, αὐτοῖς πληρώ-
μασι, διεφθάρησαν· περὶ δὲ Κύπρον πεντήκοντα
καὶ ἑκατόν.

3.—Φωκίων εἰώθει λέγειν πρὸς Ἀντίπατρον, οὐ δύνασαι
μοι καὶ φίλῳ καὶ κόλακι χρήσασθαι.

*Επισθένης δὲ ἡράσθη τε τοῦ παιδὸς, καὶ οἴκαδε
κομίσας πιστοτάτῳ ἐχρήτο.

4.—'Η δ' ἀέκουσ' ἅμα τοῖσι γυνὴ κίεν· αὐτὰρ Ἀχιλλεὺς
Δακρύσας, ἐτάρων ἄφαρ ἔζετο νόσφι λιασθεῖς.

Εὖ εἴρηται, τὸ μὴ ἅμα ἀρχῇ πᾶν τέλος καταφαίνεσ-
θαι.

CHAP. XXXIII.—THE ACCUSATIVE.

The Accusative is further used as follows ;—

RULE 1.—*After a Verb of motion, to denote the place
whither, or the person to whom, one goes ;*

Note.—*Prepositions are commonly employed in
prose.*

2.—*Νῆ and Μά, Adverbs used in affirming, take an
Accusative.*  *Observe—νῆ, placed alone, is
always Affirmative ; as, νῆ τὸν Δία, by Jupiter.*

Μά, *placed alone, is always Negative*; *as, μὰ τὸν Απόλλωνα, no, by Apollo.*

But *μὰ* with *ναὶ*, *yes, is Affirmative*;
μὰ with *οὐ* *not, is Negative*; *as,*
ναὶ μὰ Δία, yes, by Jupiter;
οὐ μὰ Δία, no, by Jupiter.

3.—*In exclamations*;

4.—*Absolutely.*—(See Chap. XIII. 7.)

- 1.—Ἔρχεσθον κλισίην Πηληϊάδεω Ἀχιλλῆος.
 Κνίσσῃ δ' οὐρανὸν ἵκεν ἑλισσομένη περὶ καπνῶ.
 Ἐντεῦθεν ἐξελαύνει σταθμοὺς τρεῖς, παρασάγγας
 εἴκοσιν, εἰς Ἰκόνιον, τῆς Φρυγίας πόλιν ἐσχάτην.
 Ἐνταῦθα ἔμεινε τρεῖς ἡμέρας.
- 2.—Οὐ μὰ γὰρ Ἀπολλωνα Διὶ φίλον,
 Οὐτίς ἐμεῦ ζῶντος καὶ ἐπὶ χθονὶ δερκομένοιο,
 Σοὶ κόλῃς παρὰ νηυσὶ βαρείας χεῖρας ἐπόσει.
 Ναὶ μὰ τόδε σκῆπτρον, τὸ μὲν οὐποτε φύλλα καὶ ὄζους
 Φύσει.
- 3.—ὦμοι ἐμᾶς ἄτας.

OTHER CONSTRUCTIONS.

- ὦμοι, βαρείας ἄρα τῆς ἐμῆς τύχης.
 ὦ τάλας ἐγὼ, τάλας.
 ὦ δέμας οἰκτρόν. φεῦ, φεῦ.
 ὦ δεινοτάτας, οἴμοι, οἴμοι,
 Πεμφθεῖς κελεύθους φίλταθ', ὥς μ' ἀπώλεσας.
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CHAP. XXXIV.

In this Chapter the remaining Constructions embraced by the Plan of this Work are Illustrated.

SECTION I.—THE ARTICLE.

- 1.—*The Article is used to mark distinction, emphasis, or denotes excellence, or designs a thing already mentioned and known to the reader.*
- 2.—*Several Substantives, easily supplied, are understood with the Article; such as, υἱός, a son, μαθηταί, disciples, πόλις, a city, πρᾶγμα, an affair, ἡμέρα, day, παράγγελμα, a precept, πατήρ, a father, μήτηρ, a mother, ἀδελφός, a brother, χεῖρ, a hand, μέρος, a part, ὁδός, a way, λόγος, a word, &c. There are other ellipses, as the following:—*

Οἱ μεθ' ἡμῶν, our cotemporaries (understand ὄντες.)
Οἱ ἐξ ἡμῶν, our descendants (understand ἐσόμενοι.)
Οἱ τότε (ὄντες), the persons of that time.
Οἱ νῦν (ὄντες), the present race.
'Ο πλησίον (ὢν), a neighbour.
'Ο μεταξὺ (τόπος,) the intermediate space.
Τὸ ἄνω, the upper part.
Τὸ κάτω, the bottom.
- 3.—*The Article is often redoubled to determine with more precision and force.*
- 4.—'Ο μὲν—ὁ δέ, signify the one—the other. See XXV. 1.

Τὸ μέν—τὸ δέ, τὰ μέν—τὰ δέ, τοῦτο μέν—τοῦτο δέ, *signify* partly indeed—and partly, *or*, on the one side—on the other side.

- 5.—*The Article is generally employed in Homer as a Pronoun of the third person; its Dative τῷ is used also in prose for τούτῳ, meaning, by this, wherefore, therefore. In the Epic poets, and in the Ionic and Doric Dialects, the Article ὁ, ἡ, τό, is commonly used for the Relative ὅς, ἥ, ὅ.*
 - 6.—*With a Participle the Article is translated by the Relative and Indicative; as, ὁ ἔχων, he who hath.*
 - 7.—*Its use with the Infinitive has been explained at Chap. XXVI. 4.*
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- 1.—Λύκος ἄμνον ἐδίωκεν. Ὁ δὲ ἄμνος εἰς ναὸν κατέφυγε. Προσκαλουμένου δὲ τοῦ λύκου τὸν ἄμνον καὶ λέγοντος ὅτι θυσιάσει αὐτόν ὁ ἱερεὺς τῷ θεῷ, ἐκεῖνος ἔφη πρὸς αὐτόν· ἀλλ' αἰρετώτερόν μοί ἐστι θεῷ θυσίαν εἶναι ἢ ὑπὸ σοῦ διαφθαρῆναι.
Ἔλεγεν ὁ Κλεομένης, ὁ τῶν Λακεδαιμονίων βασιλεὺς, κατὰ τὸν ἐπιχώριον τρόπον, τὸν Ὅμηρον Λακεδαιμονίων εἶναι ποιητὴν, ὥς χρὴ πολεμεῖν λέγοντα, τὸν δὲ Ἡσίοδον τῶν Εἰλωτων, λέγοντα, ὥς χρὴ γεωργεῖν.
- 2.—Πενέστατοι ἐγένοντο οἱ ἄριστοι τῶν Ἑλλήνων· Ἀριστείδης ὁ Λυσιμάχου, καὶ Φωκίων ὁ Φώκου, καὶ Ἐπαμινώνδας ὁ Πολύμωδος, καὶ Πελοπίδας τῶν Θηβαίων, καὶ Δάμαχος τῶν Ἀθηναίων, καὶ Σωκράτης ὁ Σωφρονίσκου, καὶ Εφιάλτης ὁ Σοφονίδου.

Οἱ πάντες τὰ ἐαυτῶν ζητοῦσιν, οὐ τὰ τοῦ Χριστοῦ.
Χαβρίας ἔλεγε κάλλιστα στρατηγεῖν τοὺς μάλιστα
γινώσκοντας τὰ τῶν πολεμίων.

Τῆς ἀλαζονείας, καθάπερ τῶν κεχρυσωμένων ὄπλων,
οὐχ ὁμοιά ἐστι τὰ ἐντὸς τοῖς ἐκτός.

Τὰ ἄνω τῆς Αἵτνης χωρία ψιλὰ ἐστι καὶ τεφρώδη,
καὶ χιόνος μεστὰ τοῦ χειμῶνος· τὰ κάτω δὲ δρυ-
μοῖς καὶ φυτεῖαις διείληπται παντοδαπαῖς.

Ἀνετράπησαν ὅλοι οἴκοι διὰ γυναικας· ὁ Φιλίππου,
τοῦ Ἀλεξάνδρου διὰ τὸν Κλεοπάτρας γάμον· ὁ
Ἡρακλέους διὰ τὴν Ἰόλης ἐπιγαμίαν, τῆς Εὐρυ-
του· ὁ Θησέως διὰ τὴν Φαίδρας τῆς Μίνως.

3.—Ἐὰν μὴ ἀφήτε τοῖς ἀνθρώποις τὰ παραπτώματα
αὐτῶν, οὐδὲ ὁ πατήρ ὑμῶν ὁ οὐράνιος ἀφήσει τὰ
παραπτώματα ὑμῶν.

Οἱ Ἕλληνες ὄρη καὶ πέτρας κατέχοντες, ᾤκουν
καλῶς διὰ τὴν πρόνοιαν τὴν περὶ τὰ πολιτικὰ, καὶ
τὰς τέχνας, καὶ τὴν ἄλλην σύνεσιν τὴν περὶ βίον.

4 — Περὶ πλείονος ποιοῦ δόξαν καλὴν ἢ πλουτοῦν μέγαν
τοῖς παισὶ καταλιπεῖν· ὁ μὲν γὰρ θνητὸς, ἡ δὲ
ἀθάνατος.

Μέγιστος δὲ ὢν ἀπάντων ποταμῶν καὶ πλείστην γῆν
διεξιὼν, τοῦτο μὲν ἐπὶ τὴν ἀνατολὴν καὶ τὴν
Αραβίαν ἐπιστρέφει, τοῦτο δὲ ἐπὶ τὴν δύσιν καὶ
τὴν Λιβύην ἐκκλίνει.

Ταύτῃ χρησάμενος τῇ γνώμῃ, πάντα κατέστραπται
καὶ ἔχει· τὰ μὲν, ὥς ἂν ἐλὼν τις ἔχοι πολέμῳ, τὰ
δὲ, σύμμαχα καὶ φίλα ποιησάμενος.

5.—Λύκου λαιμῷ ὁστοῦν ἐπεπήγει· ὁ δὲ γεράνῳ μισθὸν
παρέξειν εἶπεν, εἰ τὴν κεφαλὴν αὐτῆς ἐπιβαλοῦσα,
τὸ ὁστοῦν ἐκ τοῦ λαιμοῦ αὐτοῦ ἐκβάλῃ· ἡ δὲ
τοῦτ' ἐκβαλοῦσα, δολιχόχειρος οὔσα, τὸν μισθὸν
ἐζήτει· ὁ δὲ γελάσας ἀπεκρίνατο· Ἀρκεῖ σοι
μισθὸς, ἔφη, τοῦτο καὶ μόνον, ὅτι ἐκ λύκου στό-
ματος καὶ ὀδόντων ἐξῆρας κεφαλὴν σῶαν.

Κισσοκόμην Διόνυσον, ἐρίβρομον, ἄρχομ' αἰδεῖν,
 Ζηνὸς καὶ Σεμέλης ἐρικυδέος ἀγλαὸν νιόν·

Τὸν τρέφον ἡύκομοι Νύμφαι.

- 6.—Ὁ ἔχων τὰς ἐντολάς μου, καὶ τηρῶν αὐτάς, ἐκεῖνός
 ἐστὶν ὁ ἀγαπῶν με· ὁ δὲ ἀγαπῶν με, ἀγαπηθή-
 σεται ὑπὸ πατρός μου.

SECTION II.—THE INFINITIVE.

The Infinitive Mood is further used as follows:—

- 1.—*When the Agent or Subject of the Infinitive Mood is the same as that of the preceding Verb, instead of ὅτι with the Indicative, they use the Infinitive preceded by a Nominative, where in Latin the Accusative would be used; (This is called Attraction): thus—*Ἐφη σοφὸς εἶναι, *he said that he was wise.*
- 2.—*The Infinitive is used for the Imperative, to command in a less forcible manner; such a Verb as* ὄρα, *look, βλέπε, see, σκόπει, see, or* ὥς, *being understood.*

Note.—The Subjunctive with *μή*, and the Optative with *άν*, are used, the former to forbid, the latter in mild command.

- 3.—*The Infinitive often follows such particles as* ὥς, ἄχρι, μέχρι, ὥστε πρὶν; *(the last also takes an Indicative; and is elegantly joined to* ἦ, *as, πρὶν ἦ ἐλθεῖν ἐμέ, or πρὶν ἐλθεῖν ἐμέ, before I arrived.)*
- 1.—Ὁ Σωκράτης εἶπεν, ὅταν ἐπαινωσί με πολλοί, τότε νομίζω μηδενὸς ἄξιος εἶναι· ὅταν δὲ ὀλίγοι, σπουδαῖος ἄνθρωπος.
 Οἱ Ἀθηναῖοι αὐτόχθονες ἔφασαν εἶναι.

Νεανίσκου ἐν θεάτρῳ ἐναβρυννομένου, καὶ λέγοντος σοφὸς εἶναι, πολλοῖς ὁμιλήσας σοφοῖς, εἶπε τίς· καὶ γὰρ πολλοῖς πλουσίοις, ἀλλ' οὐ μοι εἶναι πλουσιωτέρῳ ξυμβαίνει.

Τῶν μὲν λόγων ἔφη κύριος αὐτὸς εἶναι, τῶν δὲ πράξεων τὴν τύχην.

Οὐ γὰρ ἐκπέμπονται οἱ ἄποικοι, ἐπὶ τῷ δοῦλοι, ἀλλ' ἐπὶ τῷ ὅμοιοι τοῖς λειπομένοις εἶναι.

Σοφοκλῆς ἔφη, αὐτὸς μὲν οἴους δεῖ ποιεῖν.

2.—Μὴ πλουτεῖν ἀδίκως, ἀλλ' ἐξ ὁσίων βιοτεύειν.

Ἀρκεῖσθαι παρεούσι, καὶ ἀλλοτρίων ἀπέχεσθαι.

Ψεύδεα μὴ βάζειν, τὰ δ' ἐτήτυμα παντ' ἀγορεύειν.

Μὴ ἀποστρέψῃς τὸ πρόσωπόν σου ἀπὸ παντὸς πτωχοῦ.

Ζεῦ πάτερ, ἡ πολλῶν γε κακῶν λύσειας ἅπαντας,

Ἡ πᾶσιν δείξαις οἷον τῷ δαίμονι χρώνταις.

3.—Οὐδεὶς τηλικούτος ἔστω παρ' ὑμῖν, ὥστε τοὺς νόμους παραβᾶς, μὴ δοῦναι δίκην.

Καὶ ἤρξατο πάλιν διδάσκειν πρὸς τὴν θάλασσαν· καὶ συνήχθη πρὸς αὐτὸν λαὸς πολὺς· ὥστε αὐτὸν ἐμβάντα εἰς πλοῖον, καθῆσθαι ἐν τῇ θαλάσῃ, καὶ πᾶς ὁ ὄχλος πρὸς τὴν θάλασσαν ἦν.

Τὴν δ' ἐγὼ οὐ λύσω πρὶν μιν καὶ γῆρας ἔπεισιν.

Τί ἤδὺ οἶσθα, μηδὲν τούτων ἕνεκα πράττειν ἐθέλουσα; ἥτις οὐδὲ τὴν τῶν ἡδέων ἐπιθυμίαν ἀναμένεις, ἀλλὰ, πρὶν ἐπιθυμῆσαι, πάντων ἐμπίμπλασαι· πρὶν μὲν πεινῆν ἐσθίουσα, πρὶν δὲ διψῆν, πίνουσα.

SECTION III.

1.—The Verbs εἰμὶ, τυγχάνω, ὑπάρχω, γίνομαι, κυρῶ, ἔχω, φθάνω and λανθάνω are used with Parti-

ciples after them to express what in *Latin* would be rendered by some tense of a single Verb.

2.—Participles are often used instead of the Infinitive after Verbs of Continuing and Ceasing, and such as represent an emotion of the mind, such as the following; to remember, to perceive, to repent, to know, to forget, to neglect, to take pleasure in, to tire of, to endure, to rejoice, &c.

1.—Ἀρίστιππος δὲ ὁ Θετταλὸς ἐτύγχανε ξένος ὦν αὐτῷ. Οὕτω δὲ αὐτὸ ἐν Θετταλίᾳ ἐλάνθανεν αὐτῷ τρεφόμενον στρατεύμα.

Ὁ δὲ, δείξας ὅπου παρεστηκότες ἐτύγχανον, οὗτος ὁ λόφος, ἔφη, κάλλιστος τρέχειν, ὅπου ἂν τις βούληται.

Ὁ Κῦρος ἀπέπεμπε τοὺς γιγνομένους δασμοὺς βασιλεῖ ἐκ τῶν πόλεων, ὧν ὁ Τισσαφέρνης ἐτύγχανεν ἔχων.

Ἐπαίνου ἄξιος, ὅς ἂν φθάνη τοὺς φίλους εὐεργετῶν. Οὐκ ἂν φθάνοις λέγων, εἴ τι ᾔσθησαί με φίλτρον ἐπιστάμενον, ὃ ἐγὼ εἰδὼς λέληθα ἐμαυτόν;

2.—Ἀνθρωπος ὦν μέμνησο, καὶ τῆς κοινῆς τύχης ἐνθυμοῦ. Σιωπήσας μὲν οὐδεὶς μετενόησε, λαλήσαντες δὲ παμπληθεῖς.

Εὐαγόρας ἅπαντα τὸν χρόνον διετετέλεσεν, οὐδένα μὲν ἀδικῶν, τοὺς δὲ χρηστοὺς τιμῶν· καὶ σφόδρα μὲν ἀπάντων ἄρχων, νομίμως δὲ τοὺς ἑξαμαρτάνοντας κολάζων.

Πλάτων θρασυνόμενον ἰδὼν τινα πρὸς τὸν ἑαυτοῦ πατέρα· οὐ παύσῃ, μειράκιον, εἶπε, τούτου καταφρονῶν, δι' ὃν μέγα φρονεῖν ἀξιοῖς;

Ὅρῳ γὰρ ἡμᾶς οὐδὲν ὄντας ἄλλο πλὴν Εἰδῶλ' ὅσοι περ ζῶμεν, ἢ κούφην σκιάν.

Οἱ πλείστοι οὐκ αἰσθάνονται διαμαρτάνοντες.

Ἡσθόμην αὐτῶν οἰομένων εἶναι σοφωτάτων.

Ἐμὴδέποτε μετεμέλησέ μοι σιγήσαντι, φθεγξαμένῳ
δὲ πολλάκις.

Ἀριστοτέλης κατανοήσας μειράκιον ἐπὶ πολυτελείᾳ
τῆς χλαμύδος σεμνυνόμενον· οὐ παύσει, ἔφη,
μειράκιον, ἐπὶ προβάτου δορᾷ σεμνυνόμενος ;

Ἐπειδὴν συγγένῃ αὐτῷ, ἔαν μὲν γνῶς αὐτὸν φίλον
ἡμῶν βουλόμενον εἶναι, τοῦτ' ἤδη χρή μηχανᾶσθαι,
ὅπως λάθῃ φίλος ὢν ἡμῖν.

Δεινότατον παντὸς ἦν τοῦ κακοῦ ἡ ἀθυμία, ὅπό-
τις αἰσθοίτο κάμων.

Note.—If the Verb be accompanied by a Pronoun which it governs, relating to its Subject, the Participle may agree either with the Subject of the Verb in the Nominative, or with that governed Pronoun.

Ἐμαυτῷ σύνοιδα οὐδὲν ἐπισταμένος.

Ἐαυτὸν οὐδεὶς ὁμολογεῖ κακοῦργον ὄντα.

SECTION IV.—TIME AND PLACE.

1.—*The Question, Whither? is commonly answered by εἰς or πρὸς with the Accusative ; (See Chap. XXXIII. 1.) Where? by ἐν with the Dative : Whence? by ἐκ or ἀπὸ with the Genitive : and By or Through what place? by διὰ with the Genitive.*

Sometimes Adverbs in θι and σι are used to signify at a place ; in δε, σε, or ζε, To a place ; and inθεν and θε, From a place.

The distance of one place from another is put in the Accusative. (See Chap. XXIV. 5.)

- 1.—'Ελθοῦς' Οὐλυμπόνδε Δία λίσαι, εἴ ποτε δῆ τι
 ἥ ἔπει ὤνησας κραδίην Διὸς, ἥ καὶ ἔργῳ.
 Νῦν δ' εἶμι Φθίηνδε.

Ἦλθε δ' Ἀθήνη
 Οὐρανόθεν· πρὸ γὰρ ἦκε Θεὰ λευκώλενος Ἥρη.

Ἦ δ' Οὐλυμπόνδε βεβήκει,
 Δώματ' ἐς αἰγιόχοιο Διὸς, μετὰ δαίμονας ἄλλους.

Ἐκεκρίκει ὁ Παῦλος παραπλεῦσαι τὴν Ἐφεσον,
 μήποτε γενηθῇ αὐτῷ κατάσχεσις ἐν τῇ Ἀσίᾳ·
 ἔσπευδε γὰρ εἰς τὴν ἡμέραν τῆς Πεντεκοστῆς
 γενέσθαι ἐν Ἱερουσαλήμ. Ἀπὸ δὲ τῆς Μιλήτου,
 πέμψας εἰς Ἐφεσον, μετεκαλέσατο τοὺς πρεσβυ-
 τέρους τῆς ἐκκλησίας.

SECTION V.—NEGATIVES AND QUESTIONS.

- 1.—*Where two or more Negatives belong to the same Verb, they do not destroy each other, but deny more strongly.*
If two Negatives belong to different Verbs they are equal to an affirmation.
Μὴ οὐ is the Negative μὴ strengthened; οὐ μὴ is the Negative οὐ strengthened.
- 2.—*In Interrogations, μὴ (also ἦ) is equal to an in Latin, and asks a question affirmatively: οὐ is equal to nonne in Latin, οὐκοῦν to nonne igitur, and they ask a question negatively. Note.—As in Latin, questions are often made without any particle.*
- 1.—'Αγαθῶ οὐδεὶς περὶ οὐδενὸς οὐδέποτε ἐγγίνεται φθόνος.
 Τοργίας ἐρωτηθεὶς, πόλᾳ διαίτῃ χρώμενος εἰς μακρὸν

γῆρας ἦλθεν· οὐδὲν οὐδέποτε, ἔφη, πρὸς ἡδονήν, οὔτε φαγῶν, οὔτε δράσας.

Οὐδεὶς μετ' ὀργῆς οὐδὲν εὖ βουλευέται.

Οὐδεὶς πώποτε Σωκράτους οὐδὲν ἀσεβὲς, οὐδὲ ἀνόσιον οὔτε πρᾶττοντος εἶδεν, οὔτε λέγοντος ἤκουσεν.

Πατέρα ἢ μητέρα μὴ οὐχ ὅσιον ἡγοῦμαι προσβιάζεσθαι.

Αγάπα τῶν ὑπαρχόντων ἀγαθῶν μὴ οὐ τὴν ὑπερβάλλουσαν κτήσιν, ἀλλὰ τὴν μετρίαν ἀπόλαυσιν.

Καὶ ἄλλοι, ὧς Σώκρατες, τηλικούτοι ἐν τοιαύταις ξυμφοραῖς ἀλίσκονται, ἀλλ' οὐδὲν αὐτοῖς ἐπιλύεται ἡ ἡλικία τὸ μὴ οὐχὶ ἀγανακτεῖν τῇ παρούσῃ τύχῃ.

2.—Μετὰ ταῦτα, ἔφη, ὦ Ὀρόντα, ἔστιν, ὅτι σε ἡδίκησα;

Πάλιν ὁ Κῦρος ἠρώτα· Οὐκοῦν ὕστερον, ὥς αὐτὸς σὺ ὁμολογεῖς, οὐδὲ ὑπ' ἐμοῦ ἀδικούμενος, ἀποστὰς εἰς Μυσσοὺς, κακῶς ἐπολεῖς τὴν ἐμὴν χώραν ὅτι ἐδυνῶ;

Εἰ δὲ γενησόμεθα ἐπὶ βασιλεῖ, τί ἐμποδὼν μὴ οὐχὶ πάντα μὲν τὰ χαλεπώτατα ἐπιδόοντας, πάντα δὲ τὰ δεινιώτατα παθόντας, ὑβριζομένους ἀποθανεῖν;

Οὐχ ὁρᾷς ὅτι ὥς ἐπὶ τὸ πολὺ οἱ πτωχότατοι φιλοσοφοῦσιν; οἱ δὲ πλούσιοι διὰ ταῦτ' αὐτὰ ἐν πάσῃ ἀσχολίᾳ εἰσὶν; οὐ κακῶς δὲ Θέογνις λέγει· Πολλῷ τοι πλείους λιμοῦ κόρος ὤλεσεν ἄνδρας.

SECTION VI.—USE OF CERTAIN VERBS.

1.—Ὅστε (so as) is commonly omitted before the expressions πολλοῦ δεῖν, 'There wants much,' 'Far from it;' ὀλίγου and μικροῦ δεῖν, 'There wants but little,' 'nearly,' 'almost;' ἐκὼν εἶναι,

‘willingly,’ (i. e. ‘so as to be willing.’) *Note.*—In this expression εἶναι appears redundant—as also in the following: τὸ νῦν εἶναι, ‘at this time,’ (i. e. κατὰ τὸ εἶναι νῦν).

2.—Ἔχω, with an Adverb, signifies to be in such and such a condition, and may generally be construed by the corresponding tense of the Verb εἶμι, and the Adjective of that Adverb; as ἀπείρως ἔχειν τῶν πραγμάτων, to be unskilled in affairs.

Ἔχω, with a Participle, has more energy than the Verb alone; as, θαυμάσας ἔχω, ‘I have long admired.’

3.—The Second Aorist of ὀφείλω, ‘I owe,’ preceded by the Optative Particles αἶθε, εἴθε, ὥς, εἰ γὰρ, is used in the first, second, and third person, followed by an Infinitive in the sense of Utinam, ‘I wish that;’ as, αἶθ’ ὄφελον* ἀγαμός τε μένεν, O that I were unmarried! εἴθ’ ὄφελες ἦσθαι, I wish that thou wouldst sit; ὥς ὄφελεν θάνατός μοι ἄδειν, would that death had pleased me.

4.—Ἐθέλω, (and not θέλω,) with an Infinitive, is often to be construed by the Adverb ‘Willingly,’ as, δωρεῖσθαι ἐθέλουσι, they willingly make presents.

5.—The words φανερός and δηλός εἶμι, are construed with a Participle in the same manner as λανθάνω: as, θύων φανερός ἦν ὁ Σωκράτης, ‘they saw Socrates offering sacrifice.’

6.—Μέλλω, with an Infinitive, is a kind of Auxiliary Verb; as, μέλλω ποιεῖν, ‘I am going to do.’ The Infinitive is sometimes in the Future.

1 and 4.—Ἀρχειν μὲν πάντων ζητοῦμεν, στρατεύεσθαι

* The 2 Aor. has three forms, namely, ὤφελον, ὄφελον, or ὀφείλον.

δ' οὐκ ἐθέλομεν· καὶ πόλεμον μὲν μικροῦ δεῖν
πρὸς ἅπαντας ἀνθρώπους ἀναιρούμεθα, πρὸς δὲ
τοῦτον οὐχ ἡμᾶς ἀσκοῦμεν.

2.—Οἱ μὲν μάλιστα εὐδοκιμοῦντες ἔδοξάν μοι ὀλίγου δεῖν
τοῦ πλείστου ἐνδεεῖς εἶναι ζητοῦντι κατὰ τὸν
Θεόν· ἄλλοι δὲ δοκοῦντες φανυλότεροι, ἐπιεικέσ-
τεροι εἶναι ἄνδρες πρὸς τὸ φρονίμως ἔχειν.

4.—Τῶν ἀνθρώπων οἱ πλείστοι κτῶνται μὲν τ' ἀγαθὰ, τῷ
καλῶς βουλευέσθαι, καὶ μηδενὸς καταφρονεῖν·
φυλάττειν δ' οὐκ ἐθέλουσι τοῖς αὐτοῖς τούτοις.

1.—Ἐκὼν ἂν εἶναι τοῦτο ποιήσαιμι.

2 and 6.—Ἐνεκα χρημάτων μηδένα θεὸν ὁμόσης, μηδ' ἂν
εὐορκεῖν μέλλης· δόξεις γὰρ τοῖς μὲν ἐπιορκεῖν,
τοῖς δὲ φιλοχρημάτως ἔχειν.

6.—Εἰ βούλει ἄλυπον βίον ζῆν, τὰ μέλλοντα συμβάλειν
ὥς ἤδη συμβεβηκότα λογίζου.

5.—Ἀλέξανδρος, ὁ Φεραίων τύραννος, θεώμενος τραγω-
δὸν, ἐμπαθέστερον διετέθεε πρὸς τὸν οἶκτον· ἀνα-
πηδήσας οὖν ἐκ τοῦ θεάτρου ἀπιὼν ὥχето, δεινὸν
εἶναι λέγων, εἰ τοσούτους ἀποσφάξας πολίτας,
φανερὸς ἔσται τοῖς Ἑκάβης καὶ Πολυξένης παθε-
σιν ἐπιδακρύων.

3.—Ὡς ὄφελεν θάνατός μοι ἀδεῖν κακὸς, ὅπποτε δεῦρο
Τίετ' σὺ ἐπόμην, θάλαμον γνωτούς τε λιποῦσα.

Ἦλυθες ἐκ πολέμου· ὥς ὥφελες αὐτόθ' ὀλέσθαι.

1.—Πολλῶν, ὧ ἄνδρες Ἀθηναῖοι, λόγων γινομένων,
ὀλίγου δεῖν, καθ' ἑκάστην ἐκκλησίαν.

1.—Οὐκ ἂν, ἐκὼν εἶναι, ψευδοιμην.

SECTION VII.—THE SUBJUNCTIVE AND OPTATIVE MOODS.

The Subjunctive is used after the principal Tenses of the Indicative; the Optative after the Secondary Tenses. The Optative is used in the indirect style, i. e. when we relate the words or opinion of another person.*

Ὁ Σωκράτης Ξανθίππην κεκοσμένην, καὶ ἐπὶ θέαν πορευομένην ἰδὼν, ἔφη· οὐχ ἵνα θεάσῃ, γύναι, πορεύῃ, ἀλλ' ἵνα θεαθῇς.

Σωκράτης λέγει τῶν ἄλλων ἀνθρώπων διαφέρειν, καθόσον οἱ μὲν ζῶσιν, ἢ ἐσθίωσιν, αὐτὸς δὲ ἐσθίει, ἵνα ζῇ.

Λέγεται τον Κινέαν, ἐπεὶ τὴν τῶν Ῥωμαίων ἀρετὴν κατένοησε, τῷ Πύρρῳ εἰπεῖν, ὥς ἡ σύγκλητος αὐτῷ βασιλέων πολλῶν συνέδριον φανείη.

Ἐθαύμαζεν ὁ Σωκράτης, εἴ τις ἀρετὴν ἐπαγγελλόμενος ἀργύριον πράττοιτο, καὶ μὴ νομίζοι τὸ μέγιστον κέρδος ἔξειν, φίλον ἀγαθὸν κτησάμενος, ἀλλὰ φοβοῖτο, μὴ ὁ γενόμενος καλὸς καγαθὸς τῷ τὰ μέγιστα εὐεργετήσῃ μὴ τὴν μεγίστην χάριν ἔξοι.

Φίλιππος ὁ βασιλεὺς ἔλεγε δεῖν τὸν βασιλέα μνημονεύειν, ὅτι ἄνθρωπος ὢν, ἐξουσίαν εἴληφεν ἰσόθεον, ἵνα προαιρῇται καλὰ μὲν καὶ θεῖα, φωνῇ δὲ ἀνθρωπίνῃ χρῆται.

Αὕτη ἐστὶν ἡ ἐπαγγελία, ἣν ἠκούσατε ἀπ' ἀρχῆς, ἵνα ἀγαπῶμεν ἀλλήλους.

* *The Secondary or Historical Tenses are all but the Present, Future, and Perfect.*

OBSERVATIONS.

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- 24.—‘Υφ’ ἱππων for ὑπὸ ἱππων. The *ο* is cut off by apostrophe, and the smooth mute before a vowel with a rough breathing, is made an aspirated mute.—ἀνθρώποισι, dat. pl. for ἀνθρώποις, Ionic and Att. dialect.—λόγοιν, gen. and dat. dual of λόγος.—ὄνυχες fr. ὄνυξ.—Χωρὶς τῶν ἔργων. See Chap. XXII. 8.—γυναῖκας, acc. pl. of γυνή.—θυγατράσι, dat. pl. of θυγάτηρ. Nouns which admit syncope, *i. e.* which leave out a letter in declining, as, gen. θυγατρὸς for θυγάτερος, form the dat. pl. in -ασι.—πόδας fr. ποῦς.—αἶγες fr. αἶξ.—κύνες, nom. pl. of κύων.—ῶτα fr. οὔς.—σώματε, dual of σῶμα.
- 25.—After φρόνησις understand (ἐστὶ) *is*.—ἔθνεσιν, dat. pl. of ἔθνος.—ἐπάνω ὄρους, See XXII. 8.—ὄρους, gen. sin. contr. of ὄρος.—ὄρη, nom. pl. of ὄρος, contr. for ὄρεα.—ἰχθῦς, acc. pl. contr. for ἰχθύας.
- 26.—ἀσεβοῦς, gen. of ἀσεβῆς.—χείρους, Att. acc. pl. for χείρονας, compar. of κακός. (See Eton Gr. Nouns irregularly contracted.)
- 27.—πλείω for πλείονα, compar. of πολὺς (see same place).—ἡδιστα, sup. of ἡδύς.—ἄριστα, sup. of ἀγαθός.—πλείους for πλείονες.—πεντήκοντα τὰς, after τὰς understand τριήρεις.

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- 28.—σου — the genitive of personal pronouns is often used instead of the possessive, as, *the enemy of thee*, for *thy enemy*. καὶ γὰρ for καὶ ἐγώ. — οὐδὲν, neu. of οὐδεὶς.
- 29.—τ' ἀληθῇ for τὰ ἀληθῇ, true things.—λείπουσιν for λείπουσι, ν is added to the dative plur. and to words ending in ε or ι, if a vowel or diphthong follows. See Eton Gr. Obs. on the dat. pl. of Imparissyllabics.—τὸ τύπτειν. See Chap. XXVI. 4.—βελτιόνων, gen. after ἀρχειν. See XXXI. 4.—ἐβασίλευε, imp. of βασιλεύω. Read the rule for the formation of the Imp. Tense, and observe, that to find verbs in the Vocabulary beginning with ε, ε must generally be dropped, being the syllabic augment. In Verbs beginning with η, η must generally be considered as the temporal augment, and the verb must be looked for under α or ε; as for ἤρπασε (page 30) look for ἀρπάζω.
- 30.—τοῦτ' for τοῦτο, neut. of οὗτος.—ἐτερψάτην, 3rd per. dual. 1st aor. of τέρω.—ἐδίωξαν fr. διώκω.—ἤμειψα fr. ἀμείβω.—κλέψαντας, 1st aor. part. acc. pl. of κλέπτω.—θρέψης, 1st aor. subj. 2nd p. sing. of τρέφω.—πάταξον, 1st aor. imp. of πατάσσω.
- 31.—μὴ κλείσης, See Chap. XXXIV. Sect. II. 2. note.—φέρει, *brings*, pres. of φέρω, irreg.—ῥυχε, perf. of ὀρύσσω, See Rule in Gr. for the Temporal Augment.—ἐψάλκαμεν fr. ψάλλω.—ἐγεγράφεισαν, pluperf. of γράφω. When the perfect takes a reduplication, the pluperfect prefixes the syllabic augment ε to it in the Indicative Mood. But when the perfect takes the temporal augment, as it does when the verb

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begins with a mutable vowel, or a mutable diphthong, the pluperf. makes no further change; but the temporal augment continues in both these tenses through all the moods.—*ἐφραδον* fr. *φράζω*.—*ἐκαμον* fr. *κάμνω*.—*ἐτάγομεν* fr. *τάσσω*.—*ἤγαγεν* fr. *ἄγω*, Att. for *ἤγεν*. See Eton Gr. 2nd Aor.—*ἐκτανεν* fr. *κτείνω*.—*φράδωμεν*, Sub. Aor. 2. of *φράζω*.—*φύγοι*, Optat.—*ἴδῃ*, 2nd Aor. subj. of *εἶδω*.—*εἶπη* fr. *ἔπω*. See Eton Gr. Temporal Augment. Some verbs beginning with *ε* take *ει* instead of *η* in the augmented tenses, and *ἔπω* keeps the *ι* through all its moods.

32.—*δεσπότου* — See Chap. XXII. 5.—*ἔσται* for *ἔσεται*, by syncope, *ἴσθι* imperat.—*ὁ λύχνος*, &c. When the third person of *εἰμι* comes between two nominatives both substantives, the latter is to be taken first; thus, in this sentence, the order of construing is *ὁ ὀφθαλμός ἐστιν ὁ λύχνος τοῦ σώματος*, *the eye is the lamp or light of the body*.—*ὢν*, pres. part. Passive Verbs. *ἐφάνη*, 2nd Aor. pass. 3rd pers. sing. of *φαίνω*.—*κέκριται*, perf. pass. 3rd sing. of *κρίνω*.—*ἠρπάγη*, 2nd Aor. pass. 3rd pers. sing. of *ἄρπάζω*.—*ἐπέμφθη*, 1st Aor. pass. of *πέμπω*.—*ἐτράφη* fr. *τρέφω*.—*ἐγέγραψο*, pluperf. of *γράφω*.—*ἐσπάρθη* fr. *σπείρω*.—*ἐσκοτίσθη* fr. *σκοτίζω*.

33.—*ἐξηράνθη* fr. *ξηραίνω*.—*ἐκολάσθη* fr. *κολάζω*.—*αἰσχυνθήσονται*, 1st Fut. fr. *αἰσχύνω*.—*λελέξεται* fr. *λέγω*.—*βαπτισθεῖς*, 1st Aor. part. of *βάπτω*.—*ἄχθήσεσθε*, 1st Fut. of *ἄγω*.—*κριθήτε*, 1st Aor. subj.—*οὔσαι*, pres. part. of *εἰμι*, Nom. pl. fem.—*τεταγμένοι*, perf. part. of *τάσσω*, forming with *εἰσὶ* the 3rd pers. pl. perf. pass.—*φραδήτωσαν*,

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2nd Aor. Imp. pass. of φράζω.—μείνη, 1st Aor. Sub. Act. of μένω (This Ex. should have been placed amongst the Act. Verbs).—γεγραμμένα ἐστίν, See Chap. XXVIII. 1.—ὑπὸ ἀνδρῶν, See Chap. XXXI. 9.

34.—The Middle Voice is used to signify that the action of the verb returns upon the agent; or in other words, that the person who does something, *does it to himself*. Thus, the Act. λούειν signifies ‘*to wash*’—its middle form λούεσθαι signifies ‘*to wash one’s self*,’ or ‘*to bathe*.’ πείθω signifies ‘*I persuade*,’ its middle πείθομαι ‘*I obey*,’ i. e. ‘*I persuade myself*.’ Some verbs used only in the Middle and Passive take either an active or a neuter sense, such as δέχομαι, ‘*I receive*,’ δύναμαι, ‘*I am able* ;’—these are similar to the Latin deponent verbs, ‘*Loquor*,’ ‘*I speak*,’ and ‘*Glorior*,’ ‘*I boast*.’—ἐφθέγγατο, 1st Aor. 3rd sing. of φθέγγομαι.—φυλάξασθαι, 1st Aor. Inf.—φήνασι, 1st Aor. part. act. of φαίνω, dat. pl.—χειρός. See Chap. XXXI. 5.—εἰώθασι, 3rd pers. pl. perf. mid. of ἔθω, ω being inserted (See Eton Gr. Exceptions to the Temporal Augment).—μέμνηεν fr. μαίνω.

35.—πατέρα—ιχθύν. See Chap. XXIV. 2.—βοῶντος, pres. part. gen. of βοάω.—ἐθέλης. See Chap. XXXIV. Sect. II. 2. note.—ἔτη πλείω. See Chap. XXIV. 5.

36.—ἄριστα. Adjectives pl. neut. are sometimes used as Adverbs.—ποτοῦ. See Chap. XXII. 7.—ἐλευθερωθέντες, 1st Aor. part. pass. nom. pl. of ἐλευθερόω.—κληθήσεται, 1st Fut. pass. of καλέω.—κεκλησθαι, perf. pass. Inf. of καλέω.—Ἡττημένων,

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perf. pass. part. of ἡττάομαι, Attic for ἡσσάομαι.
—κρέασι, dat. pl. of κρέας. See Chap. XXXII. 3.

37.—πειρῶ, Imperat. mid. 2nd pers. sing. of πειράω.
—καυχάσθω, 3rd sing. Imperat. of καυχάομαι.—
κεκτημένος, perf. pass. of κτάομαι, with an active
sense (See Obs. to p. 34).—παροῦσιν, dat. pl.
pres. part. of πάρειμι, agreeing with χρήμασι,
'things,' understood.—ἦ 3rd sing. sub. pres. of
εἶμι. See Chap. XXVIII. 1.—κατηρτισμένοι,
perf. part. of κατ-αρτίζω.—παρῶς' for παρῶσι,
3rd pl. pres. subj. of πάρειμι.—συναντήσας, 1st
Aor. part.

38.—ἀπεκρίναντο, 1st Aor. mid. of ἀποκρίνω, 'to sepa-
rate,' but in the Mid. 'to answer.' Classic
authors generally use the mid. Aorist of this
Verb; but in Scripture the Pass. form is
generally employed, as ἀπεκρίθη, below.—ἀπο-
κριθέντε, nom. dual.—πλουσίοις, dat. pl. after
ἐπι in composition. See Chap. XXIII. 2.—
'Απόλλωνι, dat. after διαμιλληθεῖς. See XXIII. 2.
—ἀπαρνησάσθω, 1st Aor. Imperat.—ἀποτμηθεῖς,
1st Aor. part. pass. of ἀποτέμνω.—φοβηθῆτε,
1st Aor. sub. pass. with an active sense.

39.—ἴστησι, *hinders* or *stops*, 3rd pers. sing. of ἵστημι.
—συνιστῶν, pres. part. of συνιστάω -ῶ, same as
συνίστημι.—*Obs.* The contracted forms are
often used; so διδοῖ, 3rd pers. sing. pres. ind.
of διδῶω for δίδωμι.—ἀποδῶ, 3rd pers. sing.
2nd Aor. Subj. καὶ ταῦτα. This expression is
idiomatic, and may be construed 'and that,'
or 'especially.'—ὁ διδοὺς, *he who gives*; the
Participle, preceded by the Article, must be
generally construed by the Relative and Indi-

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cative, *ἔσβεσεν*, 1st Aor. of *σβέννυμι*, *to extinguish*. See last Vocab.

- 40.—*στήσον*, 1st Aor. Imperat.—*πρὸς κακοῦ*, &c., *that wisdom or understanding was given to men as an evil*, i. e. it could be no benefit, but rather an injury to them.—*ρήθην*, 1st Aor. part. pass. of *ρέω* or *ρήμι*, *to say*.—*προετέθη*, 1st Aor. pass.
- 41.—*ἐπιθεῖτο*, 2nd Aor. Opt. mid.—*ὄλωλεν*, 3rd sing. perf. mid. of *ὄλλυμι*, irreg. See the Irreg. Verbs in Grammar.—*ἐτίθεντο*, Imperf. mid. *συνιέντες*, nom. pl. pres. part. act. of *συνίημι*.—*περιήει*, 3rd sing. imp. of *περίημι*.
- 42.—*ἀφῆτε*, 2nd Aor. subj. of *ἀφίημι*.—*ἄφες*, 2nd Aor. Imperat. act.—*ἀφέθησαν*, 3rd pers. pl. 1st Aor. pass. of *ἀφίημι*, for *ἀφείθησαν*.—*κατεβρώθη*, 1st Aor. pass. of *καταβιβρώσκω*.
- 43.—*ὠφελεῖν*, with an accus. signifies '*to help*;' with a dat. '*to profit*.'—*ἀκήκοας*, perf. mid. of *ἀκούω*, Attic for *ἤκοας*.—*δεδιώς*, perf. mid. part. of *δεῖδω*.—*ἐλήλυθας*, perf. mid. of *ἔρχομαι*, for *ἤλυθας*.—*καταβὰς*, 2nd Aor. part. of *καταβαίνω*.—*λήσεις*, 1st fut. ind. of *λανθάνω*.—*Ἀποθανόντος Ἱππου*, gen. absol. See Chap. XXXI. 7.
- 44.—*ἀνδρεῖοτατα*. See Obs. 1st to page 36.—*ἤνεγκε*, 1st Aor. of *φέρω*.—*Τεθνάναι πολλῷ κρείττον*, '*it is much better to have died*.'—*Τεθνάναι*, fr. *θνήσκω*.—*κατέπεσεν*, 2nd Aor. of *καταπίπτω*.—*μαθὼν*, 2nd Aor. part. of *μανθάνω*.—*πεπηγότα*, perf. mid. part. of *πήγνυμι*.—*ὀμείσθε*, fut. mid. of *ὀμνυμι*, always used by the Attics.—*ὑπόλοιποι*, fut. of *ὑποφέρω*.
- 45.—*πεπόνθασι*, perf. mid. of *πάσχω*.—*τὸ αὐτὸ φρονεῖτε*, *be ye of one mind*; literally, *think the*

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same.—λοιπὸν, adv., or τὸ λοιπὸν, *for the rest*, now.—μᾶλλον ἢ, *rather than*.—χρῶ, fr. χράομαι.—γνώθι, fr. γινώσκω.—ἀπόδος, fr. ἀποδίδωμι.—ἀμάρτης, 2nd Aor. Subj. fr. ἀμαρτάνω.—δ' δ' ἂν ἄρξῃ, *but what you may have begun*.—ἂν. See Chap. XXV. Rule 3.

- 46.—τοῖς ἀμαρτανομένοις (πράγμασι understood), *the things sinned in, i. e. faults*. See Chap. XXIII. 2.—συνειδείη αὐτῷ, *is conscious to himself*, συνειδείη, pr. opt. of συνειδῶ, formed fr. εἶδῃμι.—πῶς ἂν τις, *how any one*.—ἃ τοῖς ἄλλοις ἂν πράττουσιν ἐπιτιμώης, *which you would blame others for doing*.—ἐνεστῶτα, for ἐνεστηκότα, perf. part. of ἴστημι.—τὸ ἐλεγχθῆναι, ‘*to be reproached*,’ 1st Aor. Inf. pass. of ἐλέγχω. See Chap. XXVI. 4.—ἐπιθέντος, 2nd Aor. part. act. of ἐπιτίθημι.—χειρὸς, gen. after καθήψε. See Chap. XXXI. 5.—διασωθέντα, 1st Aor. part. pass. of διασώζω,—ζῆν, for ζᾶν, Inf. of ζάω.—προσεδόκων, Imp. 3rd pl. of προσδοκάω. μεταβαλλόμενοι, *changing their opinion*.
- 49.—Ἄν οἱ θεοὶ, &c., *he whom the gods love, dies young*.—ἐπὶ Κέκροπος, ‘*under Cecrops, or during his reign*.’—καταλαβέσθαι, *to choose for themselves*.—πλήξας, *having struck*, fr. πλήσσω.—κυνώπιδος, in the Gen. to agree with ἐμοῦ, understood in ἐμός. See Initia Latina, page 79, Rule 3.
- 51.—τῆς ὑπαρχούσης εὐδαιμονίας, *of their present felicity*.
- 52.—ἀντιτάσσειν ταῖς ἡδοναῖς, *to resist pleasures*. See Chap. XXIII. 2.—τὰ δέοντα προθυμείσθαι, *to desire what things are suitable for him*.—Οὐ παντὸς ἀνδρὸς εἰς Κόρινθον ἔσθ' ὁ πλοῦς, *the voy-*

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age to Corinth is not every man's, i. e. not every man can afford a trip to Corinth.—Ἦν ὑμῶν αὐτῶν, &c., *if you will be your own masters, you will recover those things which you have lost by your pusillanimous conduct.*—κατερράθυμμένα, perf. pass. part. of καταρράθυμέω.—τῶν οἰκείων, 'our own.'

- 53.—πεποίηκα, 'I have esteemed.'—οὐκ ἔφη δεῖσθαι, &c., *said that he did not want a general who had never heard the sound of a trumpet, i. e. who had never been in battle.*—ἐμπροσθεν εἶναι τῶν πράγματων, *to be beforehand with events, i. e. to be prepared for all that may happen.*
- 54.—Οὔτε τῷ λαβόντι δῆλον, *neither is it manifest to him who has received, &c.*—κοινόν. See Chap. XXIX. 1.—παρέντες, *neglecting*, 2nd Aor. act. nom. pl. of παρίημι.—ἐῶσι, *neglecting*, pres. part. dat. pl. of ἑάω.
- 55.—εἰδότη, dat. sing. of εἰδὼς, part. perf. of εἰδέω, by syncope for εἰδηκώς.—φθονέει, *envies*.—προσενέχθεντα, 1st Aor. part. pass. of προσφέρω.—νεῖμε, 1st Aor. of νέμω, Ion. for ἐνειμε.
- 56.—συνεξέλαση, 1st Aor. Sub. of συνεξελαύνω.—'Αγησίλαος, &c., the order is as follows: λέγεται ὅτι Ἀγησίλαος ὢν διαφερόντως φιλοτεκνότητος, κάλαμον ἐπιβεβηκώς, ὥσπερ ἵππον, οἴκοι συνέπαιζεν μικροῖς τοῖς παιδίοις.—κοίλησιν, dat. pl. Ion. for κοιλαῖς.—νηυσὶ, Ion. dat. pl. of ναῦς, for ναυσί.—θεοῖο, Ion. for θεοῦ.
- 57.—δενδρε', for δένδρεα.—καὐτῷ, for καὶ αὐτῷ.
- 58.—τοῦ δὲ τὴν αἰτίαν πυθομένον, *and when he enquired the reason.*—τὸ γυνῶναί τινα ἑαυτὸν, *that a man should know himself.*—γνοὺς, 2nd Aor. part. of

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γινώσκω.—βούλει, 2nd pers. sing. pres. of βούλομαι. See Eton Grammar, pres. tense of τύπτομαι. Note.—συμβεβηκότα, perf. part. acc. pl. neut. of συμβαίνω.—εἶδος μὲν κάλλιστος, *as to his form (i. e. in form) most beautiful*.—Ὁ βοῦς ὁ Ἀπὶς. See Chap. XXXIV. Sec. I. 3.—ἐτελεύτα νοσῶν, *died, being sick, i. e. died a natural death, ' morbo periit.'*

59.—μισθαρνικὸς τῶν βουλομένων, *the mercenary of those who wish it, i. e. any body's tool.*

61.—οὐ μὴν διὰ τοῦτ', &c., *yet he should not, on this account, appear better than a noble commander.*—ἐαυτὴν προανείλεν τοῦ ἀνδρός, *she slew herself in her husband's presence, or before her husband's face*; προανείλε, 2nd Aor. of προαναιρέω.—ἐπέβην, 2nd Aor. of ἐπιβαίνω.—οἶχεσθαι ἀποπλέοντας, *went sailing away*.—ἐπιθυμήσης τῶν ἐδεσμάτων. See Chap. XXIII. 2.

62.—φιλοσόφου διαλεχθέντος, *as a philosopher was declaring*; διαλεχθέντος, 1st Aor. pass. part. gen. of διαλέγω.

63.—μηδὲν ἀνδρείας δεήσεσθαι ἡμᾶς, *that we should have no need of courage.* See Chap. XXII. 7.

64.—τοῦ ζῆν ἀπαλλάσσω, *releasing them from life, i. e. killing them*.—Νομίσατε τρία, &c., *consider that there are three things which belong to the part of a good soldier, (namely,) to have a good will, to be respectful, and to obey his commanders*.—ἀιηλώκει, pl. perf. of ἀναλίσκω.—ἀναμνησθήτω, 1st Aor. Imperat. of ἀναμιμνήσκω.—δίδωσι τρέφεσθαι, dat nutriendum. See 'Initia Latina,' page 99, Rule 7. The difference between the Greek and Latin construction will

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easily be seen by comparing the examples there with those which we are now considering in the Greek, namely, Rule 5, page 64. It will be seen that the Greek and the English idiom correspond in this instance, while the Latin differs widely from them.

- 66.—τὸ δὲ τελευταῖον, &c., *we must not omit one dream, the last and the greatest, which gave him all his hope.*
- 68.—ἔοικε, perf. mid. of εἰκω.—ὦλεό, 2nd Aor. Ion. 2nd pers. sing. of ὄλλυμι.—τοὺς ἀγριωτέρους; these words are put in the masc. to agree with ἀνθρώπους, understood in ἔθνη.
- 69.—πρὸ τοῦ, &c., *before the world existed.*—ἄγοντες παρ' ᾧ ξενισθῶμεν Μνάσωνι τινι, *bringing one Mnason, with whom we should be lodged.* See 'Initia Latina,' page 93, Rule 2.
- 71.—Τουτονι, Att. for τοῦτον; the Attics add ι to the end of words, as νυνι for νῦν.—κεχηνότες, perf. part of χαίνω.—τῶν λόγων τῆς δυνάμεως, *on account of the power of your words.*—ἐμοὶ δοκεῖν, *as it appears to me;* understand ὡς before ἐμοὶ, and see Chap. XXXIV. Sec. II. 3.
- 72.—τοῖο, Ion. for τοῦ. See Chap. XXXIV. 5.—ἦεν, for ἦν, imperf. of εἰμι.—ἔλκεο, for ἔλκου.—παρέζο (p. 73), for παρέζου.—φανερὸν ὅτι, &c., *it is evident that tragedy, as it reaches the end sooner, is better than the epic, i. e. epic poem, such as the Iliad or the Æneid.*
- 73.—μετέβαλε, δέον, &c., *he metamorphosed you, while he ought to have only held you under his power.*—τὰ ἐν τῷ φανερῷ αἰσχροῦ φεύγοντας, *avoided those disgraceful things that were open to the*

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observation of others.—ταῖς διατριβαῖς, *to the sojournings.*

- 74.—μεμνημένοις ὧν ἡδίκηκασι, *remembering the things which they had wrongfully done*; ὧν is in the Gen. by attraction, agreeing with τῶν, understood, Gen. after μεμνημένοις. See Chap. XXX. 1.—πεπράχθαι αὐτοῖς, *had been done by them.*—ἐπιδραμόντες, 2nd Aor. of ἐπιτρέχω.
- 75.—ταῦτὰ πάσχει τοῖς ἄρμασι, *it suffers in the same way as chariots.*—αὐτοῖς πληρώμασι, *with their crews themselves, or, also.*—ἠράσθη, *loved, fr. ἔραμαι.* See Chap. XXXI. 4., and Obs. to page 34, on the Middle Voice.—κίεν, for ἔκιν, Imperf. of κίω.
- 76.—Πηληϊάδεω, Gen. Ion.—δερκομένοιο, for δερκομένου.—κοίλῃς, Ion. for κοιλαῖς, Dat. pl.—ὦ δεινοτάτας, &c., *O, dearest (brother), sent, alas! alas! on a most mournful journey, (i. e. the journey of death): how hast thou undone me!*
- 78.—αἰρετώτερον μοί, &c., *it is better for me that I should be a sacrifice to God, than be destroyed by you.*—ὥς χρὴ πολεμεῖν λέγοντα, *saying, (or since he said,) that war was a necessary thing.*—ὁ Λυσιμάχου (υἱός), *the son of Lysimachus.*—τῶν Θηβαίων (στρατηγός), *the general of the Thebans.*—Λάμαχος τῶν Ἀθηναίων, *Lamachus, general of the Athenians.*
- 79.—διείληπται, perf. pass. of διαλαμβάνω.—ἀφῆτε, 2nd Aor. Subj. of ἀφίημι.—τὰ μὲν, ὥς ἂν ἐλὼν τις ἔχοι πολέμῳ, *partly, indeed, as any one would hold them, having taken them in war.*
- 80.—τρέφον, for ἔτρεφον.—ἔφασαν εἶναι, *said that they were.*

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- 81.—λέγοντος σοφὸς εἶναι. Obs.—The construction λέγοντος, Gen. abs. and σοφὸς, still in the Nominative.—ἐπὶ τῷ δοῦλοι εἶναι, &c., *in order to be slaves, but, &c.*—αὐτὸς μὲν οἷους δεῖ ποιεῖν, *that he made, i.e. represented (men) such as they ought to be.*
- 82.—Note.—The construction explained at Rule 2, is that usually adopted with the Verbs mentioned.—ἐτύγχανε ξένος ὦν αὐτῷ, *happened to be staying with him.* The Verb τυγχάνω, when thus used, may generally be construed by the Adverb fortè, ‘*by chance;*’ so also λαυθάνω by the Adverb clām, ‘*secretly;*’ as, ἐλάνθανεν αὐτῷ τρεφόμενον στράτευμα, *the army was secretly supported for him.*—ἂν φθάνῃ εὐεργετῶν, *has anticipated his friends in the exercise of kind actions, or, has first conferred a favour on his friends.*—οὐκ ἂν φθάνοις λέγων, *will you not first tell me?* φθάνω, it may be seen from these examples, may often be construed by the Adverb prius, ‘*first.*’—ὃ ἐγὼ εἰδὼς λέληθα ἐμαυτόν, *which I have not observed myself to know.*—ὦν μέμνησο, *remember being, i.e. remember that you are.* The Latin construction is, ‘*Te esse hominem memento.*’
- 83.—μηδέποτε μετεμέλησέ μοι, *I never repented.*—σιγήσαντι, *of having been silent.*—αἰσθοίτο κάμνων, *perceived that he was affected.*
- 85.—ἀλλ’ οὐδὲν αὐτοῖς ἐπιλύεται, *in no respect permits them.*—τὸ μὴ οὐχὶ ἀγανακτεῖν, *not to mourn.*—ἐδύνω, *thou wast able, 2nd pers. sing. imperf. mid.*
- 87.—ζητοῦντι κατὰ τὸν Θεόν, *seeking (a sage), in accordance with the command of the oracle, Θεόν,*

Page

the God, i. e. the answer of the oracle.—κτῶν-
ται μὲν τ' ἀγαθὰ, *possess good things, i. e. obtain*
possessions.—φιλοχρημάτως ἔχειν, *to be covetous.*
—ἐμπαθέστερον διετέθη, *was too strongly moved.*
—οὐκ ἂν, ἐκὼν εἶναι, ψευδοίμην, *I would not*
willingly speak an untruth.

- 88.—τῶν ἄλλων ἀνθρώπων διαφέρειν, *that he differed*
from other men.—ἀργύριον πράττοιτο, *should*
exact, (or, eagerly demand) money.—τῷ τὰ μέ-
γιστα εὐεργετήσαντι, *to his greatest benefactor.*—
μὴ τὴν μεγίστην χάριν ἔξοι, *should not be most*
grateful.

ERRATA.

Page 68, for *δύστενον* read *δύστηνον*.

— 72, for *ἤκκουσεν* read *ἤκουσεν*.

— 74, for *βούλευεσθαι* read *βούλεσθαι*.

— 81, for *ἐναβρυννομένου* read *ἐναβρυννομένου*.

— 87, for *δοκοῦντες* read *δοκοῦντες*.

— 87, for *διετίθε* read *διετίθη*.

VOCABULARY TO PARTS II. AND III.

A

- Ἀβροκόμας, ου, *Abrocomas*.
 Ἀγανακτέω -ῶ, ἤσω, κα, to be
 grieved.
 Ἀγαστός, ἡ, ον, *admirable*.
 Ἀγε, adv. *come, come on*.
 Ἀγέλη, ης, ἡ, a *flock*.
 Ἀγησίλαος, ου, *Agesilaus*.
 Ἀγίς, ιδος, *Agis*.
 Ἀγλαός, ὁ and ἡ, and ἀ, ὄν, *splendid, illustrious*.
 Ἀγνοέω -ῶ, ἤσω, κα, to be ig-
 norant of, not to know.
 Ἀγορά, ᾤς, ἡ, the *market place*,
 or *forum*.
 Ἀγορεύω, σω, to *speak*.
 Ἀγριος, ἰα, ιον, *wild, uncivilised*.
 Ἀγρυπνέω, ησω, to *watch*, or
remain awake.
 Ἀγχι, adv. *near*.
 Ἀδηλος, ὁ and ἡ, *obscure*.
 Ἀδικημα, ατος, τὸ, *injury*,
wrong.
 Ἀδίκως, adv. *unjustly*.
 Ἀδιάφορος, ὁ and ἡ, *indifferent*.
 Ἀδολεσχία, ας, ἡ, *loquacity*.
 Ἀεῖδω, (poet, ᾤδω) σω, ᾤεκα, to
sing.
 Ἀέκων, ουσα, gen. ἀέκοντος, un-
 willing.
 Ἀηδῶς, adv. *disagreeably*.
 Ἀθάνατος, η, ον, *immortal*.
 Ἀθῆναι, ὦν, αἱ, *Athens*.

- Ἀθηναῖος, αἰα. αἶον, *Athenian*.
 Ἀθήνη, ης, Ion. for Ἀθηνᾶ,
Minerva.
 Ἀθυμία, ας, ἡ, *dejection, despondency*.
 Αἰγίοχος, Ion. gen. Αἰγιόχοιο,
ægis-bearing: fr. αἰγίς and
 ἔχω.
 Αἰδέομαι -οῦμαι, to *reverence*, to
 be moved by *shame*.
 Αἶδης, ου, ὁ, *hell, the regions of*
the dead.
 Αἰσθάνομαι, αἰσθήσομαι, p. ᾔσθη-
 μαι: aor. 2. ᾔσθόμην, to *per-*
ceive.
 Αἰσθησις, εως, ἡ, *sense, perception*.
 Αἰσχύλος, ου, *Æschylus*.
 Αἰτία, ας, ἡ, a *cause*.
 Αἰτιάομαι -ῶμαι. ἄσομαι, pr. inf.
 αἰτιάσθαι, to *accuse*.
 Αἴτιος, ὁ and ἡ, *author of a*
thing.
 Αἶτνη, ης, ἡ, *Ætna*.
 Ἀκολασία, ας, ἡ, *intemperance*.
 Ἀκολουθητικός, ἡ, ὄν, *disposed*
to follow.
 Ἀκρόπολις, εως, ἡ, a *citadel*; the
Acropolis of Athens.
 Ἀλαζονεία, ας, ἡ, *arrogance*,
boasting.
 Ἀλεγιζω, σω, to *care for* or
regard.
 Ἀλέξανδρος, ου, *Alexander*.
 Ἀλκή, ἥς, ἡ, *strength, courage*.

- Ἄλλοτριος, α, ον, *belonging to another.*
 Ἄλς, ἄλος, ἡ, *the sea.*
 Ἄλυπος, ὁ and ἡ, *free from grief.*
 Ἄμα, adv. *together with.*
 Ἀμάρτημα, ατος, τὸ, *an offence.*
 Ἀμελέω, ἥσω, κα, *to neglect.*
 Ἀμετρία, ας, ἡ, *excess.*
 Ἀμνός, οὔ, ὁ, *a lamb.*
 Ἀμύσσω, ξω, *to tear, to torment.*
 Ἀμφί, prep. with a gen. *around, about*: with a dat. *about, near, concerning, against*: with an acc. *round to, towards.*
 Ἀμφι-λέγω, -λίξω, *to dispute.*
 Ἀμφότερος, α, ον, *both.*
 Ἀναβλύζω, and ἀναβλῶ, σω, κα, *to gush out.*
 Ἀνάγκη, ης, ἡ, *necessity.*
 Ἀν-άγω, ανάξω, ἤχα, p. pass. ἀνήγμαι: aor. 1. ἀνήχθην, *to lead forward, to withdraw.*
 Ἀναγωγή, ης, ἡ, *a sally.*
 Ἀναιρεω -ῶ, ἥσω, κα, *to take up*: in the mid. *to undertake.*
 Ἀν-αλίσκω or ἀναλῶ, ἀναλῶσω, ἀνήλωκα, *to destroy, expend.*
 Ἀνα-μένω, -μενῶ, *to await.*
 Ἀνα-μιμνήσκω, -μνήσω, -μέμνημαι, ἀνεμνήσθην, *to recollect.*
 Ἀνάξιος, ον, ὁ and ἡ, *unworthy.*
 Ἀνά-πηδάω -ω, ἥσω, κα, *to leap up, rise up quickly.*
 Ἀνατολή, ης, ἡ, *the east*: fr. ἀνατέλλω, *to rise.*
 Ἀνα-τρέπω, -ψω, *to overturn.*
 Ἀναυρος, ον, ὁ, *a torrent, a river.*
 Ἀνα-φαίνω, -φανῶ, -πέφαγκα, *to show.*
 Ἀνδρεία, ας, ἡ, *courage.*
 Ἀνήμερος, ον, ὁ and ἡ, *savage.*
 Ἀνήνυτος, ὁ and ἡ, *impossible.*
 Ἀνθρώπινος, η, ον, *human.*
 Ἀν-ορθῶ -ῶ, ὥσω, κα, *to raise up.*
 Ἀνόσιος, α, ον, *impious, unholy.*
 Ἀντίπαλος, ὁ and ἡ, *rival.*
 Ἀντίπατρος, ον, *Antipater.*
 Ἀντι-τάσσω, ξω, *to resist.*
 Ἀντρον, ον, τὸ, *a cave.*
 Ἄνω, *above, in the interior of a country.*
 Ἀξιῶ -ῶ, ὥσω, κα, *to esteem worthy, think proper.*
 Ἀοιδός, οὔ, ὁ, *a singer, a poet*: from αἰδῶ, *to sing.*
 Ἀπάθεια, ας, ἡ, *indifference, apathy.*
 Ἀπ-αλείφω, ψω, φα, *to obliterate.*
 Ἀπαλλάσσω or -ττω, ἄξω, ἀπήλλαχα, *to dismiss, remove.*
 Ἀπ-εἶμι or ἀπ-ιῆμι, *to depart*: aor. 2. ἄπιον.
 Ἀπερισάλπικτος, ὁ and ἡ, *who has never heard the sound of a trumpet.*
 Ἀπ-έχομαι, aor. 2. -εσχόμεν, *to abstain from.*
 Ἀπῖς, ἰδος, *Apis.*
 Ἀπιστέω -ῶ, ἥσω, κα, *to disbelieve.*
 Ἀπιών, *going away*, aor. 2. part. of ἄπειμι or ἀπίημι.
 Ἀπλετος, poetically for ἄπλητος, ὁ and ἡ, *immense.*
 Ἀποικος, ον, ὁ and ἡ, *a colonist.*
 Ἀπο-κρύπτω, ψω, φα, ἀπέκρυβον, *to conceal from.*
 Ἀπόλαυσις, εως, ἡ, *enjoyment.*
 Ἀπο-λαύω, *to enjoy.*
 Ἀπόλλων, ωνος, *Apollo.*
 Ἀπολογέομαι -οὔμαι, ἥσομαι, *to excuse one's self.*
 Ἀπο-λύω, ὥσω, κα, *to release.*
 Ἀπο-πέμπω, ψω, φα, *to send back, recruit.*
 Ἀπο-πλέω, -πλεύσω, *to sail away.*
 Ἀπόβρῃτος, ὁ and ἡ, *forbidden, not to be mentioned.*
 Ἀπο-σκέπτω, -ψω, *to rally, or jest upon.*
 Ἀπο-σπάω, -σπάσω, ἀπίσπακα, *to withdraw.*
 Ἀποστάς, ἄντος, *having revolted*: aor. 2. part. of ἀφίστημι.

Ἀποστερέω -ῶ, ἤσω, κα, *to defraud.*
 Ἀπόστολος, ου, ὁ, *an apostle.*
 Ἀπο-στρέφω, ψω, *to turn away.*
 Ἀπο-σφάζω, ξω, *to kill, slaughter.*
 Ἀποτυχία, ας, ἡ, *a reverse, a misfortune.*
 Ἀρα, now, *but.*
 Ἀραβία, ας, ἡ, *Arabia.*
 Ἀργαλέος, ἑα, ἑόν, *grievous, sorrowful.*
 Ἀργεῖος, ου, ὁ, *an Argive.*
 Ἀργία, ας, ἡ, *leisure, cessation, idleness.*
 Ἀργός, ἡ, ὄν, and ὁ, ἡ, *idle.*
 Ἀριστάω -ῶ, ἤσω, κα, *to dine, breakfast, take any meal.*
 Ἀριστείδης, ου, *Aristides.*
 Ἀριστοτέλης, εος, *Aristotle.*
 Ἀρκέω -ῶ, ἔσω, κα, *to be sufficient.*
 Ἄρμα, ατος, τὸ, *a chariot.*
 Ἀρμόττω, same as ἀρμόζω, *to fit, be fit for.*
 Ἀρνυμαι, part. pr. ἀρνύμενος, *to claim, to obtain or seek for.*
 Ἀρπαγή, ἡς, ἡ, *ravishment.*
 Ἀρρώστος, ὁ and ἡ, *sick.*
 Ἀρτέος, ὁ and ἡ, *that ought to be removed.*
 Ἀρχαῖος, α, ον, *ancient.*
 Ἀρχομαι, (mid. of ἀρχω,) *I begin: ἀρξομαι, perf. ἡρξόμην.*
 Ἀσεβής, ἑος, ὁ and ἡ, *impious.*
 Ἀσκέω -ῶ, ἤσω, κα, *to exercise.*
 Ἀσθενῶς, adv. *weakly, feebly.*
 Ἀσπίς, ἰδος, ἡ, *an aspic, a shield.*
 Ἀσφάλεια, ας, ἡ, *safety.*
 Ἀσφαλῶς, *safely.*
 Ἀσχολία, ᾶς, ἡ, *occupation.*
 Ἀσωτία, ας, ἡ, *profligacy, dissoluteness.*
 Ἄσματος, ὁ and ἡ, *prodigal.*
 Ἀταραξία, ας, ἡ, *quiet, repose.*
 Ἄτη, ης, ἡ, *loss, injury, wrong.*
 Ἀτοπία, ας, ἡ, *absurdity.*
 Ἀττική, ἡς, ἡ, *Attica.*
 Ἀτυχέω -ῶ, *to be unfortunate.*

Αὐθαίρετος, ὁ and ἡ, *voluntary.*
 Αὐτάρ, *but.*
 Αὐτόθι, adv. *there.*
 Ἄφανής, εος, ὁ and ἡ, *obscure, concealed; ἐν τῷ ἄφανει, in secret.*
 Ἀφάρ, adv. *immediately.*
 Ἀφθιτος, ὁ and ἡ, *immortal, incorruptible.*
 Ἀφίστημι, ἀποστήσω, aor. 2. ἀπέστην, aor. 2. part. ἀποστάς, *to revolt.*
 Ἀφυής, ἑος, ὁ and ἡ, *without ability, dull.*

B

Βαβυλών, ὦνος, *Babylon.*
 Βάζω, σω and ξω, χα, *to speak, to prate.*
 Βαρβαρίζω, ἰσω, κα, *to speak or live like a barbarian.*
 Βαρβαρικός, ἡ, ὄν, *barbarian.*
 Βαρὺς, εἶα, ὃ, *heavy, violent.*
 Βασιλικός, ἡ, ὄν, *kingly.*
 Βίαιος, α, ον, and ὁ and ἡ, *violent.*
 Βιοτεύω, σω, *to live, or seek one's living.*
 Βιοτή, ἡς, ἡ, and βίος, ου, ὁ, *life.*
 Βοτάνη, ης, ἡ, *a herb.*
 Βουκόλος, ου, ὁ, *a herdsman.*
 Βούλομαι, βουλήσομαι, βεβούλημαι, βέβουλα, *to wish, to desire.*
 Βροτός, οὔ, ὁ, *mortal.*
 Βρόχος, ου, ὁ, *a cord, a noose to hang a person.*
 Βυρσεὺς, ἑος, Att. ἔως, ὁ, *a tanner.*

Γ

Γαῖα, ας, ἡ, *the earth.*
 Γάμος, ου, ὁ, *a wedding, marriage.*
 Γαστήρ, ερος and τρός, ἡ, *the belly, appetite.*
 Γελάω -ῶ, ἄσω, κα, *to laugh.*
 Γενναῖος, α, ον, *noble, generous, brave.*

Γέρανος, ου, ὁ, *a crane*.
 Γεωργέω -ῶ, ἤσω, κα, *to till the ground*.
 Γλώσση, ης, ἡ, *the tongue*.
 Γνωτός, οὔ, ὁ, *a relative*.
 Γούνων, gen. pl. contr. of γόνυ, *a knee*.
 Γραμματεὺς, ἐός, ὁ, *a scribe*.
 Γυμνῶ -ῶ, ὥσω, κα, *to make naked, expose*.

Δ

Δαήρ, ἐρός, ὁ, *a husband's brother*.
 Δαιμόνιον, ου, τὸ, *an unclean spirit*.
 Δαίμων, ονος, ὁ and ἡ, *a god, a demon*.
 Δάκρυ, υος, τὸ, *a tear*.
 Δάκρυον, ου, τὸ, *a tear*.
 Δακρύω, ὥσω, κα, *to weep*.
 Δασμός, οὔ, ὁ, *a tribute, tax*.
 Δείκνυμι or δεικνύω, δειξῶ, δέδεικα, p. p. δέδειγμαι, *to show*.
 Δέμας, τὸ, undecl. *the body*.
 Δένδρεον, ου, τὸ, poetic for Δένδρον, ου, τὸ, *a tree*.
 Δεξιὰ, ἅς, ἡ, *the right hand*: δεξιὰν λαβεῖν καὶ δοῦναι, *to make a treaty*.
 Δεξιός, ἂ, οὐ, *the right*.
 Δέομαι, δεήσομαι, δεδήμαι, ἐδεήθην, *to ask, to want*.
 Δέον, οντος, τὸ, part. of δεῖ, *fit, necessary, it being right*.
 Δέρκω or δέρκομαι, ξω, δέδερχα, *to see, to behold*.
 Δέσποινη, ης, ἡ, *a mistress*.
 Δεσπότης, ου, ὁ, *a master*.
 Δεῦρο, adv. *hither*.
 Δῆ, indeed, truly.
 Δηλονότι, evidently.
 Δῆλος, η, ον, *manifest*.
 Δημοσθένης, εος, *Demosthenes*.
 Δια-δίδωμι, *to distribute*.
 Διαδοχή, ης, ἡ, *succession*.

Διαιρέω -ῶ, ἤσω, διήρηκα, *to divide, to distinguish*.
 Δίαιτα, ης, ἡ, *mode of living, diet*.
 Διά-κειμαι, *to be affected, situated*. See Κεῖμαι.
 Δια-λαμβάνω, -λήψομαι, *to distinguish*; διείληπται, *is intercepted*.
 Δια-λέγομαι, -λέλεγμαι, *to discourse*.
 Διάλευκος, ὁ and ἡ, *partially white*.
 Διαλογίζομαι, *to reason*.
 Δι-αμαρτάνω, *to err*. See ἔξαμαρτάνω.
 Διασωστικός, ὁ and ἡ, *disposed to save*.
 Δια-τελέω -ω, εσω, διατετέλεκα, *to continue*.
 Διατριβή, ης, ἡ, *abode*.
 Διαφερόντως, adv. *extremely*.
 Δια-φέρω, -οίσω, διήνεγκα, *to differ*.
 Δια-φθείρω, -θερῶ, 2 aor. διέφθαρων, *to corrupt, to destroy*.
 Δια-φροντίζω, σω, *to meditate*.
 Διέξιμι, *to pass through*; fr. διὰ, ἐξ and εἰμι.
 Διετίθη, *was affected*, 1 aor. pass. of διατίθημι. See 1st Vocab.
 Δικαίως, *justly*.
 Δικάζω, *to judge*.
 Διογένης, εος, *Diogenes*.
 Διώνυσος, ου, *Bacchus*.
 Διττός and δισσός, ἡ, ὄν, *double*.
 Διψάω -ῶ, ἤσω, κα, *to be thirsty*.
 Δοκέω -ῶ, δόξω, δέδοχα, *to think, to seem*; ἔδοξε, *it seemed fit*: (in Latin, visum est, placuit.)
 Δολιχόδεϊρος, ὁ and ἡ, *long-necked*.
 Δόξα, ης, ἡ, *reputation*.
 Δορά, ἅς, ἡ, *a skin*.
 Δοῦλος, ου, ὁ, *a slave*.
 Δράω, ἄσω, *to do*.
 Δρυμός, οὔ, ὁ, and Δρυμὸν, ου, τὸ, *a thicket of oaks, a grove*.

Δύναμις, εως, ἡ, *power, an armament.*

Δυνατός, ἡ, ὄν, *powerful.*

Δύο, Att. δύο, δυοῖν, dat. pl. δυσί, *two.*

Δύσις, εως, ἡ, *a setting of the sun, the west.*

Δύστηνος, ὁ and ἡ, *unhappy, wretched*: fr. δὺς and στένω, *to groan.*

Δῶμα, ατος, τὸ, *a house.*

E

Ἔαρ, ρος, τὸ, *Spring.*

Ἐγκρατεια, ας, ἡ, *moderation, temperance.*

Ἐγκρατής, εος, ὁ and ἡ, *master of.*

Ἐρηγορώς, οτος, part. *watchful.*

Ἐγχειρίζω, ίσω, ικα, *to put into the hand.*

Ἐγωγε, Att. for ἐγὼ, *I.*

Ἐδεσμα, ατος, τὸ, *food, meats.*

Ἔζομαι, *to sit*: ἔζετο, Ion. for εἴζετο, *he sat*, Imp.

Εἶδος, εος, τὸ, *form.*

Εἰδωλον, ου, τὸ, *an image, a spectre or phantom.*

Εἰκὼν, όνος, ἡ, *an image.*

Εἵλωρ, ωτος, ὁ, or Εἰλώτης, ου, ὁ, *a helot, or slave among the Lacedæmonians.*

Εἵνεκα, the same as ἔνεκα, *for the sake of.*

Εἶρω, ἐρῶ, εἶρηκα, *to say.*

Εἷς, μία, ἓν, *one.*

Εἰσαῦθις, adv. *afterwards.*

Εἴσ-ειμι, *to enter*: see Εἶμι, *to go.*

Εἰσ-έρχομαι, aor. 2. εἰσῆλθον, *to enter, come to.*

Εἶτε, and if.

Εἴωθα, Att. perf. of ἔθω. (See 1st Vocab.)

Ἐκάβη, ης, *Hecuba.*

Ἐκατόμυλος, ὁ and ἡ, *having a hundred gates.*

Ἐκ-βάλλω, -αλῶ, aor. 2. ἐξέβαλον, *to cast out, extract.*

Ἐκεῖ, adv. *there.*

Ἐκκλησία, ας, ἡ, *an assembly, a church.*

Ἐκκλίνω, ἰνῶ, ἐκκέκλικα, *to turn aside from.*

Ἐκ-κράζω, -ξω, aor. 2. ἐξ-έκραγον, *to cry out.*

Ἐκ-λείπω, ψω, -λέλειφα, 2 aor. ἐξέλιπον, *to omit, leave off.*

Ἐκ-μανθάνω, -μαθήσομαι, 2 aor. ἐξέμαθον, *to learn.*

Ἐκ-πέμπω, ψω, φα, *to send out.*

Ἐκ-τίθημι, *to repose*; aor. 2. Inf. ἐκθεῖναι.

Ἐκτός, adv. *without, outside.*

Ἐκὼν, οὔσα, ὄν, *willing.*

Ἐλάσσων and ἐλάττων, ονος, ὁ and ἡ, *less.*

Ἐλίσσω or -ττω, ξω, p. εἵλιχα, *to roll.*

Ἐλκος, εος, τὸ, *an ulcer, a wound.*

Ἐλκω, ξω, *to draw.*

Ἐλλάς, ἄδος, ἡ, *Greece.*

Ἐλληνες, ων, *the Hellenes.*

Ἐλληνικός, ἡ, ὄν, *Grecian.*

Ἐλλύχνιον, ου, τὸ, *a lamp.*

Ἐλπίζω, σω, κα, *to hope, expect.*

Ἐλσαι, by syncope for ἐλάσαι, 1 aor. inf. of ἐλαύνω, *to drive.*

Ἐμβαίνω, -βήσομαι, aor. 2. ἐνέβην, *to enter in, embark.*

Ἐμβάλλω, αλῶ, ἐμβέβληκα, ἐνέβαλον, *to throw in, inflict* (as blows:) fr. ἐν and βάλλω.

Ἐμπαθέστερον, *more strongly*: compar. of ἐμπαθής, εος, *agitated, affected.*

Ἐμπειρία, ας, ἡ, *experience, skill.*

Ἐμπιμπλάω, or ἐμπίμπλημι, ἡσω, κα, *to fill.*

Ἐμπίπτω, ἐμπτῶσω, aor. 2. ἐνέπεσον, *to fall upon.*

Ἐμποδῶν, adv. *in the way of.*

- Ἐμπορία, ας, ἡ, *traffic*.
 Ἐμπροσθεν, adv. *before*.
 Ἐναβρύνομαι, *to boast*.
 Ἐνδεής, εὖς, ὁ and ἡ, *destitute, wanting*.
 Ἐνδον, adv. *within*.
 Ἐνθυμέομαι -οῦμαι, ἥσομαι, *to reflect upon*.
 Ἐνθύμημα, ατος, τὸ, *a thought, a conception*.
 Ἐννα, ης, *Enna, (a vale of Sicily)*.
 Ἐννοέω -ῶ, ἥσω, κα, *to think*.
 Ἐνσπονδος, ὁ and ἡ, *having made a treaty or engagement*.
 Ἐντᾶνθα, adv. *here*.
 Ἐντεῦθεν, *hence*.
 Ἐντολή, ἥς, ἡ, *a commandment*.
 Ἐντὸς, adv., *within*: τὰ ἐντὸς, *the interior*.
 Ἐξ-αγγέλλω, -αγγελῶ, ἐξήγγελ-κα, *to declare*.
 Ἐξ-αίρω, -αρῶ, aor. 1. ἐξῆρα, *to take out*.
 Ἐξ-αμαρτάνω, ἥσω, -ημάρτηκα, -ήμαρτον, *to offend, to err*.
 Ἐξ-ελαύνω, -ελάσω, *to march out, drive out*.
 Ἐξουσία, ας, ἡ, *power, liberty*.
 Ἐξω, *outside of, beyond*.
 Ἐοικε, Att. for οἶκε, perf. mid. of εἶκω, *to be like*; ὡς εἰκε, *as it is fit or reasonable*; εἰκε, though perf. takes the sense of the pres.
 Ἐπαγγελία, ας, ἡ, *a declaration, command*.
 Ἐπ-αγγέλλω, ελῶ, ἐπήγγελκα, *to announce*: in mid. *to profess*.
 Ἐπαινος, ου, ὁ, *praise*.
 Ἐπαμινώνδας, ου, *Epaminondas*.
 Ἐπαύρομαι, *to enjoy*.
 Ἐπεί, *since*.
 Ἐπ-εἰμι, *to assail, to come upon*.
 Ἐπειτα, adv. *then*.
 Ἐπ-έν-δυμι, *to put on as a garment*: ἐπενδυθεῖς, *putting on*.
 Ἐπι-βάλλω, αλῶ, *to apply*.
 Ἐπι-βαίνω, -βήσομαι, ἐπέβην, *to mount or get upon, go upon*.
 Ἐπιγαμία, ας, ἡ, *intermarriage*.
 Ἐπι-δακρύω, -σω, *to weep over*.
 Ἐπιδόντας, aor. 2. part. of ἐπείδω, *to look into*.
 Ἐπικεῖς, εὖς, ὁ and ἡ, *just, proper, sufficient*.
 Ἐπιθυμία, ας, ἡ, *a desire*.
 Ἐπι-καλέομαι -οῦμαι, *to be named or called*.
 Ἐπι-λανθάνομαι, -λήσομαι, ἐπε-λαθόμεν, *to forget, to neglect*.
 Ἐπι-λέγω, ξω, *to say in addition*.
 Ἐπι-λύω, σω, ἐπιλέλυκα, *to loosen*; in mid. *to yield, grant*.
 Ἐπι-μελέομαι -οῦμαι, -ήσομαι, -μεμέλημαι, *to take care of*.
 Ἐπίνοια, ας, ἡ, *thought*.
 Ἐπιορκέω -ῶ, ἥσω, *to forswear*.
 Ἐπι-πηδάω -ῶ, ἥσω, κα, *to spring upon*.
 Ἐπιπόνως, adv. *with toil, with difficulty*.
 Ἐπισθένης, ους, *Episthenes*.
 Ἐπισταμένως, *skilfully, reasonably*.
 Ἐπιστήμων, ονος, ὁ and ἡ, *wise, acquainted with*.
 Ἐπιστολή, ἥς, ἡ, *a letter, an epistle*.
 Ἐπιτήδεια, ων, τὰ, *necessaries*.
 Ἐπιτήδειος, ου, ὁ and ἡ, *affectionate*.
 Ἐπι-τίθημι, ἐπιθήσω, *to lay upon, to inflict*; in the mid. *to attack*.
 Ἐπι-τρέχω, -θρέξω, ἐπέδραμον, *to run upon*.
 Ἐπιτυχία, ας, ἡ, *a success*.
 Ἐπι-φέρω, ἐποίσω, *to bring on, inflict*.
 Ἐπιχώριος, ὁ and ἡ, *native, belonging to a country*.
 Ἐποποιία, ας, ἡ, *Epic verse or heroic poetry*; fr. ἔπος and ποιέω.

Ἔρανος, ου, ὁ, *contribution, kindness.*

Ἐράω -ῶ, ἄσω, *to love; ἐρασθέν-τες, 1 aor. part. pass. (signifies) having loved.*

Ἐργάζομαι, ἄσομαι, p. p. εἰργασμαι, *to labour, to do.*

Ἐργαστήριον, ου, τὸ, *a workshop.*

Ἐρεχθίδης, ἴδος, *of Erechtheus.*

Ἐρέω, fut. m. ἐρήσομαι, *to say, to speak.*

Ἐρίβρομος, ὁ and ἡ, *loudly thundering or roaring.*

Ἐρικυδής, ἑος, ὁ and ἡ, *very glorious, famed.*

Ἔρις, ἴδος, ἡ, *contention, strife.*

Ἐρχεσθον for ἤρχεσθον, *came; fr. ἔρχομαι.*

Ἐρωτάω -ῶ, ἦσω, κα, *to ask, interrogate.*

Ἐσ-βάλλω, *to cast into. See Βάλλω.*

Ἐσθίω, σω, ἤσθικα, *to eat.*

Ἐσχατος, η, ου, *last, farthest.*

Ἐταρος, ου, poet. for ἐταῖρος, ου, ὁ, *a companion.*

Ἔτερος, α, ου, *one, another.*

Ἐτήτυμος, ὁ and ἡ, *true.*

Εὖ, adv. *well.*

Εὐγενής, ἑος, ὁ and ἡ, *nobly born, noble.*

Εὐδαιμονία, ας, ἡ, *good fortune, prosperity, happiness.*

Εὐδαιμονίζω, σω, *to congratulate.*

Ἐυδαμίδας, ου, *Eudamidas.*

Εὐδοκίμew -ῶ, ἦσω, κα, *to be distinguished or celebrated.*

Εὐεργετέw -ῶ, ἦσω, *to do good, to benefit.*

Εὐκλεής, εος, ὁ and ἡ, *glorious.*

Εὐορκέw -ῶ, ἦσω, *to keep one's oath.*

Εὐποιία, ας, ἡ, *beneficence.*

Εὐποτμία, ας, ἡ, *good fortune.*

Εὐρυτος, ου, *Eurytus.*

Εὐσέβεια, ας, ἡ, *piety.*

Εὐτυχής, εος, *happy.*

Εὐτυχία, ας, ἡ, *prosperity.*

Εὐφυής, εος, ὁ and ἡ, *of good ability.*

Εὐώνυμος, ὁ and ἡ, *the left.*

Ἐφεσος, ου, ἡ, *Ephesus.*

Εφιάλτης, ου, *Ephialtes.*

Z

Ζήν, Ζηνός, for Ζεός, *Jupiter.*

Ζῶον, ου, τὸ, *an animal.*

H

Ἡγητέος, ὁ and ἡ, *that ought to be considered.*

Ἡδονή, ης, ἡ, *pleasure.*

Ἡλικία, ας, ἡ, *age.*

Ἡλίκος, η, ου, *how much, how many, how great.*

Ἢν, *if.*

Ἡνιόχος, ου, ὁ, *a charioteer, fr. ἡνία, a rein, and ἔχω, to hold.*

Ἡρα, ας, *Juno.*

Ἡράσθην and ἐράσθην, 1. aor. pass. with an act. sense, of ἐράω, or ἔραμαι, *to love.*

Ἡσιόδος, ου, *Hesiod.*

Ἡύκομος, ὁ and ἡ, *having beautiful hair.*

Θ

Θάλαμος, ου, ὁ, *a marriage-bed.*

Θαρρόντως, adv. *with confidence.*

Θαυμασίως, *wonderfully.*

Θαυμαστός, ἡ, ὄν, *wonderful.*

Θεά, ᾤς, ἡ, *a goddess.*

Θέα, ας, ἡ, *a sight, a theatre.*

Θεῖομαι, ἄσομαι, τεθεῖσθαι, *to see.*

Θεανῶ, οὖς, *Theano.*

Θέατρον, ου, τὸ, *a theatre.*

Θεῖος, θεία, θεῖον, *divine.*

Θεογνις, ἴδος, *Theognis.*

Θεραπευτέος, ὁ and ἡ, *that must be worshipped.*

Θεράπων, οντος, ὁ, *a servant.*
 Θέρος, εος, τὸ, *summer.*
 Θερσίτης, ου, *Thersites.*
 Θετταλία, ας, ἡ, *Thessaly.*
 Θετταλός, οὔ, ὁ, *a Thessalian.*
 Θῆβαι, ὦν, *Thebes.*
 Θηβαῖος, ου, ὁ, *a Theban.*
 Θησεύς, ἑως, *Theseus.*
 Θνητὸς, ἡ, ὄν, *mortal.*
 Θόρυβος, ου, ὁ, *a tumult, noise.*
 Θοῦρις, ιδος, *impetuous.*
 Θρασύνω, *to make bold: in mid.*
to be bold, act boldly, or to fail
in respect.
 Θρηνητέον, *we must deplore.*
 Θρόνος, ου, ὁ, *a throne.*
 Θυμός, οὔ, ὁ, *the mind, anger.*
 Θυμώ-ω, ὡσω, κα, *to provoke,*
inflame.
 Θυσιάζω, σω, *to sacrifice.*
 Θύω, σω, κα, *to burn incense, to*
sacrifice.

I

Ἰατρός, οὔ, ὁ, and Ἰατῆρ, ἥρος, ὁ,
a physician.
 Ἰερουσαλήμ, indec. *Jerusalem:*
also Ἱεροσόλυμα, ης, ἡ, and
Ἱεροσόλυμα, ων, τὰ.
 Ἱέρων, ωνος, *Hiero.*
 Ἰκόνιον, ου, *Iconium.*
 Ἴκω, ἴξω, *to come.*
 Ἰλεως, adv. *merciful, favorable.*
 Ἰματίον, ου, τὸ, *a garment, a*
cloak.
 Ἰόλη, ης, ἡ, *Iole.*
 Ἰσόθεος, ὁ and ἡ, *equal to a god,*
godlike.
 Ἰσοκράτης, εος, *Isocrates.*
 Ἰστημι, *to stop or hinder. See*
1st Vocab.
 Ἰχνεύμων, ονος, ὁ, *an ichneumon.*
 Ἴχνος, εος, τὸ, *a footstep, trace.*

K

Καθάπερ, *like as.*

Καθίζομαι, *to sit.*
 Καθ-εἰργω, ξω, *to restrain, to*
shut up.
 Κάθημαι, *to sit down.*
 Καθόσον, adv. *as far as.*
 Καῖσαρ, αρος, *Cæsar.*
 Κακόν, οὔ, τὸ, *an evil.*
 Κακοῦργος, ὁ and ἡ, *wicked: fr.*
κακός bad, and ἔργον, a work.
 Κάλαμος, ου, ὁ, *a stick.*
 Καλῶς, adv. *rightly, well.*
 Κάμνω, *to be affected by a dis-*
ease. (See 1st Vocab.)
 Καπνός, οὔ, ὁ, *smoke.*
 Κάρδαμον, ου, τὸ, *water-cress.*
 Κατα-καίνω, *to kill.*
 Κατα-λαμβάνω, -λήψομαι, κατ-
 εἴληφα, κατέλαβον, *to take, to*
occupy.
 Κατα-λύω, ὑσω, *to dissolve, to*
destroy.
 Κατ-αναλίσκω, -ωσω, *to squander.*
See ἀλίσκομαι, 1st Vocab.
 Καταναυμαχέω, -ῶ, ἥσω, *to con-*
quer by sea.
 Κατα-νοέω-ω, ἥσω, *κατανενόη-*
κα, to perceive.
 Καταρράθυμέω-ω, ἥσω, κα, *to do*
cowardly, lose by cowardice.
 Κατασήπω, aor 2. ἔσαπον, *to*
make putrid; in the pass. to
decay.
 Κατα-σκευάζω, ασω, κα, *to build,*
to equip.
 Κατα-στρέφω, ψω, *to subjugate:*
perf. pass. κατέστραπται, he
has subjugated.
 Κατάσχεσις, εως, ἡ, *detention.*
 Κατα-φαίνομαι, *to show itself.*
See Φαίνω, 1st Vocab.
 Κατα-φεύγω, ξω, *to flee from:*
aor. 2. κατέφυγον.
 Κατα-φρονέω-ω, ἥσω, perf. κατα-
 πεφρόνηκα, *to despise.*
 Κατ-έχω, ξω, aor. 2. κατέσχον,
to occupy.
 Κάτω, adv. *beneath, below.*

Κέκρωψ, οπος, *Cecrops*.
 Κέλευθος, ου, ή, *a way*.
 Κεραμεύς, έως, ό, *a potter*.
 Κερας, άτος, τό, *a horn, the wing of an army*.
 Κεύθω, σω, κα, *to hide*.
 Κηδεστής, ου, ό, *a kinsman*.
 Κίεν, imp. or 2 aor. of κίω, Ion. for έκτε, *went*.
 Κινέας, ου, ό, *Cineas*.
 Κίσσα and Attic. κίττα, ης, ή, *a dove*.
 Κισσοκόμης, ου, ό, *having the hair adorned with ivy*.
 Κιχέω, ήσω, κα, *to find*.
 Κλέαρχος, ου, *Clearchus*.
 Κλεομένης, ους, *Cleomēnes*.
 Κλεοπάτρα, ας, *Cleopatra*.
 Κληρονόμος, ου, ό, *an heir*.
 Κλισία, ας, Ion. κλισίη, ης, ή, *a tent*.
 Κλοπή, ης, ή, *theft*.
 Κνίσσα, ης, ή, *the fumes of roasted meat, a strong scent*.
 Κοίλος, η, ου, *hollow*; κοίλης, Ion. for κοίλαις.
 Κοινωνία, ας, ή, *communion, society, alms-giving*.
 Κοίρανος, α, *a prince, a ruler*.
 Κολακέω, σω, κα, *to flatter*.
 Κόλαξ, ακος, ό, *a flatterer*.
 Κομίζω, ίσω, κα, *to bring*.
 Κόρη, ης, ή, *Proserpine; a girl*.
 Κόρινθος, ου, *Corinth*.
 Κόρος, ου, ό, *satiety*.
 Κοσμέω-ω, ήσω, κα, *to adorn*.
 Κοτew-ω, έσω, and ήσω, κα, *to be angry*.
 Κουρεύς, έως, ό, *a barber*.
 Κούρη, ης, ή, Ion. for κόρη, *a girl*.
 Κουρήτες, ων, οι, *the Curetes, Corybantes, or priests of Cybele*.
 Κούφος, η, ου, *light, inconstant, vain*.
 Κραδία, ας, and Ion. κραδίη, ης, ή, *the heart*; for καρδία.

Κρήνη, ης, ή, *a fountain*.
 Κρίσις, εως, ή, *judgment*.
 Κροϊσος, ου, *Cræsus*.
 Κροκόδειλος, ου, ό, *a crocodile*.
 Κροκόττας, ου, ό, *a hyæna*.
 Κυνώπης, ου, ό and ή, *impudent*.
 Κυηώπις, ιδος, ή, *immodest*.
 Κυπρίος, ου, *a Cyprian*.
 Κύπρος, ου, ή, *Cyprus*.
 Κύρος, ου, *Cyrus*.

Λ

Λαγχύνω, λήξω, λεληχα, έλαχον, *to obtain*.
 Λαγώς, ώ, ό, *a hare*.
 Λαιμός, ου, ό, *the throat*.
 Λάϊος, ου, *Laius*.
 Λάκων, ονος, *a Lacedæmonian*.
 Λάλος, ό and ή, *talkative*.
 Λάμαχος, ου, *Lamachus*.
 Λαμπρός, ά, όν, *bright, splendid*.
 Λευκανός, ου, *a Lucanian (now Naples)*.
 Λευκώλενος, ό and ή, *white-armed*.
 Λειμών, ωνος, ό, *a meadow*.
 Λήγω, *to cease*.
 Λιάζω, σω, *to separate, to trouble or disturb*.
 Λίβυες, ων, *the Libyans*.
 Λιβύη, ης, ή, *Libya*.
 Λίσσομαι, f. λίσομαι, *to supplicate*: 1. aor. imp. mid. λίσαι.
 Λοιδорέω-ω, ήσω, κα, *to revile*.
 Λοιδорία, ας, ή, *a reviling*.
 Λογόφιλος, ό and ή, *fond of talking*.
 Λόφος, ου, ό, *a hill, a crest*.
 Λύκος, ου, ό, *a wolf*.
 Λύπη, ης, ή, *grief*.
 Λυπηρός, ά, όν, *painful*.
 Λυσίμαχος, ου, *Lysimachus*.

Μ

Μά, adv. used for affirming or denying strongly, as ναί μά, *yes by*; ου μά, *no by*.

- Māza** and **μάζα**, ης, ἡ, (Latin *maza*), *barley meal boiled with water to a jelly.*
- Μάθημα**, ατος, τὸ, *learning.*
- Μαθητής**, οὔ, ὁ, *a disciple.*
- Μακάριος**, α, ον, *happy.*
- Μάλα**, *very, exceedingly.*
- Μαντεύομαι**, εὔσομαι, *to consult an oracle.*
- Μαντική**, ἥς, ἡ (τέχνη), *divination, the art of foretelling events.*
- Μάχη**, ης, ἡ, *a battle.*
- Μάχομαι**, fut. *μαχέσομαι*, and *μαχήσομαι*, *to fight.*
- Μέγεθος**, εος, τὸ, *greatness.*
- Μέδομαι**, *to provide for, or superintend.*
- Μειώω** -ω, ὥσω, κα, *to lessen.*
- Μειράκιον**, ου, τὸ, *a young man, a youth.*
- Μείων**, ονος, ὁ and ἡ, *less*, (comp. of μικρός.)
- Μελισσεύς**, ἑως, *Milisseus.*
- Μέμφομαι**, μέμφομαι, perf. p. μέμμαι, ψαι, πται, *to accuse, blame.*
- Μενελάος**, ου, *Menelaus.*
- Μένων**, ωνος, *Menon.*
- Μέρος**, εος, τὸ, *a part.*
- Μέσος**, η, ον, *middle.*
- Μεστός**, ἡ, ὄν, *full.*
- Μεταβάλλω**, αλῶ, *to change, to metamorphose.*
- Μετάβασις**, εως, ἡ, *emigration, change of abode.*
- Μεταδίδωμι**, *to give a share of a thing.*
- Μετακαλέομαι** -οὔμαι, f. *καλέσομαι*, aor. 1. m. *μετεκαλεσάμην*, *to invite, send for.*
- Μεταμέλεια**, ας, ἡ, *repentance.*
- Μεταμέλομαι** and **-μελέομαι** -οὔμαι, *to repent*: fut. *-μελήσω* and *-μελήσομαι.*
- Μετανοέω** -ω, ἥσω, κα, *to repent.*
- Μετατρέπομαι**, *to care for.*
- Μέτωπον**, or **μετώπιον**, ου, τὸ, *the forehead.*
- Μηδὲ**, *neither.*
- Μηδέποτε**, adv. *never.*
- Μηδία**, ας, ἡ, *Media.*
- Μήκος**, εος, τὸ, *length.*
- Μήποτε**, adv. *lest at any time.*
- Μηχανάομαι** -ῶμαι, -ήσομαι, *to contrive, effect.*
- Μίγνυμι**, or **μιγνύω**, ξω, μέμιχα, *to mix.*
- Μιλήτος**, ου, ἡ, *Miletus.*
- Μιμνήσκω**, μνήσω, μέμνηκα, *to cause to remember, put in mind.*
- Μιν**, indecl. Dor. for αὐτόν, or ἑ and αὐτοῖς, αὐτάς, *himself, herself, themselves.*
- Μίνως**, ωος, and ω, *Minos.*
- Μισθός**, οὔ, ὁ, *pay, reward.*
- Μισθαρνικός**, ἡ, ὄν, *mercenary.*
- Μνᾶ**, ᾶς, ἡ, (Latin 'mina,') 100 *drachmæ, a coin equal to £3. 11s. 8d. of our money.*
- Μνάσων**, ωνος, *Mnason.*
- Μνήμη**, ης, ἡ, *memory, mention.*
- Μνημονεύειν**, *we must remember.*
- Μνημονεύω**, εὔσω, *to remember.*
- Μόνον**, adv. *only.*
- Μυθολογέω** -ῶ, ἥσω, κα, *to relate.*
- Μυσοί**, ὦν, οἱ, *the Mysians.*

N

- Ναί**, adv. *verily, yea.*
- Ναός**, οὔ, ὁ, *a temple.*
- Ναῦς**, ναός, Att. νεὺς, ἡ, *a ship.*
- Νέος**, α, ον, *young.*
- Νέος**, ου, ὁ, *a young man.*
- Νηυσί**, dat. pl. Ion. of ναῦς, ναός, ἡ, *a ship.*
- Νίκη**, ης, ἡ, *victory.*
- Νικίας**, ου, *Nicias.*
- Νικοκλῆς**, εους, *Nicocles.*

Νομίμως, adv. *lawfully, legitimately.*

Νὺ, *indeed.*

Νύκτωρ, adv. *by night.*

Νύξ, νυκτός, ἡ, *night.*

Νομίζω, ἴσω, κα, *to esteem, think.*

Νόσφι, adv. *apart, separate from.*

Ξ

Ξανθίππη, ης, *Xanthippe.*

Ξενιάδης, ου, *Xeniades.*

Ξενίζω, σω, ἐξένικα, *to procure a lodging; in the middle, to lodge.*

Ξίφος, εος, τὸ, *a sword.*

Ξύλον, ου, τὸ, *wood, a cudgel.*

Ξυμβαίνει, *it happens; Att. for συμβαίνει fr. συμβαίνω, -βησομαι, -βέβηκα.*

Ξύπας, -πασα, -παν, *all, Attic for Σύπας.*

Ξυμφορά, ᾗς, ἡ, *a misfortune, calamity, Attic for συμφορά.*

Ξυνεπέυχομαι, Attic for Συνεπεύχομαι, ξομαι, *to make vows together.*

Ο

Ὀγδοήκοντα, οἱ, αἱ, τὰ, *eighty.*

Ὀδοὺς, ὄντος, ὁ, *a tooth.*

Ὀζος, ου, ὁ, *a branch.*

Ὄζω, ὀζήσω and ὀζέσω, perf. mid. ὠδα, *to smell of.*

Οἶκαδε, adv. *home.*

Οἰκεῖος, εἰα, εἶον, *particular, one's own, familiar.*

Οἰκήσιος. See Οἰκεῖος.

Οἰκίσκος, ου, ὁ, *a humble dwelling.*

Οἶκος, ου, ὁ, *a house, a family.*

Οἶκτος, ου, ὁ, *pity, lamentation.*

Οἰκτρὸς, ᾗ, ὃν, *deserving pity.*

Οἶμοι, and ὦμοι, *wo is me!*

Οἶνος, ου, ὁ, *wine.*

Οἶομαι, contr. οἶμαι, imp. ᾤμην, f. οἴσομαι, *to think.*

Οἶος, οἶα, οἶον, *of what sort. In Latin, 'Qualis.'*

Οἶος τε εἰμι, *I am such as, i. e. I am able.*

Οἶχομαι, οἰχέσομαι, *to depart.*

Ὀλίγος, η, ου, *little, few.*

Ὀμιλέω -ῶ, ἦσω, ὠμίληκα, *to mix with, to converse, or associate with.*

Ὀμιλία, ας, ἡ, *intercourse, conversation.*

Ὀμιλος, ου, ὁ, *a crowd.*

Ὀναρ, τὸ, undecl. *a dream.*

Ὀνημι, or ὀνίνημι, ὀνήσω, ὠνηκα, *to help, to delight.*

Ὀνος, ου, ὁ, *an ass.*

Ὀντως, adv. *truly.*

Ὀπισθεν, *behind.*

Ὀπότε, adv. *when.*

Ὀπτομαι, ὄψομαι, p. p. ὤμμαι, a. 1. p. ὤφθην, *to see, to behold.*

Ὀπώρα, ας, ἡ, *the fruits of autumn.*

Ὀργή, ἧς, ἡ, *anger.*

Ὀργίζω, ἴσω, κα, *to make angry; ὀργίζομαι, to be angry.*

Ὀρμή, ἧς, ἡ, *a desire, impulse.*

Ὀρόντης, ου, *Orontes.*

Ὀσος, η, ου, and poet. ὄσσοις, *as much as, as many as.*

Ὀστέον -οῦν, ἔου, οὔ, τὸ, *a bone;*

Ὀ, τι, neut. of ὅστις.

Ὀὐδαμῶς, adv. *by no means.*

Ὀὐδέποτε, adv. *never.*

Ὀὐκουν, *therefore, not, in no wise.*

Ὀὐκοῦν, *not therefore?*

Ὀὐλυμπος, ου, ὁ, Ion. for Ὀλυμπος, ου, *Olympus.*

Ὀὐποτε, adv. *never again.*

Ὀὐράνιος, α, ου, *heavenly.*

Ὀὐρανόθεν, adv. *from heaven.*

Ὀὐτε, *neither, nor.*

Ὀὐτι, *neither.*

Ὀὐτις, gen. οὐτινος, *no one, οὐτι, not at all.*

Ὁφείλω, ὀφειλήσω, ὠφείληκα, *to owe*, aor. 2. ὠφελον, ὀφειλον, and ὀφελον, *I wish that*.
 Ὀχλος, ου, ὁ, *a crowd*.
 Ὀψάριον, οι, τὸ, *a little fish*.
 Ὅψον, ου, τὸ, *anything savoury*.

Π

Πάθος, εος, τὸ, *a calamity, affliction*.
 Παιδίον, ου, τὸ, *a child*.
 Παίω, παίσω, κα, *to beat*.
 Πάλιν, *again, back*.
 Παμπληθής, εος, ὁ and ἡ, *very many*.
 Πανδρόσιον, ου, τὸ, *the Pandrosium, (a temple)*.
 Πάνυ, adv. *altogether, greatly*.
 Παντοδαπός, ἡ, ὄν, *of every kind*.
 Παρα-βαίνω -βήσομαι, -έβην, *to transgress*.
 Παρα-βάλλω, -βαλῶ, -βέβληκα, *to compare*.
 Παράδεισος, ου, ὁ, *a park or garden*.
 Παρα-ίστημι, παραστήσω, παρέστηκα, aor. 2. παρέστην, *to place, to exhibit; in the perf. and 2 aor. it is used passively, to be present*.
 Παρα-καλέω -ῶ, ἔσω, *to invite*. (See 1st Vocab.)
 Παρα-κελεύω, -σω, *to exhort*.
 Παρα-λαμβάνω, -ληψομαι, perf. παρείληφα, παρέλαβον, *to take into alliance*.
 Παραλείπτεις, ὁ and ἡ, *that must be omitted*.
 Παραμυθία, ας, ἡ, *consolation*.
 Παρα-πλέω, -πλεύσω, *to sail by*.
 Παραπλήσιος, ὁ and ἡ, *akin, like*.
 Παραπτῶμα, ατος, τὸ, *a fault*, fr. παραπίπτω, *to offend*.
 Παρασάγγας or γης, ου, ὁ, *a parasang (about 3½ miles)*.

Παράσιτος, ου, ὁ, *a parasite*.
 Παρασκευαστικός, ἡ, ὄν, *skilled in preparing*.
 Παράταξις, εως, ἡ, *battle-array, battle*.
 Παραχρήμα, adv. *forthwith*.
 Παρέζομαι, 2 fut. m. -έδοῦμαι, *to sit by*.
 Παρέρχομαι, -ελεύσομαι, παρήλθον, p. m. παρελήλυθα, *to pass by*.
 Παρέχω, -έξω, *to afford*.
 Παρ-ίημι, παρήσω, παρείκα, *to permit*.
 Παρῥησία, ας, ἡ, *liberty, freedom of speech*.
 Παῦλος, ου, *Paul*.
 Παύω, σω, κα, *to cause to cease; in the mid. to desist*.
 Πειθαρχία, ας, ἡ, *obedience*.
 Πεινάω -ω, ἦσω, πεινῶν, Dor. for πεινᾶν, inf. *to hunger*.
 Πελοπίδας, ου, *Pelopidas*.
 Πελοπόννησος, ου, ἡ, *the Peloponnesus*.
 Πεντηκοστός, ἡ, ὄν, *the fiftieth; πεντηκοστή (ἡμέρα), the 50th day from the resurrection of our Lord; day of Pentecost*.
 Πενία, ας, ἡ, *poverty*.
 Πέρ, an expletive particle, (the same as *cunque* in Latin) generally added to different parts of speech, *soever*.
 Πέρας, ατος, τὸ, *a boundary, end*.
 Περι-γίγνομαι, *to result, to accrue*.
 Περικλῆς, εους, *Pericles*.
 Περιοπτέος, α, ὄν, *that is to be despised*.
 Περίστασις, εως, ἡ, *a state, a sorrowful occasion*.
 Περι-σαλπίζομαι, -πισσομαι, -σις-άλπισμαι, p. pass. *to hear the sound of a trumpet*.
 Πέρσης, ου, *a Persian*.

- Πέτρος, ου, *Peter*.
 Πηγή, ἥς, ἡ, *a fountain*.
 Πηληιάδης, ου, *Pelides, the son of Peleus*.
 Πιάζω, Dor. for Πιέζω, ἄσω, κα, *to vex, to catch*.
 Πίνω, πῶσω, πέπωκα, 2 aor. ἔπιον, *to drink*.
 Πλάτων, ωνος, *Plato*.
 Πλεονεξία, ας, ἡ, *avarice*.
 Πλέω, πλεύσω, κα, *to sail*.
 Πληγή, ἥς, ἡ, *a stroke, a blow*.
 Πλὴν, adv. (with a gen.) *except*.
 Πλήρωμα, ατος, τὸ, *a complement, plenty*; in the pl. πληρώματα, *sailors, marines*.
 Πλοῖον, ου, τὸ, *a boat*.
 Πλόος -οῦς, οὐν-οῦ, ὁ, *navigation, a voyage*.
 Πνέω, πνεύσω, πέπνευκα, *to blow*.
 Ποθέω -ῶ, ἦσω, κα, *to desire, to love*.
 Ποῖμνιον, ου, τὸ, *a flock*.
 Πολέμος, ου, ὁ, *war*.
 Πολεμέω -ῶ, ἦσω, κα, *to be at war*.
 Πολιτικός, ἡ, ὄν, *skilled in government*; τὰ πολιτικά, *politics, or the art of governing*.
 Πολιτικῶς, *in a civilised manner*.
 Πολλάκις, adv. *often*.
 Πολυκοιρανία, ας, and ἰη, ης, ἡ, *the government of many*.
 Πολύμωζ, ωδος, *Polymodus*.
 Πολυξένη, ης, *Polyxena*.
 Πολυτελεία, ας, ἡ, *magnificence, costliness*.
 Πόλυφωνος, ὁ and ἡ, *talkative*.
 Πομπηῖος, ου, *Pompey*.
 Πονηρός, ἀ, ὄν, *wicked*.
 Ποριστικός, ἡ, ὄν, *capable of providing*.
 Πορῶν, adv. *far off*.
 Ποταμός, ου, ὁ, *a river*.
 Πότερος, α, ου, *whether of the two*.
 Πουλὺς, poet. for πολὺς, *much*.
 Πράγμα, ατος, το, *a thing, an affair*.
 Πράξις, εως, ἡ, *an action*.
 Πρέπον, οντος, part. pres. neu. of πρέπω, *becoming*.
 Πρεσβευτής, οὔ, ὁ, *an elder*.
 Πρίαμαι, *to buy*.
 Πρίν, *before that*.
 Προ-άγω, *to advance*. See Ἄγω.
 Προ-αίρεομαι -οῦμαι, προ-ἥσομαι, -ειλόμην, *to prefer*.
 Προ-αν-αίρεω -ῶ, -ἦσω, aor. 2. προανέιλον, *to destroy*.
 Προ-θυμέομαι -οῦμαι, *to endeavour at*.
 Προ-έχω, *to surpass*. See Ἐχω.
 Προκάλυμμα, ατος, τὸ, *a veil, a covering*.
 Πρόνοια, ας, ἡ, *prudence*.
 Πρύμνα, ης, ἡ, *the stern of a ship*.
 Προσ-άπτω, *to attach, to assign*.
 Προσ-βιάζομαι, *to do violence to*.
 Προσ-δέομαι, *to ask*. See Δέομαι.
 Προσ-δέχομαι, *to expect*. See 1st Vocab.
 Προσ-δοκάω -ῶ, ἦσω, *to expect*.
 Προσ-έρχομαι, *to approach*. See Ἐρχομαι: aor. 2. προσῆλθον.
 Προσ-καλέομαι -οῦμαι, -εσομαι, *to invite*.
 Προσ-ποιέομαι -οῦμαι, *to pretend*. See Ποιέω.
 Προσ-πολεμέω -ῶ, -ἦσω, *to wage war against*.
 Προσ-φέρω, *to bring to*; 1 aor. part. pass. προσενεχθείς.
 Πρόσωπον, ου, τὸ, *the face*.
 Πτωχός, ἡ, ὄν, *poor*; ὁ πτωχός, *a beggar*.
 Πυθίας, ου, *Pytheas*.
 Πύλη, ης, ἡ, *a gate*.
 Πύρρος, ου, *Pyrrhus*.
 Πωλέω, ἦσω, κα, *to sell*.
 Πῶποτε, adv. *at any time*.
 Πῶς, adv. *how*.

P

- Ῥέα, ας, *Rhea* or *Cybele*.
 Ῥήτωρ, ορος, ὁ, *an orator*.
 Ῥίγιον, comp. from ῥίγος, *worse, more dreadful*.
 Ῥοπαλον, τὸ, *a club*.
 Ῥωμαῖος, ου, *a Roman*.
 Ῥώμη, ης, *Rome*.

Σ

- Σαυρομάται, ων, *the Sarmatians*.
 (Poles.)
 Σβέννυμι or σβεννύω, σβέσω, *to extinguish*.
 Σεμέλη, ης, *Semele*.
 Σεμνύνομαι, *to be lifted up, to vaunt oneself*.
 Σηκός, οὔ, ὁ, *a temple*.
 Σίδηρος, ου, ὁ, *iron*.
 Σικελία, ας, ἡ, *Sicily*.
 Σῖτος, ου, ὁ, *wheat, bread*.
 Σκάπτω, ψω, φα, *to dig*.
 Σκευάζω, άσω, *to prepare*.
 Σκηνή, ης, ἡ, *a tent*.
 Σκῆπτρον, ου, τὸ, *a sceptre*.
 Σκιά, ας, ἡ, *a shade, a shadow*.
 Σκοπέω -ώ, ἦσω, *to look to, take heed*.
 Σοῦσα, ων, *Suza*.
 Σοφοκλῆς, έους, *Sophocles*.
 Σοφωνίδης, ου, *Sophonides*.
 Σπεύδω, σπεύσω, *to hasten, desire*.
 Σπουδαῖος, α, ον, *earnest, honest, good*.
 Σπουδή, ης, ἡ, *haste, diligence*.
 Σταδῖον, ου, τὸ, and Σταδῖος, ου, ὁ, *a stadium, a furlong*.
 Σταθμός, οὔ, ὁ, *a station, a stage of a journey*.
 Στέμμα, ατος, τὸ, *a garland, fillet of wool twined on the rod borne by suppliants*.
 Στρίφος, εος, τὸ, *a troop of soldiers*.

- Στερέω -ώ, ἦσω and έσω, κα, *to deprive*.
 Στράτευμα, ατος, τὸ, *an army*.
 Στρατεύω, εύσω, έστράτευκα, *to serve as a soldier, to lead an army*; στρατεύομαι, *the same*.
 Στρατηγέω -ώ, *to command an army*.
 Στρατηγικός, η, ον, *skilled in military matters*.
 Στρατηγός, οὔ, ὁ, *a general*.
 Στρατιωτικῶς, adv. *in a military manner*.
 Στρατόνικος, ου, *Stratonicus*.
 Σύγκλητος, ου, ἡ, *the senate*; literally, *called together*; fr. σύν and καλέω; βουλή, *council*, being understood.
 Συμβαίνω, -βήσομαι, -βέβηκα, *to happen*.
 Σύμμαχος, ου, ὁ and ἡ, *an ally*.
 Συμ-παίζω, ξω, -πέπαιχα, *to play with*.
 Συμ-πάρ-ειμι, *to be with, to frequent*.
 Συμ-πάσχω, *to sympathise*. See Πάσχω.
 Συμφορά, ας, ἡ, *a calamity, an accident*.
 Συν-άγω, -άξω, -ἦχα, aor. 1. pass. ἦχθην, *to collect together, assemble*.
 Συνέδριον, ου, τὸ, *a supreme council*.
 Συν-εξ-ελαύνω, -ελάσω, *to drive together with*.
 Συν-έρχομαι, -ελεύσομαι, -ἦλθον, *to come together, assemble*.
 Συντεταγμένος, η, ον, perf. part. of συν-τάσσω, *to set in order, to put in battle-array*.
 Συρακοῦσαι, ων, αι, *Syracuse*.
 Σφόδρα, adv. *exceedingly*.
 Σχολάζω, σω, έσχόλακα, *to be idle, to go to school to or apply to study, (with a dative)*.
 Σωκράτης, ους, *Socrates*.

Σῶος, ὡα, ὦον, or ὁ and ἡ, *safe*.
 Σωφρονίσκος, ου, *Sophroniscus*.
 Σωφρόνως, adv. *wisely*.
 Σωφροσύνη, ης, ἡ, *temperance, wisdom*.

T

Ταινία, ας, ἡ, *a fillet, a bandage*.
 Τακτικά, ων, τὰ, *military tactics*.
 Τάλας, γάλαινα, γάλαν, *wretched*.
 Ταχθεῖς, 1 aor. p. part. of τάσσω, *to order*.
 Τάχιον, comp. neu. of ταχὺς, *swift, used adverbially*.
 Ταχύς, εἶα, ὃ, *quick, swift*.
 Ταχυτήρ, ἥτος, ἡ, *swiftness, agility*.
 Τέ, both, and, at least.
 Τέκτων, ονος, ὁ, *a mason, a smith*.
 Τελευταῖος, α, ον, *last, final*.
 Τελευτάω -ῶ, ἦσω, *to die, to finish*.
 Τέμενος, εος, τὸ, *a piece of ground cut off for any purpose, a consecrated ground, a temple*.
 Τεφρώδης, εος, ὁ and ἡ, *dusty, covered with ashes*.
 Τῇδε, adv. *in this way, here, there*.
 Τηλικούτος, τηλικαύτη, τηλικούτο, *so great, so old*.
 Τήνος, ου, *Tenos (one of the Cyclades)*.
 Τηρέω -ῶ, ἦσω, κα, *to keep or preserve*.
 Τιθωνός, οὔ, *Tithon*.
 Τιμή, ἥς, ἡ, *honour, vengeance*.
 Τισσαφέρνης, *Tissaphernes*.
 Τοι, an enclitic particle annexed to adverbs or conjunctions; as, καὶ τοι, *although; πολλῶ τοι πλείους, many more indeed*.
 Τοίνυν, *therefore*.
 Τοιοῦτος, τοιαύτη, τοιοῦτο or -ον, *such, of this kind*.
 Τοσόσδε, τοσήδε, τοσόνδε, *so great, so much as this*.

Τοσοῦτος, τοσαύτη, τοσοῦτο, *so much, so many, so great*.
 Τραγωδία, ας, ἡ, *tragedy*.
 Τραγωδός, οὔ, ὁ, *a tragic actor*.
 Τρέχω, fut. 2. m. δραμοῦμαι, aor. 2. ἔδραμον, *to run*.
 Τρίαινα, ης, ἡ, *a trident*.
 Τριώβολον, ου, τὸ, *a coin worth three oboli, or halfpence*.
 Τρῶς, Τρωδός, *a Trojan*.
 Τυγχάνω, fut. τεύξομαι, 2 aor. ἔτυχον, *to happen, to obtain*.
 Τυρός, οὔ, ὁ, *cheese or curd*.
 Τύχη, ης, ἡ, *chance, fortune*.

Υ

Υγιαίνω, ανῶ, *to be in health*.
 Υιεύς, obsolete: gen. υιέως, *a son*.
 Υπάρχω, ὑπάρξω, ὑπῆρχα, *to be present*.
 Υπερ-βάλλω, -βαλῶ, -βέβληκα, *to exceed, in the participle, excessive*.
 Υπισχνέομαι -οῦμαι, ὑποσχέσομαι, p. p. ὑπέσχημαι, ὑπεσχόμεν, *to promise*.
 Υπόδημα, ατος, τὸ, *a shoe, a sandal*.
 Υπω-λαμβάνω, -λήψομαι, ὑπέληφα, ὑπέλαβον, *to undertake, to imagine*.
 Υπο-φαίνω, *to show*. See φαίνω.
 Ὑστεραῖος, α, ον, *happening on the following day*.
 Ὑστερέω -ῶ, ἦσω, ἡκα, *to be too late for, to be behind*.
 Ὑστερον, adv. *afterwards*.

Φ

Φάγω and φήγω, f. φάγομαι, aor. 2. ἔφαγον, *to eat*.
 Φαῖδρα, ας, *Phædra*.
 Φανερός, ὃ, ον, *evident*.
 Φάσσω, *to assert*: poet. for φημί.
 Φαῦλος, η, ον, *mean, humble*.

Φεῖδομαι, φείσομαι, *to abstain from.*

Φεραῖοι, *ων, the Pheræans.*

Φεῦ, *alas! wo is me! In Latin, Heu!*

Φευκτός, ἡ, *ὄν, to be avoided.*

Φθάνω, φθάσω, ἐφθάκα, *to anticipate, to be beforehand with.*

Φθία, *ας, Ion. Φθίη, ης, Phthia, a town of Thessaly, the native place of Achilles.*

Φθίω, *σω, κα, to destroy, to corrupt.*

Φθονέω -ῶ, ἡσω, ἐφθόνηκα, *to envy.*

Φίλιππος, *ου, Philip.*

Φιλολόγος, *ὁ and ἡ, fond of letters.*

Φιλόπρονος, *ὁ and ἡ, fond of labour, studious.*

Φιλοσοφίω -ω, ἡσω, *κα, to cultivate philosophy.*

Φιλοσοφία, *ας, ἡ, philosophy.*

Φιλότεκνος, *ὁ and ἡ, fond of children.*

Φιλότιμος, *ὁ and ἡ, ambitious, greedy of honour.*

Φιλοχρημάτως, *avariciously.*

Φίλτατος, *by syncope for φιλώτατος, sup. of φίλος, dearest.*

Φίλτρον, *ου, τὸ, an allurement.*

Φοβερός, *ἂ, ὄν, alarming.*

Φοίνιξ, ἱκος, *a Phœnician.*

Φρήν, φρενός, *ἡ, the mind.*

Φρονέω -ῶ, ἡσω, *κα, to be wise, to boast; μέγα φρονεῖν, to think highly of oneself.*

Φρόνιμος, *ὁ and ἡ, rational, wise.*

Φρονίμως, *adv. prudently, wisely.*

Φροντις, ἰδος, *care.*

Φρυγία, *ας, η, Phrygia.*

Φυγή, ἡς, ἡ, *flight.*

Φύλλον, *ου, το, a leaf.*

Φυτεία, *ας, ἡ, a plantation.*

Φυτεύω, *σω, κα, to plant.*

Φωκίων, *ωνος, Phocion.*

Φῶκος, *ου, Phocus.*

X

Χαβρίας, *ου, Chabrias.*

Χαίνω, *ανῶ, κέχαγκα, to gape; to be intent upon, perf. mid. κέχγηνα -κεχρηνότες, gaping or staring upon with open mouth as persons astonished, or as idiots.*

Χάρις, ἰτος, ἡ, *grace, favour, gratitude.*

Χειρόομαι -οῦμαι, *to subdue, hold under subjection.*

Χθών, *χθονός, ἡ, the earth.*

Χίμαιρα, *ας, ἡ, a chimæra, a fabulous monster having a lion's head, a goat's belly, and a dragon's tail.*

Χλαμύς, ὕδος, ἡ, *a tunic, cloak.*

Χορτάζω, *σω, κα, to feed.*

Χραισμέω -ῶ, ἡσω, *to help, assist.*

Χρήσιμος, *η, ου, useful.*

Χρυσάω -ῶ, ὠσω, *to gild.*

Χώρα, *ας, ἡ, region, territory.*

Χωρίον, *ου, το, a place.*

Χώομαι, *part. χῳόμενος, to be angry.*

Ψ

Ψεύδω, *σω, ἔψευκα, to lie, to deceive; ψεύδομαι, to lie.*

Ψιλός, *ἡ, ὄν, bare, naked.*

Ω

ὦ, *oh.*

ὦδε, *thus.*

ὦμοι, *adv. alas!*

ὠνέομαι -οῦμαι, ὠνήσομαι, *perf. ὠνημαι, to buy.*

ὠνιος, *ὁ and ἡ, venal.*

ὠσαύτως, *adv. equally.*

ὥστε, *adv. so as, so that.*

ὠφέλιμος, *η, ου, useful, advantageous.*

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